Cypress Bluff Community Development District

January 23, 2024

AGENDA

January 16, 2024

Board of Supervisors Cypress Bluff Community Development District Staff Call In #: 1-877-304-9269 Code 1655232

Dear Board Members:

The Cypress Bluff Community Development District Board of Supervisors Meeting is scheduled for Tuesday, January 23, 2024 at 1:30 p.m. at the eTown Welcome Center, 11003 E-Town Parkway, Jacksonville, Florida 32256.

Following is the agenda for the meeting:

- I. Roll Call
- II. Public Comment (limited to three minutes)
- III. Approval of Minutes of the October 24, 2023 Board of Supervisors Meeting
- IV. Staff Reports
 - A. District Counsel
 - B. District Engineer Ratification of Requisitions 2 and 3
 - C. District Manager
 - D. General Manager Report
- V. Financial Reports
 - A. Financial Statements as of December 31, 2023
 - B. Check Registers1. October & November
 - 2. December
- VI. Other Business
- VII. Supervisor's Requests and Audience Comments

- VIII. Next Scheduled Meeting February 27, 2024 at 1:30 p.m. at the eTown Welcome Center
 - IX. Adjournment

THIRD ORDER OF BUSINESS

MINUTES OF MEETING CYPRESS BLUFF COMMUNITY DEVELOPMENT DISTRICT

The Board of Supervisors meeting of the Cypress Bluff Community Development District was held Tuesday, October 24, 2023 at 1:30 p.m. at the eTown Welcome Center, 11003 E-Town Parkway, Jacksonville, Florida 32256.

Present and constituting a quorum were:

| Richard Ray |
|----------------------|
| John Holmes by phone |
| John Hewins |
| Will Cellar |
| Chris Price |
| |

Also present were:

Jim Perry Katie Buchanan *by phone* Dana Harden Marcy Pollicino Jim Oliver Chairman Vice Chairman Supervisor Supervisor Supervisor

District Manager District Counsel Vesta Property Services General Manager GMS, LLC

Public Comment

The following is a summary of the discussions and actions taken at the October 24, 2023 meeting.

FIRST ORDER OF BUSINESS Roll Call Mr. Perry called the meeting to order at 1:30 p.m. and called the roll.

SECOND ORDER OF BUSINESS

There being no members of the public present, the next item followed.

THIRD ORDER OF BUSINESS

Approval of Minutes of the September 26, 2023 Board of Supervisors Meeting

There were no comments on the minutes.

On MOTION by Mr. Hewins seconded by Mr. Price with all in favor the minutes of the September 26, 2023 meeting were approved as presented.

FOURTH ORDER OF BUSINESS

Acceptance of the Engagement Letter from Grau & Associates for the Fiscal Year 2023 Audit

Mr. Perry noted the fee included in the engagement letter is \$6,400, which is under the budgeted amount.

On MOTION by Mr. Ray seconded by Mr. Hewins with all in favor the engagement letter from Grau & Associates for the Fiscal Year 2023 audit was approved.

FIFTH ORDER OF BUSINESS

Consideration of Resolution 2024-01, Amending the Fiscal Year 2023 General Fund Budget

Mr. Perry stated that the budget is being amended to reflect the actual expenditures, which were over budget by 4%.

On MOTION by Mr. Ray seconded by Mr. Hewins with all in favor Resolution 2024-01, amending the Fiscal Year 2023 general fund budget was approved.

SIXTH ORDER OF BUSINESS Staff Reports

A. District Counsel

Ms. Buchanan informed the Board that the Chairman was able to negotiate the final form of the Vesta agreement so that will be circulated shortly.

B. District Engineer

There being nothing to report, the next item followed.

C. District Manager

There being nothing to report, the next item followed.

D. General Manager – Report

A copy of the general manager's report was included in the agenda package for the Board's review.

SEVENTH ORDER OF BUSINESS Financial Reports

A. Financial Statements as of September 30, 2023

Mr. Ray asked why the ending fund balance in the amended budget does not match the balance sheet.

Mr. Perry stated that he will look at it and get it reconciled.

B. Check Register

A copy of the check register totaling \$144,374.33 was included in the agenda package for the Board's review.

On MOTION by Mr. Ray seconded by Mr. Hewins with all in favor the check register was approved.

EIGHTH ORDER OF BUSINESS Other Business

There being none, the next item followed.

NINTH ORDER OF BUSINESS Supervisor's Requests and Audience Comments

There being none, the next item followed.

TENTH ORDER OF BUSINESS

Next Scheduled Meetings – November 21, 2023 at 1:30 p.m. at the eTown Welcome Center

ELEVENTH ORDER OF BUSINESS

On MOTION by Mr. Ray seconded by Mr. Hewins with all in favor the meeting was adjourned.

Adjournment

Secretary/Assistant Secretary

Chairman/Vice Chairman

FOURTH ORDER OF BUSINESS

B.

FORM OF REQUISITION CYPRESS BLUFF COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT BONDS, SERIES 2021 Acquisition and Construction

The undersigned, a Responsible Officer of the Cypress Bluff Community Development District (the "Issuer") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture between the Issuer and The Bank of New York Mellon Trust Company, N.A., as trustee (the "Trustee"), dated as of February 1, 2019, as supplemented by that certain First Supplemental Trust Indenture dated as of February 1, 2019 (collectively, the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

(A) Requisition Number: 2

 (B) Name of Payee: Sun State Nursery & Landscaping, Inc. 9362 Phillips Hwy Jacksonville, FL 32256

- (C) Amount Payable: \$ 87,218.25
- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments, or, state Costs of Issuance, if applicable): Etown FDOT Interchange West - Contractor Application No. 1 (June 2023)
- (E) Amount, if any, that is to be used for a Deferred Cost:
- (F) Fund or Account from which disbursement to be made: Series Acq 2021 Acquisition and Construction

The undersigned hereby certifies that:

1. obligations in the stated amount set forth above have been incurred by the Issuer;

2. each disbursement set forth above is a proper charge against the Acquisition and Construction Fund;

3. each disbursement set forth above was incurred in connection with the acquisition and/or construction of the Project;

4. each disbursement represents a Cost of the Project which has not previously been paid.

The undersigned hereby further certifies that there has not been filed with or served upon the Issuer notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof. The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the Issuer is at the date of such certificate entitled to retain.

Originals or copies of the invoice(s) from the vendor of the property acquired or the services rendered, or other appropriate documentation of costs paid, with respect to which disbursement is hereby requested are on file with the Issuer.

CYPRESS BLUFF COMMUNITY DEVELOPMENT DISTRICT

ADIW, Asst. Seartan Responsible Officer

CONSULTING ENGINEER'S APPROVAL FOR NON-COST OF ISSUANCE REQUESTS ONLY

If this requisition is for a disbursement for other than Costs of Issuance, the undersigned Consulting Engineer hereby certifies that this disbursement is for a Cost of the Project and is consistent with: (i) the applicable acquisition or construction contract; (ii) the plans and specifications for the portion of the Project with respect to which such disbursement is being made; and (iii) the report of the Consulting Engineer, as such report shall have been amended or modified on the date hereof.

I railley / un

Consulting Engineer

26875/001/01382071.DOCXv4

| | CATION AND CERT | IFICATE FOR | R PAYMENT | | CONSTRUCTION MANAGER-ADVISOR E | DITION |
|--------------------------------|--|----------------|--|--|---|---|
| NA DOCUMI CONTRACTO | ENT G702/Cma DR: Cypress Bluff CDD | | | PROJECT: E-Town FDOT Interchange West | APPLICATION NUMBER: 1 PERIOD TO: 06/30/23 PROJECT NOS.: | PAGE 1 OF 2 PAGES Distribution to: OWNER CONSTRUCTION MANAGER |
| UBCONTRA | | dscaping, Inc. | | | CONTRACT DATE; | ARCHITECT |
| | 9362 Phillips Hwy Jacksonville, FL 32256 | | | VIA CONSTRUCTION MANAGER: | | X CONTRACTOR |
| ONTRACT I | | | | VIA CONSTRUCTION MANAGER. VIA ARCHITECT: | | |
| CONTRA | ACTOR'S APPLICATIO | N FOR PAYME | INT | The undersigned Contractor certific | es that to the best of the Contractor's k | nowledge, |
| | made for payment, as shown below, in | | ract. | | overed by this Application for Paymer | |
| | Sheet, AIA Document G703, is attache | d. | | | Contract Documents, that all amounts | |
| . ORIGIN | NAL CONTRACT SUM | • | \$260,991.24 | | r which previous Certificates for Payn wner, and that current payment shown | |
| Net Ch | ange By Change Orders | | \$0.00 | CONTRACTOR: | when, and that current payment snown | nerem is now une. |
| CONTR | RACT SUM TO DATE | (Line 1 +2) | \$260,991.24 | A notary public or other officer completing and not the trumfulness, accuracy, or valid | this certificate verifies only the identity of the is | ndividual who signed t |
| | . COMPLETED & STORED TO DA n G on G703) | TE | \$87,218.25 | By Alit | County of: Duva) | le:06/21/23 |
| RETAI | NAGE: | | | Subscribed and sworn before me on this | 21th day of June, 2923 by: Shari Horne | proved to n |
| a. (Co | 10% % of Completed Work lumps D & E on G703) | \$0.00 | | on the basis of satisfactory evidence to be the | e person who appeared before me. | Olivia Steinman |
| ь. | 0% % of Stored Material | \$0.00 | | Anti- | My Commissioning Expire | |
| | lumn F on G703) | | | CERTIFICATE FOR PAY | MENT | Comm# HH044 |
| | etainage (Line 5a + 5b or al in Column 1 of G703) | | \$0.00 | OLIVINIO ATE TOR PAT | 893 <u>6</u> . 1 V. 1 | CE 1910 Expires 9/21/20 |
| * 04 | ar in condimination croby | - | | In accordance with the Contract Do | ocuments, based on on-site observation | 15 |
| TOTAL | EARNED LESS RETAINAGE | ******* | \$87,218.25 | | application, the Construction Manager | |
| (Line 4 | less Line 5 Total) | | ······································ | certifies that to the best of his know | wledge, information and belief the Wo | rk |
| | | | | | ality of the Work is in accordance with | |
| | PREVIOUS CERTIFICATES FOR F | PAYMENT | | | contractor is entitled to payment of the | |
| (Line 6 | from prior Certificate) | | \$0.00 | AMOUNT CERTIFIED. | | |
| CURRE | ENT PAYMENT DUE | ſ | \$87,218,25 | AMOUNT CERTIFIED | S 87 2 (8 25 | |
| | | ł | arar - par a seranar | | differs from the amount applied for. Initia | al all figures on this |
| BALAN | VCE TO FINISH, INCLUDING RET | AINAGE | | | heet that changed to conform to the amou | |
| | less Line 6) | \$ 173,772.99 | | CONSTRUCTION MGR: | THE THE PROPERTY AND A PROPERTY AND | |
| , F | · · · | | | By: | Date: | unanes destagging generativen (1.6) - see 2. |
| | DER SUMMARY | ADDITIONS | DEDUCTIONS | | | |
| Total changes previous mon- | approved in the second se | | | ARCHITECT: | Date: | |
| | ed this Month | | | This certificate is not negotiable. T | he AMOUNT CERTIFIED is payable | only |
| some subana | | ······ | | | | - |
| | TALS | \$0.00 | \$0.00 | to the Contractor named herein. Iss | suance, payment and acceptance of | |

CONTINUATION SHEET - Schedule of Values AIA Document G702, APPLICATION AND CERTIFICATE FOR FAYMENT, containing Contractor's signed Certification is attached. In tabulations below, amounts are stated to the nearest dollar, Use column 1 on Contracts where variable retainage for line items may apply.

AIA DOCUMENT G703
Project: E-1 own Interchange
West

PAGE - 2 OF 2 APPLICATION NO; 1

APPLICATION DATE: 06/20/23 PERIOD TO: 06/30/23

ARCHITECT'S PROJECT NO:

| | B | C | D | E | F | G | 1 | H I | 1 |
|--------|--|--------------|------------------|------------------|--------------------|--------------------|----------|------------------|------------------|
| ITEM | DESCRIPTION OF WORK | SCHEDULED | WORK COMPLE | | MATERIALS | TOTAL | % | BALANCE | RETAINAGE |
| NO. | | VALUE | FROM PREVIOUS | THIS PERIOD | PRESENTLY | COMPLETED | (G/C) | TO FINISH | |
| | | | APPLICATION | | STORED | AND STORED | | (C-G) | |
| | | | (D+E) | | (NOT IN D OR E) | TO DATE (D+E+F) | | | |
| | Landscape | \$217,216.24 | \$0,00 | \$43,443.25 | D OK EJ | \$43,443.25 | 20% | \$173,772.99 | \$0,00 |
| 2 | And the owner of the owner own | warr paroner | \$0.00 | \$0.00 | | \$0,00 | 2070 | \$0.00 | \$0.00 |
| 3 | Irrigation | \$43,775.00 | \$0.00 | \$43,775.00 | | \$43,775,00 | 100% | \$0.00 | \$0.00 |
| 4 | ~ | , | \$0,00 | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 |
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| 5 | | | \$0,00 | \$0.00 | | \$0.00 | | \$0.00 | \$0,00 |
| 7 | |) | \$0,00 | \$0.00 | | \$0,00 | | \$0.00 | \$0.00 |
| 8 | | | \$0,00 | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 |
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| 11 | | | \$0.00 | \$0,00 | | \$0.00 | | \$0.00 | \$0.00 |
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| 15 | | | \$0,00 | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 |
| 17 | | | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 |
| 18 | | | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 |
| 20 | | | \$0.00 | \$0,00 | | \$0.00 | | \$0.00 | \$0.00 |
| 21 | | | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 |
| 22 | | | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 |
| 23 | | | \$0,00 | \$0.00 | 1 | \$0.00 | | \$0.00 | \$0.00 |
| 24 | | | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 |
| 25 | | | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | \$ 0.00 |
| 26 | | | \$0,00 | \$0.00 | | \$0,00 | | \$0.00 | \$0.00 |
| 27 | | | \$0.00 | \$0,00 | | \$0.00 | | \$0.00 | \$0.00 |
| 28 | | | \$0,00 | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 |
| 29 | | | \$0,00 | \$0.00 | | \$0,00 | | \$0.00 | \$0.00 |
| 30 | | | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 |
| 31 | | | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 |
| SUB TO | | \$260,991.24 | \$0,00 | \$87,218.25 | \$0.00 | \$87,218.25 | | \$173,772.99 | 50.00 |
| | Change Orders | | | | | | [| | |
| | | | \$0.00 | \$0.00 | | \$0,00 | | \$0.00 | \$0.00 |
| • | | | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 |
| CHANC | E ORDER TOTALS: | \$0.00 | \$0.00 \$0,00 | \$0,00 \$0.00 | \$0.00 | \$0.00 \$9.00 | #DIV/0! | \$0.00 \$0.00 | \$0.00 \$0.00 |
| CIMANO | | | | | | | | | |
| L | GRAND TOTALS | \$260,991.24 | \$0.00 | \$87,218.25 | \$0.00 | \$87,218.25 | 33% | \$173,772.99 | \$0.00 |

FORM OF REQUISITION CYPRESS BLUFF COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT BONDS, SERIES 2021 Acquisition and Construction

The undersigned, a Responsible Officer of the Cypress Bluff Community Development District (the "Issuer") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture between the Issuer and The Bank of New York Mellon Trust Company, N.A., as trustee (the "Trustee"), dated as of February 1, 2019, as supplemented by that certain First Supplemental Trust Indenture dated as of February 1, 2019 (collectively, the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

(A) Requisition Number: 3

 (B) Name of Payee: Sun State Nursery & Landscaping, Inc.
 9362 Phillips Hwy Jacksonville, FL 32256

- (C) Amount Payable: \$ 43,443.25
- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments, or, state Costs of Issuance, if applicable): Etown FDOT Interchange West - Contractor Application No. 2 (September 2023)
- (E) Amount, if any, that is to be used for a Deferred Cost:
- (F) Fund or Account from which disbursement to be made: Series Acq 2021 Acquisition and Construction

The undersigned hereby certifies that:

1. obligations in the stated amount set forth above have been incurred by the Issuer;

2. each disbursement set forth above is a proper charge against the Acquisition and Construction Fund;

3. each disbursement set forth above was incurred in connection with the acquisition and/or construction of the Project;

4. each disbursement represents a Cost of the Project which has not previously been paid.

The undersigned hereby further certifies that there has not been filed with or served upon the Issuer notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the Issuer is at the date of such certificate entitled to retain.

Originals or copies of the invoice(s) from the vendor of the property acquired or the services rendered, or other appropriate documentation of costs paid, with respect to which disbursement is hereby requested are on file with the Issuer.

> CYPRESS BLUFF COMMUNITY DEVELOPMENT DISTRICT

14 Asst. Secretary By sponsible Officer

CONSULTING ENGINEER'S APPROVAL FOR NON-COST OF ISSUANCE REQUESTS ONLY

If this requisition is for a disbursement for other than Costs of Issuance, the undersigned Consulting Engineer hereby certifies that this disbursement is for a Cost of the Project and is consistent with: (i) the applicable acquisition or construction contract; (ii) the plans and specifications for the portion of the Project with respect to which such disbursement is being made; and (iii) the report of the Consulting Engineer, as such report shall have been amended or modified on the date hereof.

Consulting Engineer

26875/001/01382071.DOCXv4

| APPLICATION AND CERTIFICATE FOR PAY | MENT CONS | TRUCTION MANAGER-ADVISOR EDITION |
|---|--|---|
| IA DOCUMENT G702/Cma ONTRACTOR: Cypress Bluff CDD c/o E-Town Development | PROJECT: E-Town FDOT Interchange West | PAGE 1 OF APPLICATION NUMBER: 2 Distribution PERIOD TO: 09/30/23 OWNER PROJECT NOS: CONSTRUCT MANAGER |
| UBCONTRACTOR. Sun State Nursery & Landscaping, Ioc. | | CONTRACT DATE ARCHITEC |
| 9362 Phillips Hwy Jacksonville, FL 32256 | VIA CONSTRUCTION MANAGER | A CONTRACT |
| ONTRACT FOR: | VIA ARCHUECT: | |
| CONTRACTOR'S APPLICATION FOR PAYMENT | | t to the best of the Contractor's knowledge, |
| pplication is used for payment, as shown below, in accordance with the Contract. | | ed by this Application for Payment has been act Documents, that all amounts have been |
| Infinition Sheet, AIA Document G703, is attached. \$26 ORIGINAL CONTRACT SUM \$26 | 0,991.24 paid by the Contractor for Work for wh | and that current payment shown herein is now due. |
| Not Change By Change Orders | 0,861.00) CONTRACTOR: | |
| CONTRACT SUM TO DATE (Line 1 +2) \$16 | 0.130.24 A notary public or other officer completing this c and not the manfulness, accuracy, or validity of t | rtilicate verifies only the identity of the individual who signed the document to whic rat document. |
| TOTAL COMPLETED & STORED TO DATE | 0,661.50 | |
| (Dokum G on G703) | By France Ja | Date: 09/26/23 |
| RETAINAGE | Florida / Cou Subscribed and sworn before me on this | ity of Duval 26th day of Sectionaber, 2023 by Sheri Home |
| a. 10% % of Completed Work \$0.00 | on the basis of satisfactory evidence to be the per | |
| (Columns D & E on (3703) | Manadana | Olivia Steinman |
| b. 0% % of Stored Material \$0.00 | Notary: | My Commissioning Expires: SCARS Estate of Florida |
| (Column F on G703) | میں میں میں بین کی بین کر میں اور میں اور میں اور میں اور میں کر میں اور میں اور میں اور میں اور میں اور میں او اور میں اور میں | NT Comm# HH0444 |
| Total Retainage (Line 5a + 5b or | CERTIFICATE FOR PAYME | |
| Total in Column 1 of G703) | \$0.00 In accordance with the Contract Docum | ente based on on-site observations |
| TOTAL EARNED LESS RETAINAGE | 0,661.50 and the data comprising the above appl | |
| (Line 4 less Line 5 Total) | certifies that to the best of his knowled | |
| | has progressed as indicated, the quality | of the Work is in accordance with |
| LESS PREVIOUS CERTIFICATES FOR PAYMENT | the Contract Documents, and the Contr | actor is entitled to payment of the |
| (Line 6-from prior Certificate) \$1 | AMOUNT CERTIFIED. | |
| | AMOUNT CERTIFIED | |
| CURRENT PAYMENT DUE | | ers from the amount applied for. Initial all figures on this |
| BALANCE TO FINISH, INCLUDING RETAINAGE | | that changed to conform to the amount certified.). |
| (Line 3 less Line 8) \$ 29,468.74 | CONSTRUCTION MGR: | |
| | By: | Date: |
| | CTIONS | |
| | | |
| | ARCHITECT: | LARE |
| Total changes approved in previous months by Owner | Py. This certificate is not negotiable. The A | MOUNT CERTIFIED is payable only |
| CHANGE ORDER SUMMARY ADDITIONS DEDUC Total changes approved in previous mentas by Uwner | ARCHILECT: Dy. This certificate is not negotiable. The A \$0.00 to the Contractor named herein. Issuan \$0.00 payment are without prejudice to any r | |

| IA Docum ntaining C tabulation | INUATION SHEET - Sc tent G702, APPLICATION AND CERTIFICA Contractor's signed Certification is attached. In below, amounts are stated to the nearest dol | TE FOR PAYMENT. lar. | values | | AIA DOCUME Project: | E-Town Interchar West | ige | APPLICATION NO: APPLICATION DATE: PERIOD TO: | 09/26/23 |
|--------------------------------------|---|-------------------------|--|------------------|--|---|----------------|--|-------------------|
| se column | 1 on Contracts where variable retainage for li | | | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | | ARCHITECT'S PROJECT NO: H | |
| A | B | C | D | E | F | G TOTAL I | - 1/2 | BALANCE | RETAINAGE |
| IEM NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | WORK COMPLE FROM PREVIOUS APPLICATION (D+E) | THIS PERIOD | MATERIALS PRESENTLY STORED (NOT IN D OR E) | COMPLETED AND STORED TO DATE (D+E+F) | (G/C) | TO FINISH (C-G) | |
| 1 | Landscape | \$217,216.24 | \$43,443,25 | \$43,443.25 | | \$86,886,50 | 40% | \$130,329.74 | \$0. |
| 2 | | | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | \$0. |
| | Irrigation | \$43,775.00 | \$43,775.00 | \$0.00 | | \$43,775.00 | 100% | \$0.00 | \$0 |
| 4 | In Briton | | \$0,00 | \$0.00 | | \$0.00 | | \$0,00 | \$0. |
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| 8 | | | \$0.00 | \$0.00 | | \$0,00 | | \$0.00 | \$0 |
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| 13 | | | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | \$ |
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| 17 | | | \$0.00 | \$0.00 \$0.00 | | \$0,00 | | \$0,00 | SI SI |
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| 24 | | | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | s s |
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| 26 | | | \$0.00 | \$0.00 | | 1 | | \$0.00 | s s |
| 27 | | | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | 5 |
| 28 | | | \$0.00 | \$0.00 | | \$0.00 | | ••••• | 5 |
| 29 | | | \$0.00 | \$0.00 | 1 | \$0.00 | └──── ┤ | \$0.00 \$0.00 | 3 |
| .30 | | | \$0.00 | \$0.00 | | \$0.00 | ┝┥ | \$0.00 \$0.00 | ³ s |
| 31 | | | \$0.00 | \$0.00 | | \$0.00 | <u> </u> | | s s |
| UB TOT | ALS: | \$260,991.24 | \$87,218.25 | \$43,443.25 | \$0.00 | \$130,661.50 | <u> </u> | \$130,329.74 | <u>+</u> |
| | Change Orders | | | | | <u> </u> | <u> </u> | <u>/\$100 861 000</u> | \$ |
| | CO #1 Deduct Sylvester Palms | (\$100,861.00) | \$0.00 | \$0.00 | | \$0.00 | | (\$100,861.00) |) → \$ |
| ĺ | | | \$0,00 | \$0,00 | | \$0.00 | | \$0.00 | 1 |
| | | | \$0.00 | \$0.00 | <u> </u> | \$0.00 | | \$0.00 (\$100,861.00 | \$ } \$ |
| HANGE | ORDER TOTALS: | (\$100,861.00) | \$0.00 | \$0.00 | \$0.00 | | 0% | | |
| | GRAND TOTALS | \$160,130,24 | \$87,218.25 | \$43,443.25 | \$0.00 | \$130.661.50 | 82% | \$29,468.74 | 1 |

D.



COMMUNITY MANAGER REPORT 1/23/24 SUBMITTED BY MARCY POLLICINO

RECHARGE UPDATE:

<u>Recharge Pool</u> The pool was inspected on 10/31/23 and passed. See attached report. VakPak conducted the quarterly pool maintenance check on 12/21/23. See attached report.

Playground Concrete Pads

After the mulch settled it was discovered we had overpour on the four concrete pads which secure our benches. All Weather Contractors ground the overpour for a clean cut. Cost: \$590



Overpour Example



Clean Edges Example

Recharge Handicap Signs

All five of our handicap parking space signs were faded and have now been replaced by Fast Signs. Cost: \$925.82





Fitness Center Dumbbells

Heavier dumbbells were purchased for the fitness center. The dumbbells now go up to 60lbs. This addition was heavily requested and met with great appreciation. A multi-use plyo box was also purchased. Cost: \$1,310.





Fire Panel Replaced

A fire panel in the fitness center went bad and the alarm was set off. The fire department was dispatched, although there was no fire. The fire department broke one of our breakers trying to turn off the alarm. The fire panel and breaker have since been replaced. See incident report attached. Cost: \$595

WIFI System Updated

The Guest WIFI went down at Recharge due to a router malfunction. However, there was no record of the third party vendor that supplied the router. (It was not Comcast since they are unable to split WIFI between Admin and Guest.) Therefore, the decision was made to have SED Security install a new router since they already manage our VIZpin and security camera connections. Cost: \$1,965

Pressure Washing

Recharge received a spot clean pressure wash. Cost: \$1,210.36

eTown Parkway Flags

Two eTown Parkway flags came down due to the strong storms in December. Three flags were ordered to save on costs. Therefore, we have one flag in storage. Cost: \$1,027.77





January 9 Storm

Amenities were secured for the January 9th storm. Pool deck chairs laid flat and moved to the pavement ledge, small tables overturned, and the rooftop patio chairs, and small tables were moved under the bar area. No damage was incurred.





October Amenity Use:

Gym door was opened 2,215 times. Rear gym door was opened 79 times. Main entry gate was opened 1,977 times. Main pool gate was opened 390 times. Side pool gate was opened 73 times.

December Amenity Use:

Gym door was opened 2,222 times. Rear gym door was opened 76 times. Main entry gate was opened 1,820 times. Main pool gate was opened 136 times. Side pool gate was opened 24 times.





<u>November Amenity Use:</u> Gym door was opened 2,122 times. Rear gym door was opened 58 times. Main entry gate was opened 1,640 times. Main pool gate was opened 176 times. Side pool gate was opened 31 times.

EVENTS UPDATE:

October Food Truck Friday

Musical duo The Crazy Daysies performed on the rooftop patio. Two food trucks were on site: Pie Daddy and Henry's Kettle Korn. Pie Daddy was a last minute change which may have contributed to the attendance numbers. 25+/- attended.

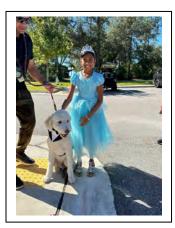


Howl-O-Ween Pawty

eTown's furry residents celebrated Halloween with a costume contest, free dog training and free hot dogs provided by David Weekley! It was boos and barks for our dogs! 75 +/- attended.







Broomstick Bash

Residents celebrated Halloween playing in millions of bubbles, enjoying a free spooky drink (alcohol/non-alcohol versions), visiting our spooky animal petting zoo, dancing the monster mash with DJ Ross, playing brain games with our walk around magician and visiting our witch to cast a spell or two! 175-200 attended.

| | C) rike | C1 comment | A pena |
|---|--|-------------------------------|----------------------|
| 诸 | Heather Tramel Sharp Such an awesome time. T Involved especially Marcy | hanks so much to everyone who | planned this and was |
| | Jil Like Reply | | 0 |
| C | Eldina Česko Thank you! The kids had | so much fun | |
| | thi Love Reply | 0 | |
| | Write a comment | | GOGEC |















Thanksgiving Wine Tasting

This event was originally a Wicks & Wine event where the residents would make a candle along with wine tasting. The candle vendor had to cancel and therefore, we pivoted to a "Thanksgiving" tasting. Residents enjoyed four different varieties of wine along with an accompanying "Thanksgiving" taste. 23 participants.





Holiday Vendor Fair

40 vendors participated. The fair was held along the back side of the parking lot with a couple of tables under our awning. Vendors were charged \$35 per space (no charge for non-profits) and the CDD took in \$1,330. The weather was dreary with light rain/mist, however roughly 150-200 came out to shop!





















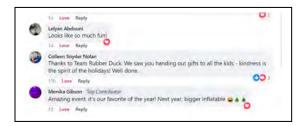
Black Friday Coffee & Donuts

Morning Shot Coffee and Rad Ringo's Donuts were on site the day after Thanksgiving serving coffee and donuts. It was a cold, dreary day and the trucks reported they did "ok."

Holiday Golf Cart Parade

Residents decorated their golf carts to participate in a parade up and down the golf cart path. Revel Golf Cars drove the lead cart with Santa and provided a grand prize for the best decorated cart. Four smaller prizes were given out for various categories including "Best Theme" and "Holiday Spirit." Residents lined the golf cart path to view the parade and to catch a glimpse of Santa! 15 carts participated in the parade.

















Polar Express Party

Unfortunately, we experienced an unpredicted thunderstorm. However, keeping the spirit of Christmas alive the kids were able to visit with Santa and take a train ride! Our bar was also open serving a "Polar Express" drink. Due to the storm the movie, snow and live music were unable to perform. Full house until the storm rolled in, afterwards 75+/- came through. Despite the rain we still had many smiles!









Christmas Mixology Class

We jingled and mingled at our annual Christmas Mixology Class! Mr. Barrtender led the group in making two festive drinks. Attendees also enjoyed music by saxophonist Pierre Kendrick. 41 attended.













Holiday Movie Night

We did not leave anyone HOME ALONE for our holiday movie night on the activity lawn! Mama's Food and Edible Blessings were on site for dinner/dessert. 40 +/- attended.



Donuts and Storytelling with Mrs. Claus

Mrs. Claus visited with families and told stories about the North Pole. Afterwards attendees enjoyed donuts and water/juice. Attendees paid \$15 per family to attend. 15 families registered.









Happy Noon Year

Residents participated in a Noon countdown to 2024 followed by a blast of foam! Brave souls also plunged into the pool! Donuts were given out (while supplies lasted) to "ring" in the new year. 80 +/- attended.

Reaction on social media:











Adult Trivia

Trivia cancelled due to rain. Slider Rider food truck was on site and did great. Their food was such a hit we are having them back in February for a pop up.



<u>JANUARY EVENTS</u>: Mad Science Mobile Escape Room and Paws & Puck Icemen Game <u>FEBRUARY EVENTS</u>: Slider Rider Food Truck, Chocolate & Liquor Tasting, Food Truck Friday

ACTION ITEMS

N/A

LANDSCAPE REPORT

- 1. Sod has been replaced throughout the community at no cost.
- 2. Dead rose bushes were replaced along eTown Parkway at no cost.
- 3. Weeds have been pulled throughout the community.
- 4. Five yards of mulch was laid in the playground to bring it up to the required standards. Cost: \$325
- 5. Additional mulch was added in the large dog park to help combat water retention. Cost: \$1,100

| EQUIPMENT | PERFORMANCE | CONDITION | NOTES AND RECOMMENDATION |
|------------------|---|-----------|---|
| Pak Pumps | GOOD | GOOD | Both running well, temp is within limits and amp draw well within limits. |
| VFD | GOOD | GOOD | |
| Electrical | GOOD | GOOD | No issues observed during the visit. |
| Filtration | GOOD | GOOD | Flow in range |
| Chemical Control | GOOD | GOOD | Tested phosphate levels, under 200 PPM. |
| Pak Housing | GOOD | GOOD | |
| Plumbing | GOOD | GOOD | Plumbing is working properly with no leaks. FWLC tested and working as designed. Turns on and off with float. |
| Pak Area | GOOD | GOOD | Everything is good with the area of the pak. |
| | of recirculation pump orking and all lines are ed good. | | |



STATE OF FLORIDA DEPARTMENT OF HEALTH COUNTY HEALTH DEPARTMENT PUBLIC POOL AND BATHING PLACE INSPECTION REPORT



1 of 2

Facility Information

Permit Number: 16-60-2040783 Name of Facility: E-Town Amenity Pool Address: 10571 E-Town Parkway City, Zip: Jacksonville 32256 Type: Public Pool > 25000 Gallons Owner: Cypress Bluff CDD

Person In Charge: Cypress Bluff CDD PIC Email: Pool Operator: Vesta Property Services Phone: (904) 229-5294 Phone: (904) 884-2432

Inspection Information

Purpose: Routine Inspection Date: 10/31/2023

Additional Information

22. Free Chlorine 7.5
 23. pH 7.4
 24. Chlor. Stablilizer
 33. Flowmeter 475
 34. Thermometer

VOLUME 115903 POOL LOAD 80 FLOW RATE 400 NIGHT SWIM No FILTER TYPE SP

Items checked are not in compliance with Chapter 386 or 514, Florida Statutes, or Chapter 64E-9 or 64E-10, Florida Administrative Code. These violations must be corrected by the date indicated to avoid closure, administrative fines, or other legal actions. Florida Building Code (FBC) violations are reported to the local building official, and depending upon risk severity, the Department of Health may close the pool or rescind the operating permit.

Violation Markings

| POOL AREA 1. Water Clarity/Algae Control 2. Deck/Walkways 3. Tile/Pool Finish 4. Depth Markers-FBC 5. Handrail/Ladder-FBC 6. Step Markings-FBC 7. Suction Outlets-514.0315(1) 8. Gutter Grates/Skimmer-FBC 9. Lighting 10. No Dive Markings-FBC 11. Diving Board-FBC 12. Pool Cover 13. Pool Side Shower-FBC POOL SAFETY 14. Life Hook(s) w/Pole | Rules Posted Certification SANITARY FACILITIES Supplies 64E-10, FAC Clean 64E-10, FAC Clean 64E-10, FAC WATER QUALITY Approved Test Kit Free Chlor./Brom. pH Chlor. Stabilizer Spa Requirements-ORP EQUIPMENT ROOM Wating Pool-Quick Dump Water Level/Control Disinfection Feeder/Generator pH Feeder | 32. Vacuum Cleaner-FBC 33. Flowmeter 34. Thermometer 35. Pressure/Vacuum Gauge 36. Equip. Room 37. Cross Connection 38. Gas Chlorine EqFBC 39. Waste Water - FBC 40. D.E. Separator-FBC 41. Other Equipment 42. Equip. Change-FBC 43. Approved Chemicals 44. Maintenance Log 45. Inspection Posted 46. Safety-514.0315(2) 47. Fences/Gates- FBC | |
|---|---|--|--|
| 14. Life Hook(s) w/Pole | | | |
| 15. Life Ring(s) w/Rope 16. Safety Line | 30. Chem. Container Label-FBC 31. Filter / Pump | 48. Other 49. Other | |

NOTE: It is unlawful to modify a public pool or its equipment without prior approval from the local building department and submitting an application to DOH.

Inspector Signature:

light

Client Signature:

Mary Pelin

Form Number: DH 920 04/16

16-60-2040783 E-Town Amenity Pool

RESULT: Satisfactory

Correct By: None Re-Inspection Date: None

Begin Time: 10:45 AM End Time: 11:18 AM

STATE OF FLORIDA DEPARTMENT OF HEALTH COUNTY HEALTH DEPARTMENT PUBLIC POOL AND BATHING PLACE INSPECTION REPORT



2 of 2

General Comments

SATISFACTORY

Contact your inspector at Penny.Castillo@FLHealth.gov if you have questions or concerns.

Email Address(es): MPollicino@vestapropertyservices.com

DOH Web Page For Pools: http://www.floridahealth.gov/environmental-health/swimming-pools/index.html

Violations Comments

No Violation Comments Available

Inspection Conducted By: Penny Castillo (857637) Inspector Contact Number: Work: (904) 253-2390 ex. Print Client Name: Date: 10/31/2023

Inspector Signature:

light

Client Signature:

Mary Pellin

Form Number: DH 920 04/16

16-60-2040783 E-Town Amenity Pool

Date of Incident: November 18, 2023,

Time of Incident: 1:05pm

Location of Incident: Recharge

Name of Individual: Isabelle Hansen/ eTown Guest Services Attendant

Phone Number: 904-497-6178

CBCDD Resident: Yes

Were the police contacted? No-Fire Department was dispatched.

Name of witness: N/A

Work Phone Number:

Description of Incident: At 1:05pm on Saturday 11/18/23 Isabelle Hansen, Guest Services Attendant, called Community Manager, Marcy Pollicino to report the fire alarm was going off at Recharge. Marcy inquired if any fire was on site. Isabelle responded no. Isabelle thought perhaps a fire panel had been pulled. Marcy had her check the pulls while on the phone and all were in the upright position. Marcy instructed Isabelle to hit silence on the fire panel, however the silencer was not working. In the meantime, Dynamic Security (fire alarm monitor company) called Marcy regarding the alarm to inform her they dispatched the fire department. Marcy explained what was happening to Dynamic Security and they patched Isabelle in on a three way call to try and stop the alarm. Dynamic Security contacted their supervisor, Ike Hayden who called Marcy in regards. Marcy got off the phone with Isabelle in order to talk to Ike and it should be noted Marcy was now on her way to Recharge. Upon arriving at Recharge, the alarm had timed out. The fire department had left, but in the interim had broken a circuit breaker trying to turn off the alarm. Marcy talked to Ike who walked her through how to turn off the alarm. The alarm was silenced; however, the emergency lights were still flashing at Recharge. Ike dispatched his technician to check it out. It was determined a fire panel had gone bad. The panel was removed from the wall and the emergency lights turned off. Dynamic Security returned on Monday, November 20 to replace the fire panel. Marcy also spoke with KAD Electric to replace the circuit breaker the fire department broke. They are ordering replacement parts.

Marcy Pollicino Employee Name November 20, 2023 Date

PLEASE NOTE: Most written communication, regardless of the medium, to or from District employees, staff and officials are public records available to the public and media upon request.

FIFTH ORDER OF BUSINESS

A.



Cypress Bluff Community Development District

Unaudited Financial Reporting December 31, 2023



Cypress Bluff Community Development District Combined Balance Sheet

December 31, 2023

| | Dee | cember | 31, 2023 | | | |
|-------------------------------------|-----------------|--------|----------------------|---------------------|------|---------------------------|
| | General Fund | 1 | Debt Service Fund | tal Project Fund | Cov | Totals ernmental Funds |
| | гипи | | гипи | runu | GOVE | ernmentairunas |
| Assets: Cash: | | | | | | |
| Operating Account | \$ 1,312,543 | \$ | - | \$ - | \$ | 1,312,543 |
| Assessments Receivable | 8,851 | | 17,736 | - | | 26,587 |
| Due from Other | 775 | | - | - | | 775 |
| Due from General Fund | - | | 367,966 | - | | 367,966 |
| Investments: | | | | | | |
| State Board of Administration (SBA) | 63,759 | | - | - | | 63,759 |
| Series 2019 | | | 262.246 | | | 0.00.01.0 |
| Reserve | - | | 362,316 | - | | 362,316 |
| Principal | - | | 704 | - | | 704 |
| Revenue | - | | 573,976 | - | | 573,976 |
| Interest | - | | 216 | - | | 216 |
| Prepayment | - | | 31 | - | | 31 |
| Redemtion | - | | 21 | - | | 21 |
| Construction - Parcel E5 | - | | - | 2 | | 2 |
| Series 2020 | | | | | | |
| Reserve | - | | 247,300 | - | | 247,300 |
| Principal | - | | 115 | - | | 115 |
| Revenue | - | | 423,711 | - | | 423,711 |
| Interest | - | | 148 | - | | 148 |
| Redemtion | - | | 2 | - | | 2 |
| Series 2020A | | | | | | |
| Reserve | - | | 212,345 | - | | 212,345 |
| Principal | - | | 524 | - | | 524 |
| Revenue | - | | 334,196 | - | | 334,196 |
| Interest | - | | 111 | - | | 111 |
| Prepayment | - | | 10,693 | - | | 10,693 |
| Redemtion | - | | 1 | - | | 1 |
| Series 2021 | | | | | | |
| Reserve | - | | 57,625 | - | | 57,625 |
| Revenue | - | | 114,686 | - | | 114,686 |
| Construction | - | | - | 5,363 | | 5,363 |
| Prepaid Expenses | 145 | | - | - | | 145 |
| Total Assets | \$ 1,386,073 | \$ | 2,724,420 | \$ 5,364 | \$ | 4,115,858 |
| Liabilities: | | | | | | |
| Due to Debt Service 2019 | \$ 173,289 | \$ | - | \$ - | \$ | 173,289 |
| Due to Debt Service 2020 | 88,336 | | - | - | | 88,336 |
| Due to Debt Service 2020A | 100,977 | | - | - | | 100,977 |
| Due to Debt Service 2021 | 5,364 | | - | - | | 5,364 |
| Due to Other | 7,897 | | - | - | | 7,897 |
| Total Liabilites | \$ 375,863 | \$ | • | \$ - | \$ | 375,863 |
| Fund Balance: | | | | | | |
| Nonspendable: | | | | | | |
| Prepaid Items | \$ 145 | \$ | - | \$ - | \$ | 145 |
| Restricted for: | | | | | | |
| Debt Service - Series | - | | 2,724,420 | - | | 2,724,420 |
| Capital Project - Series | - | | - | 5,364 | | 5,364 |
| Unassigned | 1,010,065 | | - | - | | 1,010,065 |
| Total Fund Balances | \$ 1,010,210 | \$ | 2,724,420 | \$ 5,364 | \$ | 3,739,995 |
| Total Liabilities & Fund Balance | \$ 1,386,073 | \$ | 2,724,420 | \$ 5,364 | \$ | 4,115,858 |
| | | | | , | | |

Community Development District

General Fund

Statement of Revenues, Expenditures, and Changes in Fund Balance

| | | Adopted | Pror | ated Budget | | Actual | | |
|-----------------------------------|----|---------|------|-------------|----------|------------|----|---------|
| | | Budget | Thr | u 12/31/23 | Thr | u 12/31/23 | V | ariance |
| Revenues: | | | | | | | | |
| Special Assessments - Tax Roll | \$ | 769,227 | \$ | 745,148 | \$ | 745,148 | \$ | - |
| Special Assessments - Direct Bill | Ψ | 141,000 | Ψ | 141,000 | Ψ | 141,000 | Ψ | |
| Interest Income | | 5,000 | | 1,250 | | 894 | | (356) |
| Other Income | | 20,000 | | 5,000 | | 5,216 | | 216 |
| | \$ | 935,227 | \$ | | \$ | 892,257 | \$ | (140) |
| Total Revenues | \$ | 935,227 | 3 | 892,398 | . | 092,237 | 3 | (140) |
| Expenditures: | | | | | | | | |
| General & Administrative: | | | | | | | | |
| Supervisor Fees | \$ | 12,000 | \$ | 3,000 | \$ | 2,000 | \$ | 1,000 |
| FICA Expense | | 918 | | 230 | | 122 | | 107 |
| Engineering | | 5,000 | | 1,250 | | - | | 1,250 |
| Arbitrage | | 2,400 | | 600 | | - | | 600 |
| Dissemination Agent | | 7,160 | | 1,790 | | 1,990 | | (200) |
| Attorney | | 15,000 | | 3,750 | | 1,291 | | 2,459 |
| Annual Audit | | 6,600 | | 1,650 | | - | | 1,650 |
| Assessment Roll | | 10,600 | | 10,600 | | 10,600 | | _,000 |
| Frustee Fees | | 20,000 | | 13,067 | | 13,067 | | - |
| Management Fees | | 52,088 | | 13,007 | | 13,007 | | 0 |
| Information Technology | | 2,650 | | 663 | | 662 | | 0 |
| Website Maintenance | | 1,325 | | 331 | | 331 | | (0 |
| Felephone | | 500 | | 125 | | 10 | | 115 |
| Postage | | 1,500 | | 375 | | 207 | | 168 |
| - | | 2,500 | | 625 | | 302 | | 323 |
| Printing & Binding | | | | | | | | |
| Insurance | | 6,586 | | 6,586 | | 6,197 | | 389 |
| Legal Advertising | | 2,500 | | 625 | | 200 | | 425 |
| Other Current Charges | | 1,000 | | 250 | | - | | 250 |
| Office Supplies | | 600 | | 150 | | 37 | | 113 |
| Dues, Licenses & Subscriptions | | 175 | | 175 | | 175 | | - |
| Fotal General & Administrative | \$ | 151,102 | \$ | 58,863 | \$ | 50,214 | \$ | 8,649 |
| Operations & Maintenance | | | | | | | | |
| Ground Maintenance | | | | | | | | |
| Pond Maintenance (Water Quality) | \$ | 1,500 | \$ | 375 | \$ | 200 | \$ | 175 |
| Landscape Maintenance | | 410,604 | | 102,651 | | 100,841 | | 1,810 |
| Landscape Contingency | | 13,000 | | 3,250 | | 325 | | 2,925 |
| Pump Maintenance | | 3,550 | | 888 | | - | | 888 |
| Nater & Sewer | | 35,000 | | 8,750 | | 5,855 | | 2,895 |
| rrigation Repairs | | 7,500 | | 1,875 | | 2,195 | | (320) |
| Pest Control | | 2,400 | | 600 | | 264 | | 336 |
| Environmental Permit/Monitoring | | 20,000 | | 5,000 | | - | | 5,000 |
| Other Repairs and Maintenance | | 3,000 | | 750 | | - | | 750 |
| Subtotal Ground Maintenance | \$ | 496,554 | \$ | 124,139 | \$ | 109,679 | \$ | 14,459 |

Community Development District

General Fund

Statement of Revenues, Expenditures, and Changes in Fund Balance

| | Adopted | Pror | ated Budget | | Actual | | |
|---|-----------------|------|-------------|-----|-------------|----|-------------------|
| | Budget | Thr | u 12/31/23 | Thr | ru 12/31/23 | V | /arian <i>c</i> e |
| Amenity Center | | | | | | | |
| insurance | \$ 53,294 | \$ | 53,294 | \$ | 53,555 | \$ | (261) |
| Amenity Manager | 109,505 | | 27,376 | | 31,281 | | (3,904) |
| Pool Maintenance | 9,875 | | 2,469 | | 2,469 | | (0) |
| Pool Chemicals | 13,875 | | 3,469 | | 3,469 | | - |
| Facility Attendant | 72,352 | | 18,088 | | 18,088 | | (0) |
| anitorial Services | 10,828 | | 2,707 | | 2,707 | | 0 |
| Refuse | 1,800 | | 450 | | 470 | | (20) |
| Security and Gate Maintenance | 5,500 | | 1,375 | | 1,525 | | (150) |
| Facility Maintenance | 20,765 | | 5,191 | | 5,191 | | (0) |
| Elevator Maintenance | 5,000 | | 1,250 | | - | | 1,250 |
| Electric | 30,000 | | 7,500 | | 6,208 | | 1,292 |
| Cable and Internet | 12,000 | | 3,000 | | 2,995 | | 5 |
| Licenses and Permits | 1,000 | | 250 | | - | | 250 |
| Repairs & Maintenance | 33,000 | | 8,250 | | 4,638 | | 3,612 |
| Special Events | 32,000 | | 8,000 | | 9,274 | | (1,274) |
| Holiday Decorations | 1,500 | | 375 | | 705 | | (330) |
| Fitness Center R&M | 10,000 | | 2,500 | | 3,735 | | (1,235) |
| Fitness Equipment Rentals | 25,368 | | 6,342 | | 6,342 | | - |
| Reserve for Amenities | 20,000 | | 5,000 | | - | | 5,000 |
| Mobile Application | 9,000 | | 2,250 | | 1,500 | | 750 |
| Other Current Charges | 3,000 | | 750 | | - | | 750 |
| Subtotal Amenity Center | \$ 479,662 | \$ | 159,886 | \$ | 154,151 | \$ | 5,735 |
| Fotal Operations & Maintenance | \$ 976,216 | \$ | 284,025 | \$ | 263,830 | \$ | 20,194 |
| Fotal Expenditures | \$ 1,127,318 | \$ | 342,888 | \$ | 314,044 | \$ | 28,844 |
| Excess (Deficiency) of Revenues over Expenditures | \$ (192,092) | \$ | 549,510 | \$ | 578,214 | \$ | 28,703 |
| let Change in Fund Balance | \$ (192,092) | \$ | 549,510 | \$ | 578,214 | \$ | 28,703 |
| und Balance - Beginning | \$ 192,092 | | | \$ | 431,997 | | |
| und Balance - Ending | \$ - | | | \$ | 1,010,210 | | |

Cypress Bluff Community Development District Month to Month

| | Oct | Nov | Dec | Jan | Feb | March | April | May | June | July | Aug | Sept | Total |
|-------------------------------------|------------------|---------|---------------|---------------|------|-------|-------|------|------|------|------|------|---------|
| Revenues: | | | | | | | | | | | | | |
| Special Assessments - Tax Roll | \$ - \$ | 552,669 | \$ 192,479 \$ | 5 - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | 745,148 |
| Special Assessments - Direct Bill | 141,000 | - | - | - | - | - | - | - | - | - | - | - | 141,000 |
| Interest Income | 299 | 293 | 302 | - | - | - | - | - | - | - | - | - | 894 |
| Other Income | 2,282 | 1,631 | 1,303 | - | - | - | - | - | - | - | - | - | 5,216 |
| Total Revenues | \$ 143,581 \$ | 554,593 | \$ 194,083 \$ | 5 - S | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | 892,257 |
| Expenditures: | | | | | | | | | | | | | |
| General & Administrative: | | | | | | | | | | | | | |
| Supervisor Fees | \$ 1,000 \$ | - | \$ 1,000 \$ | 5 - 5 | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | 2,000 |
| FICA Expense | 61 | - | 61 | - | - | - | - | - | - | - | - | - | 122 |
| Engineering | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Arbitrage | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Dissemination Agent | 797 | 597 | 597 | - | - | - | - | - | - | - | - | - | 1,990 |
| Attorney | 1,291 | - | - | - | - | - | - | - | - | - | - | - | 1,291 |
| Annual Audit | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Assessment Roll | 10,600 | - | - | - | - | - | - | - | - | - | - | - | 10,600 |
| Trustee Fees | 13,067 | - | - | - | - | - | - | - | - | - | - | - | 13,067 |
| Management Fees | 4,341 | 4,341 | 4,341 | - | - | - | - | - | - | - | - | - | 13,022 |
| Information Technology | 221 | 221 | 221 | - | - | - | - | - | - | - | - | - | 662 |
| Website Maintenance | 110 | 110 | 110 | - | - | - | - | - | - | - | - | - | 331 |
| Telephone | 1 | 3 | 6 | - | - | - | - | - | - | - | - | - | 10 |
| Postage | 11 | 181 | 14 | - | - | - | - | - | - | - | - | - | 207 |
| Printing & Binding | 113 | 169 | 20 | - | - | - | - | - | - | - | - | - | 302 |
| Insurance | 6,197 | - | - | - | - | - | - | - | - | - | - | - | 6,197 |
| Legal Advertising | 100 | - | 100 | - | - | - | - | - | - | - | - | - | 200 |
| Other Current Charges | - | - | - | | | | | - | - | - | - | - | - |
| Office Supplies | 18 | 19 | 1 | | | | | - | - | - | - | - | 37 |
| Dues, Licenses & Subscriptions | 175 | - | - | - | - | - | | - | - | - | - | - | 175 |
| Total General & Administrative | \$ 38,103 \$ | 5,640 | \$ 6,471 \$ | s - s | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | 50,214 |
| Operations & Maintenance | | | | | | | | | | | | | |
| Ground Maintenance | | | | | | | | | | | | | |
| Pond Maintenance (Water Quality) | \$ 100 \$ | 100 | \$ - \$ | 5 - 5 | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | 200 |
| Landscape Maintenance | 32,687 | 34,077 | 34,077 | - | - | - | - | - | - | - | - | - | 100,841 |
| Landscape Contingency | - | 325 | - | - | - | - | - | - | - | - | - | - | 325 |
| Pump Maintenance | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Water & Sewer | 2,585 | 1,615 | 1,655 | - | - | - | - | - | - | - | - | - | 5,855 |
| Irrigation Repairs | 297 | 1,897 | - | - | - | - | - | - | - | - | - | - | 2,195 |
| Pest Control | 264 | - | - | - | - | - | - | - | - | - | - | - | 264 |
| Environmental Permit/Monitoring | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other Repairs and Maintenance | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Subtotal Ground Maintenance | \$ 35,933 \$ | 38,014 | \$ 35,732 \$ | 5 - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | 109,679 |
| | | | | * | + | * | | | | | | - | |

Community Development District Month to Month

| | | Oct | No | v | Dec | Jan | Feb | March | April | May | June | July | Aug | Sept | Total |
|---|-----|----------|------------|-------|----------|------|------|-------|-------|------|------|------|------|------|---------|
| Amenity Center | | | | | | | | | | | | | | | |
| Insurance | | 53,555 | | | | - | - | - | - | - | - | - | - \$ | - \$ | 53,555 |
| Amenity Manager | | 10,427 | 10,427 | 1 | 0,427 | - | - | - | - | - | - | - | - | - | 31,281 |
| Pool Maintenance | | 823 | 823 | | 823 | - | - | - | - | - | - | - | - | - | 2,469 |
| Pool Chemicals | | 1,156 | 1,156 | | 1,156 | - | - | - | - | - | - | - | - | - | 3,469 |
| Facility Attendant | | 6,029 | 6,029 | | 6,029 | - | - | - | - | - | - | - | - | - | 18,088 |
| Janitorial Services | | 902 | 902 | | 902 | - | - | - | - | - | - | - | - | - | 2,707 |
| Refuse | | 157 | 157 | | 155 | - | - | - | - | - | - | - | - | - | 470 |
| Security and Gate Maintenance | | 900 | 625 | | - | - | - | - | - | - | - | - | - | - | 1,525 |
| Facility Maintenance | | 1,730 | 1,730 | | 1,730 | - | - | - | - | - | - | - | - | - | 5,191 |
| Elevator Maintenance | | · - | | | · - | - | - | - | - | - | - | - | - | - | · · · |
| Electric | | 2,411 | 1,877 | | 1,919 | - | - | - | - | - | - | - | - | - | 6,208 |
| Cable and Internet | | 981 | 982 | | 1,032 | - | - | - | - | - | - | - | - | - | 2,995 |
| Licenses and Permits | | - | | | - | - | - | - | - | - | - | - | - | - | - |
| Repairs & Maintenance | | 1,015 | 3,241 | | 382 | - | - | - | - | - | - | - | - | - | 4,638 |
| Special Events | | 2,231 | 3,995 | | 3,048 | - | - | - | - | - | - | - | - | - | 9,274 |
| Holiday Decorations | | - | 705 | | - | - | - | - | - | - | - | - | - | - | 705 |
| Fitness Center R&M | | 2,695 | 512 | | 528 | - | - | - | - | - | - | - | - | - | 3,735 |
| Fitness Equipment Rentals | | 2,114 | 2,114 | | 2,114 | - | - | - | - | - | - | - | - | - | 6,342 |
| Reserve for Amenities | | | - | | | - | - | - | - | - | - | - | - | - | |
| Mobile Application | | 750 | 750 | | | - | - | - | - | - | - | - | - | - | 1,500 |
| Other Current Charges | | - | | | - | - | | | - | - | - | - | - | - | - |
| Subtotal Amenity Center | \$ | 87,877 | \$ 36,027 | \$ 3 | 0,247 \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | 154,151 |
| Total Operations & Maintenance | \$ | 123,810 | \$ 74,041 | \$ 6 | 5,979 \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | 263,830 |
| Total Expenditures | \$ | 161,913 | \$ 79,681 | \$ 7 | 2,450 \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | 314,044 |
| Excess (Deficiency) of Revenues over Expenditures | s | (18,332) | \$ 474,912 | \$ 12 | 1,634 \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | 578,214 |
| Excess (Denciency) of Revenues over Expenditures | - 3 | (18,332) | \$ 474,912 | \$ 12 | 1,034 \$ | - 5 | - \$ | - \$ | - 5 | - \$ | - 5 | - 5 | - \$ | | 578,214 |
| Net Change in Fund Balance | \$ | (18,332) | \$ 474,912 | \$ 12 | 1,634 \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | - \$ | 578,214 |

Community Development District

Debt Service Fund Series 2019

Statement of Revenues, Expenditures, and Changes in Fund Balance

| | Adopted | Pror | ated Budget | | Actual | | |
|---|---------------|------|-------------|----|-------------|----|----------|
| | Budget | Thr | u 12/31/23 | Th | ru 12/31/23 | , | Variance |
| Revenues: | | | | | | | |
| Special Assessments - Tax Roll | \$ 727,221 | \$ | 703,165 | \$ | 703,165 | \$ | - |
| Interest Income | 5,000 | | 5,000 | | 7,502 | | 2,502 |
| Total Revenues | \$ 732,221 | \$ | 708,165 | \$ | 710,667 | \$ | 2,502 |
| Expenditures: | | | | | | | |
| Interest - 11/1 | \$ 251,114 | \$ | 251,114 | \$ | 251,114 | \$ | - |
| Principal Prepayment - 11/1 | - | | - | | 15,000 | | (15,000) |
| Interest - 5/1 | 225,000 | | - | | - | | - |
| Principal - 5/1 | 251,114 | | - | | - | | - |
| Total Expenditures | \$ 727,229 | \$ | 251,114 | \$ | 266,114 | \$ | (15,000) |
| Excess (Deficiency) of Revenues over Expenditures | \$ 4,992 | \$ | 457,051 | \$ | 444,553 | \$ | (12,498) |
| Other Financing Sources/(Uses): | | | | | | | |
| Transfer In/(Out) | \$ - | \$ | - | \$ | - | \$ | - |
| Total Other Financing Sources/(Uses) | \$ - | \$ | - | \$ | - | \$ | - |
| Net Change in Fund Balance | \$ 4,992 | \$ | 457,051 | \$ | 444,553 | \$ | (12,498) |
| Fund Balance - Beginning | \$ 300,578 | | | \$ | 674,352 | | |
| Fund Balance - Ending | \$ 305,570 | _ | | \$ | 1,118,905 | | |

Community Development District

Debt Service Fund Series 2020

Statement of Revenues, Expenditures, and Changes in Fund Balance

| | Adopted | Pror | ated Budget | | Actual | | |
|---|---------------|------|-------------|-----|------------|----|---------|
| | Budget | Thr | u 12/31/23 | Thr | u 12/31/23 | V | ariance |
| Revenues: | | | | | | | |
| Special Assessments - Tax Roll | \$ 294,011 | \$ | 358,460 | \$ | 358,460 | \$ | - |
| Special Assessments - Direct Bill | 200,589 | | 125,544 | | 125,544 | | - |
| Interest Income | 5,000 | | 5,000 | | 6,047 | | 1,047 |
| Total Revenues | \$ 499,600 | \$ | 489,004 | \$ | 490,051 | \$ | 1,047 |
| Expenditures: | | | | | | | |
| Interest - 11/1 | \$ 177,076 | \$ | 177,076 | \$ | 177,076 | \$ | - |
| Principal - 5/1 | 140,000 | | 140,000 | | 140,000 | | - |
| Interest - 5/1 | 174,346 | | - | | - | | - |
| Total Expenditures | \$ 491,423 | \$ | 317,076 | \$ | 317,076 | \$ | - |
| Excess (Deficiency) of Revenues over Expenditures | \$ 8,178 | \$ | 171,928 | \$ | 172,975 | \$ | 1,047 |
| Other Financing Sources/(Uses): | | | | | | | |
| Transfer In/(Out) | \$ - | \$ | - | \$ | - | \$ | - |
| Total Other Financing Sources/(Uses) | \$ - | \$ | - | \$ | - | \$ | - |
| Net Change in Fund Balance | \$ 8,178 | \$ | 171,928 | \$ | 172,975 | \$ | 1,047 |
| Fund Balance - Beginning | \$ 339,141 | | | \$ | 590,894 | | |
| Fund Balance - Ending | \$ 347,319 | | | \$ | 763,869 | | |

Community Development District

Debt Service Fund Series 2020A

Statement of Revenues, Expenditures, and Changes in Fund Balance

| | Adopted | Pror | ated Budget | | Actual | |
|---|---------------|------|-------------|-----|------------|----------------|
| | Budget | Thr | u 12/31/23 | Thr | u 12/31/23 | /ariance |
| Revenues: | | | | | | |
| Special Assessments - Tax Roll | \$ 422,539 | \$ | 409,756 | \$ | 409,756 | \$ - |
| Special Assessments - Prepayments | - | | - | | 10,914 | 10,914 |
| Interest Income | 5,000 | | 1,250 | | 4,292 | 3,042 |
| Total Revenues | \$ 427,539 | \$ | 411,006 | \$ | 424,962 | \$ 13,956 |
| Expenditures: | | | | | | |
| Interest - 11/1 | \$ 129,439 | \$ | 129,439 | \$ | 129,439 | \$ - |
| Principal Prepayment - 11/1 | - | | - | | 15,000 | (15,000) |
| Interest - 5/1 | 129,439 | | - | | - | - |
| Principal - 5/1 | 165,000 | | - | | - | - |
| Total Expenditures | \$ 423,879 | \$ | 129,439 | \$ | 144,439 | \$ (15,000) |
| Excess (Deficiency) of Revenues over Expenditures | \$ 3,660 | \$ | 281,567 | \$ | 280,523 | \$ (1,044) |
| Other Financing Sources/(Uses): | | | | | | |
| Transfer In/(Out) | \$ - | \$ | - | \$ | - | \$ - |
| Total Other Financing Sources/(Uses) | \$ - | \$ | - | \$ | - | \$ - |
| Net Change in Fund Balance | \$ 3,660 | \$ | 281,567 | \$ | 280,523 | \$ (1,044) |
| Fund Balance - Beginning | \$ 165,825 | | | \$ | 383,190 | |
| Fund Balance - Ending | \$ 169,485 | | | \$ | 663,713 | |

Community Development District

Debt Service Fund Series 2021

Statement of Revenues, Expenditures, and Changes in Fund Balance

| | Adopted | Pror | ated Budget | | Actual | | |
|---|---------------|------|-------------|-----|------------|----|--------|
| | Budget | Thr | u 12/31/23 | Thr | u 12/31/23 | Va | riance |
| Revenues: | | | | | | | |
| Special Assessments - Tax Roll | \$ 22,411 | \$ | 21,768 | \$ | 21,768 | \$ | - |
| Special Assessments - Direct Bill | 92,839 | | 92,839 | | 92,839 | \$ | - |
| Interest Income | 100 | | 25 | | 14 | | (11) |
| Total Revenues | \$ 115,350 | \$ | 114,631 | \$ | 114,621 | \$ | (11) |
| Expenditures: | | | | | | | |
| Interest - 11/1 | \$ 34,361 | \$ | 34,361 | \$ | 34,361 | \$ | - |
| Interest - 5/1 | 45,000 | | - | | - | | - |
| Principal - 5/1 | 34,361 | | - | | - | | - |
| Total Expenditures | \$ 113,721 | \$ | 34,361 | \$ | 34,361 | \$ | - |
| Excess (Deficiency) of Revenues over Expenditures | \$ 1,629 | \$ | 80,271 | \$ | 80,260 | \$ | (11) |
| Other Financing Sources/(Uses): | | | | | | | |
| Transfer In/(Out) | \$ - | \$ | - | \$ | - | \$ | - |
| Total Other Financing Sources/(Uses) | \$ - | \$ | - | \$ | - | \$ | - |
| Net Change in Fund Balance | \$ 1,629 | \$ | 80,271 | \$ | 80,260 | \$ | (11) |
| Fund Balance - Beginning | \$ 40,049 | | | \$ | 97,674 | | |
| Fund Balance - Ending | \$ 41,677 | | | \$ | 177,934 | | |

Cypress Bluff Community Development District Statement of Revenues and Expenditures

Capital Projects Funds

| Description | SE 2 | 2019 | SE 2021 | | |
|--------------------------------|------|------|---------|-------|--|
| <u>Revenues</u> | | | | | |
| Interest Income: | | | | | |
| Construction | \$ | 2 | \$ | - | |
| Transfer In | | - | | - | |
| Total Revenues | | \$2 | | \$0 | |
| Expenses | | | | | |
| Capital Outlay | | - | | - | |
| Cost of Issuance | | - | | - | |
| Transfer Out | | - | | - | |
| Total Expenditures | \$ | - | \$ | - | |
| Excess Revenues (Expenditures) | \$ | 2 | \$ | - | |
| Beginning Fund Balance | \$ | - | \$ | 5,363 | |
| Ending Fund Balance | \$ | 2 | \$ | 5,363 | |

Community Development District Long Term Debt Report

| Series 2019, Specia | Assessment Bonds |
|---|---|
| Interest Rate: Maturity Date: Reserve Fund Definition | 3.75% - 5.1% 5/1/2048 50% Max Annual Debt \$ 362.316 |
| Reserve Fund Requirement Reserve Fund Balance | 362,316 |
| Bonds outstanding - 9/30/2018 Less: Principal Payment - 5/1/19 Less: Principal Prepayment - 11/1/20 Less: Principal Prepayment - 2/1/21 Less: Principal Prepayment - 5/1/21 Less: Principal Prepayment - 5/1/21 Less: Principal Prepayment - 8/1/21 Less: Principal Prepayment - 11/1/21 Less: Principal Prepayment - 2/1/22 Less: Principal Prepayment - 5/1/22 Less: Principal Prepayment - 11/1/22 Less: Principal Prepayment - 11/1/23 | |
| Current Bonds Outstanding | \$ 10,275,000 |

| Series 2020, Spec | ial Assessment Bonds | | |
|-----------------------------------|----------------------|-----------|-----------|
| Interest Rate: | 3.9% - 5.2 | | |
| Maturity Date: | 11/1/204 | 9 | |
| Reserve Fund Definition | 50% Max An | nual Debt | : |
| Reserve Fund Requirement | \$ 247,3 | 800 | |
| Reserve Fund Balance | 247,3 | 800 | |
| Bonds outstanding - 4/15/2020 | | \$ | 7,705,000 |
| Less: Principal Payment - 11/1/20 | | | (290,000) |
| Less: Principal Payment - 11/1/21 | | | (130,000) |
| Less: Principal Payment - 11/1/22 | | | (135,000) |
| Less: Principal Payment - 11/1/23 | | | (140,000) |
| Current Bonds Outstanding | | \$ | 7,010,000 |

| Series 2020A, Special Assess | ment Bonds (Del V | Vebb Projec | t) | |
|--------------------------------------|-------------------|-------------|--------|-----------|
| | | ĺ | | |
| Interest Rate: | 2.2 | 7% - 3.8% | | |
| Maturity Date: | 5 | /1/2050 | | |
| Reserve Fund Definition | 50% | Max Annua | l Debt | |
| Reserve Fund Requirement | \$ | 212,345 | | |
| Reserve Fund Balance | | 212,345 | | |
| Bonds outstanding - 9/11/2020 | | | \$ | 7,675,000 |
| Less: Principal Payment - 5/1/21 | | | | (150,000) |
| Less: Principal Prepayment - 2/1/22 | | | | (10,000) |
| Less: Principal Payment - 5/1/22 | | | | (155,000) |
| Less: Principal Prepayment - 11/1/22 | | | | (15,000) |
| Less: Principal Payment - 5/1/23 | | | | (160,000) |
| Less: Principal Prepayment - 11/1/23 | | | | (15,000) |
| Current Bonds Outstanding | | | \$ | 7,170,000 |

| Series 2021, Spec | ial Assessment Bond | s | | |
|----------------------------------|---------------------|---------------|-----|-----------|
| Interest Rate: | 3.71 | 19951% | | |
| Maturity Date: | 5/3 | 1/2051 | | |
| Reserve Fund Definition | 50% N | /lax Annual D | ebt | |
| Reserve Fund Requirement | \$ | 57,625 | | |
| Reserve Fund Balance | | 57,625 | | |
| Bonds outstanding - 11/1/2021 | | 5 | 5 | 2,045,000 |
| Less: Principal Payment - 5/1/22 | | | | (40,000 |
| Less: Principal Payment - 5/1/23 | | | | (45,000 |
| Current Bonds Outstanding | | 9 | 5 | 1,960,000 |

CYPRESS BLUFF COMMUNITY DEVELOPMENT DISTRICT

Fiscal Year 2024 Assessment Receipts

| | | | | ASSESSED | | | |
|--------------------------------|----------|-------------|-------------|--------------|-------------|------------|--------------|
| | # UNITS | SERIES 2019 | SERIES 2020 | SERIES 2020A | SERIES 2021 | | TOTAL NET |
| ASSESSED TO | ASSESSED | DEBT NET | DEBT NET | DEBT NET | DEBT NET | O&M NET | ASMTS |
| DRP CND ICI LLC / WEEKLEY | 282 | - | 200,589.02 | | 17,794.07 | 141,000.00 | 359,383.09 |
| NET ASSESSMENTS BULK LANDS (1) | 282 | - | 200,589.02 | - | 17,794.07 | 141,000.00 | 359,383.09 |
| TAX ROLL | 1,716 | 723,981.35 | 369,055.61 | 421,868.55 | 22,411.23 | 767,173.75 | 2,304,490.50 |
| TOTAL DISTRICT | 1,998 | 723,981.35 | 569,644.63 | 421,868.55 | 40,205.30 | 908,173.75 | 2,663,873.59 |

(1) Direct Invoices are due 50% 12/1/23, 25% 2/1/24, 25% 5/1/24

| | | | | RECEIPTS | | | |
|---------------------------|----------------|-------------|-------------|--------------|-------------|------------|--------------|
| | BALANCE DUE | | | | | | |
| | (DISCOUNTS NOT | SERIES 2019 | SERIES 2020 | SERIES 2020A | SERIES 2021 | | TOTAL ASMTS |
| ASSESSED TO | TAKEN) | DEBT PAID | DEBT PAID | DEBT PAID | PAID | O&M PAID | PAID |
| DRP CND ICI LLC / WEEKLEY | - | - | 125,544.45 | | 92,838.64 | 141,000.00 | 359,383.09 |
| BULK LANDS | - | - | 125,544.45 | - | 92,838.64 | 141,000.00 | 359,383.09 |
| TAX ROLL | 66,163.46 | 703,195.35 | 358,459.78 | 409,756.42 | 21,767.80 | 745,147.69 | 2,238,327.04 |
| TOTAL DISTRICT | 66,163.46 | 703,195.35 | 484,004.23 | 409,756.42 | 114,606.44 | 886,147.69 | 2,597,710.13 |

| | | SUMMARY OF TAX ROLL COLLECTIONS | | | | | |
|----------------------------|------------|---------------------------------|-------------|--------------|-------------|------------|--------------|
| | | SERIES 2019 | SERIES 2020 | SERIES 2020A | SERIES 2021 | 0000000 | TOTAL ASMTS |
| DUVAL COUNTY DISTRIBUTION | DATE | DEBT PAID | DEBT PAID | DEBT PAID | PAID | O&M PAID | PAID |
| 1 | 11/3/2023 | 1,982.85 | 1,010.77 | 1,155.42 | 61.38 | 2,101.15 | 6,311.57 |
| 2 | 11/14/2023 | 17,424.83 | 8,882.46 | 10,153.56 | 539.40 | 18,464.39 | 55,464.64 |
| 3 | 11/21/2023 | 31,419.48 | 16,016.35 | 18,308.33 | 972.61 | 33,293.96 | 100,010.73 |
| 4 | 11/28/2023 | 63,146.57 | 32,189.50 | 36,795.91 | 1,954.74 | 66,913.87 | 201,000.58 |
| 5 | 11/30/2023 | 407,579.63 | 207,767.16 | 237,499.25 | 12,616.85 | 431,895.65 | 1,297,358.53 |
| 6 | 12/6/2023 | 101,231.48 | 51,603.60 | 58,988.23 | 3,133.67 | 107,270.90 | 322,227.88 |
| 7 | 12/14/2023 | 69,188.70 | 35,269.53 | 40,316.70 | 2,141.77 | 73,316.47 | 220,233.17 |
| 8 | 12/22/2024 | 2,869.28 | 1,462.64 | 1,671.95 | 88.82 | 3,040.46 | 9,133.15 |
| 9 | 1/9/2024 | 8,352.53 | 4,257.77 | 4,867.07 | 258.56 | 8,850.84 | 26,586.77 |
| | | - | - | - | - | - | |
| | | - | - | - | - | - | |
| | | - | - | - | - | - | |
| | | - | - | - | - | - | |
| | | - | - | - | - | - | |
| | | - | - | - | - | - | |
| | | - | - | - | - | - | |
| | | - | - | - | - | - | |
| | | - | - | - | - | - | |
| | | - | - | - | - | - | |
| | | - | - | - | - | - | |
| | | - | - | - | - | - | |
| | | | | | | | |
| TOTAL TAX ROLL RECEIPTS | | 703,195.35 | 358,459.78 | 409,756.42 | 21,767.80 | 745,147.69 | 2,238,327.02 |
| | | 0.00/ | 62.62/ | 0.00/ | 0.00/ | 400.00/ | 400.00/ |
| % COLLECTED DIRECT INVOICE | | 0.0% | 62.6% | 0.0% | 0.0% | 100.0% | 100.0% |
| % COLLECTED TAX ROLL | | 97.1% | 97.1% | 97.1% | 0.0% | 97.1% | 97.1% |

B.

1.

Cypress Bluff Community Development District

Check Run Summary

10/01/2023 - 11/30/2023

| Fund | Date | Check No. | Amount |
|---------------------|----------|-------------|------------------|
| | | | |
| Payroll | 10/3/23 | 50211-50215 | \$ 938.80 |
| | 10/31/23 | 50216-50220 | \$ 938.80 |
| | | | |
| | | Subtotal | \$ 1,877.60 |
| | | | |
| General Fund | | | |
| | 10/3/23 | 988-995 | \$ 4,495.37 |
| | 10/16/23 | 996-1013 | \$ 75,017.97 |
| | 10/27/23 | 1014-1020 | \$ 3,841.82 |
| | 11/3/23 | 1021-1032 | \$ 29,759.70 |
| | 11/13/23 | 1033-1049 | \$ 43,942.40 |
| | 11/21/23 | 1050-1051 | \$ 130,661.50 |
| | | | |
| | | Subtotal | \$ 287,718.76 |
| | | | |
| Total | | | \$ 289,596.36 |

| PR300R | PAYROLL CHECK REGISTER | RUN 10/05/23 PAGE 1 |
|----------------|------------------------|----------------------------|
| CHECK EMP # | # EMPLOYEE NAME | CHECK CHECK AMOUNT DATE |
| 50211 | 3 CHRIS PRICE | 184.70 10/05/2023 |
| 50212 | 5 JOHN L HOLMES III | 200.00 10/05/2023 |
| 50213 | 2 JOHN S HEWINS JR | 184.70 10/05/2023 |
| 50214 | 1 RICHARD T RAY | 184.70 10/05/2023 |
| 50215 | 6 WILLIAM J CELLAR | 184.70 10/05/2023 |
| | | |

TOTAL FOR REGISTER

938.80

CYBL CYPRESS BLUFF DLAUGHLIN

Attendance Sheet

District Name: Cypress Bluff CDD

Board Meeting Date: September 26, 2023 Meeting

| | Name | In Attendance | Fee |
|---|---------------------------------------|---------------|-------------|
| | Richard Ray Chairperson | X | YES-\$200 |
| 2 | John Hewins Assistant Secretary | X | YES - \$200 |
| 3 | John Holmes Vice Chairman | X | YES - \$200 |
| 4 | William Cellar Assistant Secretary | X | YES - \$200 |
| 5 | Chris Price Assistant Secretary | X | YES - \$200 |

The Supervisors present at the above-referenced meeting should be compensated accordingly.

Approved for Payment: James ferry

10/5/2023

James furry District Manager Signature

Date

PLEASE RETURN COMPLETED FORM TO DANIEL LAUGHLIN

| PR300R | PAYROLL CHECK REGISTER | RUN | 10/31/23 PAGE | 1 |
|------------------|------------------------|-----------------|---------------|---|
| CHECK EMP # # | EMPLOYEE NAME | CHECK AMOUNT | CHECK DATE | |
| 50216 3 | CHRIS PRICE | 184.70 | 10/31/2023 | _ |
| 50217 5 | JOHN L HOLMES III | 200.00 | 10/31/2023 | - |
| 50218 2 | JOHN S HEWINS JR | 184.70 | 10/31/2023 | - |
| 50219 1 | RICHARD T RAY | 184.70 | 10/31/2023 | - |
| 50220 6 | WILLIAM J CELLAR | 184.70 | 10/31/2023 | - |
| | | | | - |

TOTAL FOR REGISTER

938.80

CYBL CYPRESS BLUFF DLAUGHLIN

Attendance Sheet

District Name: Cypress Bluff CDD

Board Meeting Date: October 24, 2023 Meeting

| | Name | In Attendance | Fee |
|---|---------------------------------------|---------------|-------------|
| 1 | Richard Ray Chairperson | X | YES-\$200 |
| 2 | John Hewins Assistant Secretary | X | YES - \$200 |
| 3 | John Holmes Vice Chairman | X | YES - \$200 |
| 4 | William Cellar Assistant Secretary | X | YES - \$200 |
| 5 | Chris Price Assistant Secretary | X | YES - \$200 |

The Supervisors present at the above-referenced meeting should be compensated accordingly.

Approved for Payment:

Docusigned by: James PUMy

10/26/2023

District Manager Signature

Date

PLEASE RETURN COMPLETED FORM TO DANIEL LAUGHLIN

Dynamic Security Professionals, Inc.

P.O. Box 23861 Jacksonville, FL 32241 EF0001108

Invoice

 Date
 Invoice #

 9/22/2023
 42830

Bill To Cypress Bluff CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| | | | F | |
|----------------------|----------|--|------------------|----------------|
| | | | P.O. No. | Terms |
| | | | | Due on receipt |
| ltem | Quantity | Description | Rate | Amount |
| Quarterly Monitor | 3 | Quarterly Monitoring of Fire Alarm System Via Starli Cellular for 4th Quarter | ink 60.00 | 180.00 |
| Thank you for your b | usiness. | | Sales Tax (7.5%) | \$0.00 |
| | | | Total | \$180.00 |
| | | | Payments/Credits | \$0.00 |

Location

ETown Amenity Center 10571 ETown Parkway Jacksonville, Florida 32256



Mailing Address 19410 SW 25th Place Dunnellon, FL 34431



Date: 1/9/23 Invoice #: 2023-1

Call/text 518-1239 Email: farmtoyourevue@icloud.com www.FarmToYouRevue.com

| Attention: | Marcy Pollinico | Project Title: | Halloween Event |
|-----------------------|------------------------|----------------------|--|
| Title: | General Manager | Project Description: | Spooky Critters |
| Company Name: | eTown | P.O. Number: | αστο τροπη ματό χρατική του ποι το |
| Address: | 10571 eTown Parkway | Invoice Number: | |
| City, State Zip Code: | Jacksonville, Fl 32256 | Term: | 10/27/2023 |
| Phone: | 904-527-1081 | | |

| Description | Quantity | Unit Price | Cost |
|--|----------|------------|----------|
| Spooky Animal Package 10/27/23 6-8pm | 0 | \$525.00 | \$0.00 |
| Travel | 0 | \$200.00 | \$0.00 |
| | | | \$0.00 |
| 50% Deposit | 0.5 | \$725.00 | \$362.50 |
| | | | \$0.00 |
| ан сама сама сама сама сама сама сама са | 1 | Subtotal | \$362.50 |
| Not For Profit | Tax | 0.00% | \$0.00 |
| | | Total | \$362.50 |

Payment Information:

Please make payments to Farm To You Revue. A 50% Non-refundable deposit is due at the time of scheduling. Balances are due one day before day of service. Payments can be made via Zelle, Venmo, paypal, credit card, organizational check or cash.

Thank you very much for your business!

Candice & Scott Miller.

| RECEIVER | |
|--------------|--|
| SEP 0 5 2023 | |
| | |

INVOICE

First Coast Foam Party LLC

101 Marketside ave Suite 404-154, ponte vedra, FL 32081 Phone: +1 904-834-1311; firstcoastfoamparty@gmail.com; Website: www.Firstcoastfoamparty.com

\$300.00 AMOUNT DUE

BILL TO

mp******@vestapropertyservices.com

Invoice No#: 2023-10-27-01 Invoice Date: Aug 24, 2022

Due Date: Aug 24, 2022

PRICE AMOUNT(\$) # **ITEMS & DESCRIPTION** 1 hour BUBBLE MANIA PARTY 10-27-2023 5:30 - 7:30 \$300.00 \$300.00 1 \$300.00 Subtotal \$0.00 Shipping TOTAL \$300.00 USD

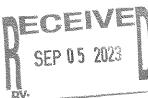
NOTES TO CUSTOMER

Thank you for allowing us to party with you! Please consider leaving us a kind remark on our social media or Google and referrals are always welcome! This invoice is for the 10-27-2023 Mad scientist BUBBLE MANIA party from 5:30 - 7:30

TERMS AND CONDITIONS

Rules and Regulations: By hiring First Coast Foam Party LLC you understand that the following rules apply: Do not eat the foam, no running, no diving, no rough play, the foam can become slippery, if we see inappropriate behavior we will address the behavior and have the right to end the event for safety reasons. We can not be held responsible for your children's actions. The foam is hypo-allergenic, dye-free, biodegradable and safe for kids, pets, grass and pools. The main ingredient in the foam is Sodium Lauryl Sulfate. The color/glow can leave a residue on clothes that should wash out in a few washes but can stain clothing. By hiring First Coast Foam Party LLC you agree to hold First Coast Foam Party LLC, it's employees, agents or representatives harmless and indemnify them against any and all claims for property damage and/or personal injury claims.





INVOICE

Girly-Girl Partea' Inc

245 Ashby Landing Way, St Augustine, FL 32086, UNITED STATES Tax ID: 26-3162426 girlygirlpartea@gmail.com; Website: www.girlygirlparteas.com

Invoice No#: 1535 Invoice Date: Sep 10, 2023 Due Date: Oct 20, 2023

\$300.00 Amount due

| BILL TO | |
|--------------------------------------|--|
| E-Town | |
| mpollicino@vestapropertyservices.com | |

| # | ITEMS & DESCRIPTION | PRIC | AMOUNT(\$) |
|---|---|----------|--------------|
| 1 | Witch with Cauldron, Friday, Oct 27 · 6–8 PM 10571 E-Town Pkwy Jacksonville, FL 32256, USA | \$300.00 | \$300.00 |
| | | Subtotal | \$300.00 |
| | | Shipping | \$0.00 |
| | SEP 11 2023 | TOTAL | \$300.00 USD |

SHIP TO E-Town

NOTES TO CUSTOMER

Kindly note, there is a 5% service fee for using Paypal's services. If you wish to avoid this fee, you may mail a check made payable to Girly-Girl Parteas to 245 Ashby Landing Way St Augustine FL 32086. Please note, payment MUST be received 7 days PRIOR to your party/event date.

If applicable, mileage is calculated based on \$0.75 per mile outside our 15 mile radius. We are based in St. Augustine, FL. For details please read a full copy of the agreed to terms and conditions (including our Travel Policy) at https://www.girlygirlparteas.com/terms-conditions/

Please let us know if you have any questions or concerns. Thank you for choosing Girly-Girl Partea's! We look forward to making your day SPECTACULAR!

TERMS AND CONDITIONS

Customer agrees to hold and keep harmless Girly-Girl Partea's, its agents and employees for any and all property damages and/or bodily injury damage caused by the customer's guests, or other persons attending the party. Customer agrees not to hold Girly-Girl Partea's responsible for inclement weather, pandemic or other Acts of God that may cause the cancellation of the party. Should something of this nature cause the cancellation of the party, Girly-Girl Partea's shall apply any remaining monies due to another party date and location that is mutually



agreeable to both parties.

You, as the client, assume all liability and responsibility for allergic reactions or any other medical reaction stemming from the menu, wearing of costumes, skin products, make-up, or any activity taking place before, during or after the party. Spa services are not performed by licensed cosmetologists and are for entertainment purposes only. Prices are subject to change without notice. Gratuity is greatly appreciated with all party packages and is automatically added in the amount of 15% to parties of \$1,000 or more.

LATE BOOKING: Parties/Princess Visits scheduled within 7 days of the party date will be subject to a fee of \$50 for parties and \$25 for princess visits due to last minute preparations.

ATTENDANCE: Though some guests may not show up even if they RSVP, you will be charged for the final guest count you confirmed prior to the party.

RETURNED PAYMENT: There will be a \$40 fee for any returned payment.

KUTAK ROCK LLP

TALLAHASSEE, FLORIDA Telephone 404-222-4600 Facsimile 404-222-4654

Federal ID 47-0597598

September 29, 2023



Check Remit To: Kutak Rock LLP PO Box 30057 Omaha, NE 68103-1157

Reference: Invoice No. 3283151 Client Matter No. 4123-1 Notification Email: eftgroup@kutakrock.com

Mr. James Perry Cypress Bluff CDD Governmental Management Services Suite 114 475 West Town Place St. Augustine, FL 32092

Invoice No. 3283151 4123-1

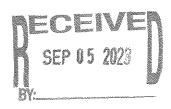
Re: General Counsel

For Professional Legal Services Rendered

| 08/18/23 | K. Buchanan | 0.40 | 134.00 | Confer with Harden regarding amenity management contract |
|---|----------------------------|--------------|--------------------|--|
| 08/21/23 08/22/23 | K. Buchanan K. Buchanan | 1.50 3.50 | 502.50 1,172.50 | Research noise control ordinance Prepare for and attend board meeting |
| TOTAL HOU | JRS | 5.40 | | |
| TOTAL FOR | SERVICES REND | ERED | | \$1,809.00 |
| DISBURSEN | ÆNTS | | | |
| Freight and Postage Meals Travel Expenses | | | | 11.69 11.72 88.46 |
| TOTAL DISBURSEMENTS | | | | <u>111.87</u> |
| TOTAL CURRENT AMOUNT DUE | | | | <u>\$1,920.87</u> |

Mark Alan Magic, LLC

36 Wild Egret lane St. Augustine, FL 32086 904-540-5084 www.markalanmagic.net



Client: Cypress Bluff CDD @ ETown 10571 ETown Parkway Jacksonville fl 32256

Contact: Marcy Pollicino

Invoice: 102723

Date: 2/17/23

| Date of Performance | Service: | Cost |
|------------------------|---------------------------------------|-------|
| 10/27/2023 | Halloween Event –Strolling Show 6-7pm | \$400 |
| | | |
| Total | | \$400 |
| | | |

*Please make payment to Mark Alan Magic, LLC Payment accepted in full in advance or upon arrival on the day of performance. Please let me know if you are paying with Check or Credit Card

Thanks, Mark

Invoice

Invoice Numbe 23-50960

Invoice Date

Page

Security Engineering And Designs, Inc. 3139 Waller Street Jacksonville, FL 32254

Voice: 904-371-4931

Fax:

Sold To: E-TOWN RECHARGE 10571 CYPRESS E-TOWN PKWY. JACKSONVILLE, FL 32256 Site Address:

E-TOWN RECHARGE 10571 CYPRESS E-TOWN PKWY. JACKSONVILLE, FL 32256

Customer IDE-TOWN RECHARGE

| Customer PO | Payment Terms | Sales Rep ID | Due Date |
|---|--------------------|--------------------------------|----------|
| | Net 10 Days | | 10/11/23 |
| [| Description | | Amount |
| NUAL VIZ PIN RENEWAL X (| 5) UNITS | | 900.0 |
| | | | |
| | | | |
| | | | |
| | Para C Er IV Err P | | |
| | OCT 0 2 2023 | | |
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| | | | |
| | | | |
| Service Department: 371-4931 | | | |
| Monitoring Center: 800-318-94 Installation: 371-4931 | 86 | | |
| | | | |
| | | Subtota | 900.0 |
| Please include invoice number of | on payment | Sales Ta Total Invoice Amou | 900.0 |
| 23-50960 | | Payment Receive | 0.0 |
| 23-30900 | | · | 900.0 |

| | | | | | Service Slip/In | |
|------------------------|---|-------------------------------|--|--------------------|--|--|
| | Turner Pest Control MTALDRESS: Pest Control LLC - P.G. Box 852563 - Allanta, Geo | rgia 31192.2503 | Turner Pest Control LLC P.O. Box 952503 Atlanta, GA 31192-2503 904-355-5300 | | INVOICE: 617685005 DATE: 9/21/2023 ORDER: 617685005 | |
| 904-355 | Pest Control LLC + P.O. Box 852503 + Atlanta, Geo - 5380 + Fax: 984-353-1499 + Toll Free: 888-225-531 | 5 • turnerpest.com | | | | |
| Bill To: | [415357] Cypress Bluff CDD 475 W Towne Pl Suite 114 Saint Augustine, FL 32092 | | | Vork .ocation: | [415357] 904-710-9348 Recharge at E-town Amenity Center 10571 E-town Pkwy Jacksonville, FL 32256-5841 | |
| ₩ørk Date 9/21/2023 | 01:41 PM | arget Pest ANTS, ROACH, WA | | | | Time In 01:41 PM |
| Para | shase Order | Terrine NET 30 | Last Septice M 9/21/2023 | lala (Gasela |) | Time Out 02:17 PM |
| | Service | | Descrip | illen | | Price |
| CPCM | | Commercial Pest Cor | ntrol - Monthly Service | | | \$132.00 |
| | | | | | SUBTOTAL TAX AMT. PAID TOTAL | \$132.00 \$0.00 \$0.00 \$132.00 |
| | | DECE | 2 2023 | | AMOUNT DUE | \$132.00 |
| | | | | | +P | |
| | | | _ | | TECHNICIAN SIGN | ATURE |
| | | | | | CUSTOMER SIGN/ | ATURE |
| | | | | | | |
| of the less | nustanding over 30 days from the date er of 1.5% per month (18% per year) c agrees to pay accrued expenses in the | e the maximum allowed | eet to a late fee I by law. | l herch and agu | y acknowledge the satisfactory completion of a ice to pay the cost of services as specified above | all services (endered, e. |

CONTRACTOR OF

burners and one. Developing

Concernance of the

AU.S.

COLORS DAVAGED

10 G Q

PLEASE PAY FROM THIS INVOICE



DECEIVE OCT 04 2023



"1

Your Total Fitness Source since 1987

| Corp | orate Office: | | Invoice Provided | by: | | | and the share |
|--|-----------------------------------|------------------|-----------------------|---|--------------------|---|-------------------|
| Advantage Sport & Fitness, Inc. John Marcotte 2255 N Triphammer Rd jsmarcotte@advant | | | Doc Date: | | 10/4/2023 | | |
| | | ntegefitness.com | Valid Until: | | 12/3/2023 | | |
| | | Phone: 919-943-1 | | Invoice Amount: | | \$1,310.00 | |
| Phone: (607)-257-2107 Fax: 919-882 | | Fax: 919-882-186 | | | | | |
| Fax: | Fax: (607)-257-2221 | | | | | | |
| | nvoice was produced for | | | | | | |
| Ship ⁻ | | | | Bill To: | 1. ma 5 | | ſ |
| | arge Amenity Center | | | Cypress Bluff Commu | | t | |
| | Etown Parkway | | | 475 W Town PI Ste 11 St Augustine, FL 3209 | | | |
| Jack | sonville, FL 32256 | | | ot Augustaile, T L 0208 | 72. | | |
| Marc | y Pollicino | | | Marcy Pollicino | | | |
| | ie: 904-527-1081 | | | Phone: 904-527-1081 | | | |
| | il: recharge@etownjax.com | | | Email: recharge@etov | | | |
| QTY | Product Number | | Product De | escription | MSRP | Discount Price/Unit | Extended Price |
| | | | JBBER HEX DUMBBEL | 19 | | FILCE/OTH | 1100 |
| 2 | YORK-34062 | | er Hex DB - 35lb | | \$80,50 | \$62.00 | \$124.00 |
| 2 | YORK-34063 | | er Hex DB - 40lb | | \$92.00 | | \$142.00 |
| 2 | YORK-34064 | | er Hex DB - 45lb | | \$103.50 | | \$158.00 |
| 2 | YORK-34065 | | er Hex DB - 50lb | | \$115.00 | , | \$176.00 |
| 2 | YORK-34067 | | er Hex DB - 60lb | | \$138.00 | | \$212,00 |
| | | | | | | | |
| | | SOFT 2-1 | SOFT 2-WAY MULTI-PLYO | | | | |
| 1 | FP-PLB20-30 | ASF 3-1 Ec | onomy Plyo Box (20" x | 24" x 30") | \$299.00 | \$249.00 | \$249.00 |
| | | | | | | , | |
| | | DIRECT | SHIP TO CUSTOMER | | | | |
| | | | | | | | |
| NOT | E: Sign before: 11/3/2023 | | | | Product Total Afte | r Discount: | \$1,061.00 |
| Estin | ated Delivery Date: 4-6 weeks fr | om receipt of o | rder confirmation | | Inbou | nd Freight: | \$249.00 |
| | | | | | Delivery & I | nstallation: | \$0.00 |
| Pay | ment Terms: | | | | | Est. Tax: | \$0.00 |
| Pay | ment in Full in Advance to Book (| Order | | | TOTA | L AMOUNT: | \$1,310.00 |
| | | | | | (100%) DEF | OSIT DUE: | \$1,310.00 |
| | | | | | REMAINING | BALANCE. | \$0.00 |
| ļ | ******* | | | | | | |
| | omer Acceptance | From Que | ote #: Q.000024892 | Grand Total: \$1,310.00 | | | |
| Si | Juaturo | | | Print Name | | | |
| | | | | Date | | | · |
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Invoice Q.000024892



ADVANTAGE SPORT & FITNESS, INC. STANDARD TERMS & CONDITIONS www.advantagefitness.com/terms

ACCEPTANCE - Buyer accepts these terms and conditions by paying any portion of the sales price. ENTIRE AGREEMENT- This document, together with the Advantage Sport & Fitness, Inc. quotation signed by the Buyer and accepted by Advantage Sport & Fitness, Inc. (*i.e.* the "Quotation"), and any attachments, constitutes the entire agreement between the parties and supersedes all prior agreements: no understanding, modification, trade custom or prior course at dealing at variance with these terms and conditions will bind Advantage Sport & Fitness, Inc. This document may only be amended in writing signed by both parties. In the case that these terms conflict with the Quotation, the Quotation shall apply, except that Advantage Sport & Fitness, Inc. reserves the right to correct typographical errors in the Quotation at any time.

PRICE PROTECTION- Prices quoted are guaranteed for 30 days from the date quoted in writing unless stated otherwise. This applies to all quotes. Advantage Sport & Fitness, Inc. reserves the right to correct typographical errors in the Quotation prices at any time.

DELIVERY OF EQUIPMENT All equipment ordered from Advantage Sport & Fitness, Inc. or its vendors is shipped F.O.B. Buver's "ship to" address.

Buyer must guarantee Advantage Sport & Fitness, inc. access to the "ship to" address on the delivery date in order to ensure proper delivery and installation.

TERMS - Unless otherwise stated, Buyer will pay a minimum non refundable deposit of 50% of the sale price. The autstanding sales balance will be due at delivery. All payments must be made by cash, cashiers check, or wire transfer. Advantage Sport & Fitness, Inc. or its agents will not accept a personal or business check unless so noted in writing on the Quotation.

DELAY IN PERFORMANCE - Advantage Sport & Fitness, Inc. will exercise its best efforts to deliver the equipment in a timely manner, but Buyer acknowledges that the estimate of shipment and delivery is approximate only and Advantage Sport & Fitness, Inc. shall have no liability for loss of use or for any direct, indirect or consequential damages resulting from any delay in shipment or delivery. Advantage Sport & Fitness, Inc. is not responsible for any delay, failure or omission due to any cause beyond its control, such as labor strikes, shortage of materials, Inclement weather, Interruption in electrical service, acts of God, war or similar events.

INSPECTION- Buyer must inspect the equipment upon delivery and provide Advantage Sport & Fitness, Inc. with written notice of any defects. Otherwise Buyer waives its right to object to the condition of the equipment. CLEARED AREA/DEBRIS Buyer agrees to clear an area where the equipment is to be delivered and installed. The installation area shall be clean and free of all debris, construction dust, etc. prior to the delivery date. Advantage Sport and Fitness, Inc will not deliver into an area undergoing construction, e.g. "hard-hat" area. INSTALLATION AREA The equipment is designed to operate on a smooth, level, immovable surface. An unleveled floor or Shift in the structure housing the equipment may cause equipment malfunctions. Advantage Sport & Fitness, Inc. will not be liable for any damage associated with an unleveled surface or structural movement.

MECHANICAL/ELECTRICAL/NETWORKING/VIDEO REQUIREMENTS - Unless otherwise stated, Buyer is responsible for all utility service such as electrical connections, computer and/or internet networking connections, video connections, etc., and must secure all necessary tradesmen required for the installation of such connections. Such services must be ready prior to the fitness equipment delivery date.

PERMITS - Buyer is responsible for obtaining all permits for the installation or operation of the equipment, for any such permits required by state, local or other lawful authorities.

TAXES - Federal, state and local taxes, (unless otherwise shown on the quotation), are not included and are Buyer's responsibility. Advantage Sport & Fitness, Inc. may bill Buyer separately at any time for any such charge as Advantage Sport & Fitness, Inc. may be requested to collect or pay.

ADDITIONAL CHARGES - In addition to the open balance of the sales price, Buyer agrees to pay the following prior to delivery.

a. Any actual costs Advantage Sport & Fitness, Inc. Incurs transporting or storing the equipment if the Buyer fails to pay the outstanding balance upon delivery or the equipment cannot be delivered for any reason outside the control of Advantage Sport & Fitness, Inc., its agents or subcontractors.

b. Any actual costs Advantage Sport & Fitness, inc. Incurs if the equipment cannot be delivered due to Buyer's error, omission or lack of preparation of the installation area.

c. A commercially reasonable charge for deliveries requested outside the normal business hours (Monday-Friday), (8:00 A.M. - 5:00 P.M.) or requiring a specific start or stop time, provided that Advantage Sport & Fitness, inc. has agreed to perform a delivery at such a time.

d. A commercially reasonable charge for deliveries or labor required to handle stalrways, inadequate door openings, structural obstacles or long delivery routes when direct access to installation site is not available. NEW EQUIPMENT PURCHASES - Limited Warranty: There is no warranty of merchantibility or warranty that the equipment will be fit for a particular purpose. Buyer agrees that all warranties are manufacturers warranty that only, and are subject to all manufacturers limitations and exclusions. No materials sold by Advantage Sport & Fitness, Inc.; only manufacturers warranties apply to all sales. Warranties extend only to the buyer and automatically terminate upon transfer of business or equipment. Equipment manufacturers warranty policies, terms, and limitations only will govern warranty issues. All decisions made by the equipment manufacturers are made at the discretion of the manufacturer, not Advantage Sport & Fitness, Inc.

All claims for warranty work must be submitted in accordance with the manufacturer's warranty claims process. Waiver of Warranty — All expressed warranties are automatically voided if buyer attempts to repair the equipment, either personally or through its employees, agents or subcontractors without first obtaining written approval from the manufacturer as to scope of work and price. Buyer's Remedy – Buyer's sole remedy is application of manufacturers' warranties and limitations. Buyer also agrees that Advantage Sport & Fitness, Inc. will not be responsible for buyer's consequential or incidental damages, costs, losses or expenses, including by way of example only, repair or replacement costs, loss of anticipated profits, loss of product, punitive/exemplary damages or non-economic damages. ADVANTAGE SPORT & FITNESS, INC. CERTIFIED PRE-OWNED EQUIPMENT PURCHASES - Equipment parts covered under Advantage Sport & Fitness, Inc. Certified Pre-Owned equipment warranty: all parts except entertainment.

Equipment parts not covered under Advantage Sport & Fitness, Inc. Certified Pre-Owned equipment warranty: PVS, headphone Jack, USB connector; iPod connector.

The 90 day warranty period begins the day the equipment is delivered to your facility. The warranty is offered directly through Advantage Sport & Fitness, Inc. There is no manufacturer's warranty implied or expressed when purchasing Certified Pre-Owned equipment. The warranty covers parts and labor costs for equipment examined and certified through our Certified Pre-Owned inspection process. Any warranty claim must be submitted within the 90 day Certified Pre-Owned warranty window. Any claim or service request submitted after the close of the 90 day window will be subject to normal service repair charges. Certified pre-owned warranties extend only to the buyer and automatically terminate upon transfer of business or equipment.

Walver of Warranty — All expressed warranties are automatically volded if buyer attempts to repair the equipment, either personally or through its employees, agents or subcontractors.

Buyer's Remedy — Buyer's sole remedy is application of Advantage Sport & Fitness, inc. Certified Pre-Owned warranty and limitations. Buyer also agrees that Advantage Sport & Fitness, inc. will not be responsible for buyer's consequential or incidental damages, costs, losses or expenses, including by way of example only, loss of anticipated profits, loss of product, punitive/exemplary damages or non-economic damages.

As Available We sell equipment we have in stock, have examined and certify that the equipment meets our standards. In some situations we may not have an item in stock and cannot guarantee delivery until our stock is replenished. Certified Pre-Owned equipment will be included in a sales order that contains new equipment when the equipment is available. In the event that Certified Pre-Owned equipment is not is stock; the Certified Pre-Owned equipment will be listed on a separate sales order. Customer is responsible for paying for all equipment that has been delivered. The payment for new equipment cannot be held while waiting on Certified Pre-Owned equipment, or vice versa.

Certified Pre-Owned Means - The equipment is free of major cosmetic wear or damage. The equipment is in full working condition. Our Service Technicians have completed a Certified Pre-Owned examination of the equipment. All "wear" parts have been checked and tested for defects and are in good working condition. The function and reliability of the equipment is covered under our 90 day Certified Pre-Owned Parts & Labor Warranty. Treadmills will have a new deck surface and new running belt.

"AS IS" EQUIPMENT PURCHASES - No "as is" materials sold by Advantage Sport & Fitness, Inc. are warrantied by Advantage Sport & Fitness, Inc. Buyer also agrees that Advantage Sport & Fitness, Inc. will not be responsible for buyer's consequential or incidental damages, costs, losses or expenses, including by way of example only, repair or replacement costs, loss of anticipated profits, loss of product, punitive/exemplary damages or non-economic damages.

GOVERNING LAW - New York law shall govern any dispute between the parties pertaining to this document or the equipment.

JURISDICTION Any dispute between the parties involving this document or the equipment shall be filed in Monroe County, New York,

ADVANTAGE SPORT & FITNESS, INC. DAMAGES - Advantage Sport & Fitness, Inc. shall receive actual, consequential and incidental damages, costs, interest and attorney fees if buyer violates these terms and conditions.

CANCELLATIONS - Buyer agrees to pay 25% of sales price as a re-stocking fee on all orders, plus freight charges, if any order is cancelled.

SUBROGATION CLAUSE - Buyer agrees to purchase and maintain insurance which permits a waiver of liability and contains a waiver of subrogation. If Buyer has an insured loss, then Buyer agrees to release Advantage Sport & Fitness, Inc. and its agents for any claim for such loss to the extent of any recovery under its insured loss, and Buyer also agrees to release Advantage Sport & Fitness, Inc. and its agents for any claim for such loss to the extent of any recovery under its insurance even if Advantage Sport & Fitness, Inc.'s workmanship may have caused or contributed to the loss.

ADVANTAGE SPORT & FITNESS, INC. INSTALLATIONS - When Advantage Sport & Fitness, Inc. has been contracted to do partial or full installation, only the portion of installation contracted to be performed by Advantage Sport & Fitness, Inc. Is subject to labor warranty. Such labor warranty shall be in accordance with the manufacturer's labor warranty, or in the event that no such manufacturer's warranty is applicable, then the labor shall be covered by a limited 30 day labor warranty. Problems that may arise from aspects of the Installation not performed by Advantage Sport & Fitness, Inc. are not covered by Advantage Sport & Fitness, Inc. for any labor charges that may be incurred.

THIRD PARTY CONTRACTORS - Advantage Sport & Fitness, inc. may subcontract its delivery and installation obligations shown on any quotation and these terms and conditions shall apply with respect to the third party as an agent of Advantage Sport & Fitness, Inc.

Pldridge & Gons PLUMBING

CFC #1426235

PO Box 600921 * Jacksonville, FL 32260

Phone: 904-287-3855 * Fax 904-268-3230

Bill To

Cypress Bluff CDD 475 West Town Place St Augustine, FL

| Date | Invoice # |
|----------------|------------|
| 10/10/2023 | 2023-52911 |

Job Location

eTown 10571 eTown Parkway Jacksonville, FL 32256

| | | Amount | | |
|--|--------------------------------------|---|------------------------------------|----------------------------|
| DOS: 10-3-2023 Ticket: gym water t Replaced filter to dr | fountain filter r rinking fountai | replacement (Elkay) n Elkay-51300C | | 382.50 |
| | BY | Thank you for your business! A.R. | | |
| Technician | LA | maik you for your business: A.K. | Total | \$382.50 |
| All invoices are due u reimburse costs and a | pon receipt. If no | ot paid in full within 30 days thereafter, then interest will ac curred in the collection of the unpaid portion. | cerue on the unpaid portion at 18% | per annum and you agree to |

Invoice

Clear Waters, Inc. P.O. Box 291522 Port Orange, FL 32129

Invoice

| DATE | INVOICE # |
|-----------|-----------|
| 10/5/2023 | 136360 |

BILL TO

e-Town Cypress Bluff CDD 10571 eTown Parkway Jacksonville, FL 32256 Attn: Marcy Pollicino

| | Phone # | P.O. NO. | TERMS | | | ACCOUNT # |
|--|--------------|-----------------------------|--------|--|--------|-----------|
| | 386-767-4928 | | Net 30 | | | 822 |
| ITEM | | DESCRIPTION | | | ATE | AMOUNT |
| Lake Mgmt. | Pond I | DECEIV OCT 05 202 BY: | | | 100.00 | 100.00 |
| Thank you for your business. Clearwaterslakemgmt.com | | | | | Total | \$100.00 |
| | | | | | | |

Escape Me Mobile, LLC

1035 Blanding Blvd, Suite 104 Orange Park, FL 32065 US escapememobile@gmail.com



1044

08/16/2023

Due on receipt

| | | W | |
|-----|----|------|---|
| OCT | 03 | 2023 | |
| | | | Ŵ |

| INVOICE | |
|---------|--|
| BILL TO | |

Cypress Bluff CDD 10571 eTown Parkway Jacksonville, FL. 32256

| Jacksonville, FL. 32256 | | | DUE DATE | 08/16/2023 |
|-------------------------|---|----------|----------|------------|
| DATE | ACTIVITY | QTY | RATE | AMOUNT |
| 01/19/2024 | Mobile Escape Room First Hour | 1 | 295.00 | 295.00T |
| 01/19/2024 | Mobile Escape Room 1 Additional Hour | 1 | 150.00 | 150.00T |
| | | | | |
| | | SUBTOTAL | | 445.00 |

| BALANCE DUE | \$445.00 |
|-------------|----------|
| | |
| TOTAL | 445.00 |
| TAX | 0.00 |
| SUBTOTAL | 445.00 |

INVOICE

DATE

TERMS

Page 1 of 1

Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

Cypress Bluff CDD 475 West Town Place

Bill To:

Suite 114

Invoice

Invoice #: 80 Invoice Date: 9/30/23 Due Date: 9/30/23 Case: P.O. Number:

St. Augustine, FL 32092 Amount Hours/Qly Rate Description 10,600.00 10,600.00 Assessment Roll Certification - FY 2024 ECEIVE OCT 05 2023 BY \$10,600.00 Total **Payments/Credits** \$0.00 \$10,600.00 **Balance Due**

Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

Invoice #: 79 Invoice Date: 10/1/23 Due Date: 10/1/23 Case: P.O. Number:

Bill To: Cypress Bluff CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description | Hours/Qty | Rate | Amount |
|---|-----------|--|------------------|
| Management Fees - October 2023 | | 4,340.67 | 4,340.67 |
| Website Administration - October 2023 | | 110.42 220.83 | 110.42 220.83 |
| nformation Technology - October 2023 Dissemination Agent Services - October 2023 | | 596.67 | 596.67 |
| Dissemination Agent dervices October 2020 Office Supplies | | 18.04 | 18.04 |
| Postage | | 11.34 | 11.34 |
| Copies | | 113.10 | 113.10 |
| Telephone PeopleVine AMEX charge - August & September 2023 | | 1,01 1,500.00 | 1.01 1,500.00 |
| BY: | | | |
| | Total | <u>u a je voj so i so je voj so i so je</u> voj so je voj so | \$6,912.08 |
| | Paymen | ts/Credits | \$0.00 |
| | Balance | Due | \$6,912.08 |

Invoice

Grau and Associates

951 W. Yamato Road, Suite 280 Boca Raton, FL 33431www.graucpa.com

Phone: 561-994-9299

Fax: 561-994-5823

Cypress Bluff Community Development District 1001 Bradford Way Kingston, TN 37763

Invoice No. 24791 Date 10/06/2023

DECEIVE OCT U 6 2023

SERVICE

AMOUNT

Project: Arbitrage - Series 2020A FYE 8/31/23 Arbitrage Services

| | \$ 600.00 |
|--------------------|--------------|
| Subtotal: | 600.00 |
| Total | 600.00 |
| Current Amount Due | \$ 600.00 |

| 0 - 30 | 31-60 | 61 - 90 | 91 - 120 | Over 120 | Balance |
|--------|-------|---------|----------|----------|---------|
| 600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 600.00 |
| | | | | | |

Payment due upon receipt.

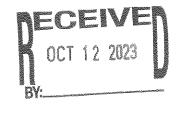
Jacksonville Daily Record

A Division of DAILY RECORD & OBSERVER, LLC P.O. Box 1769 Jacksonville, FL 32201 (904) 356-2466

INVOICE

October 12, 2023

Date



Attn: Courtney HoggeGMS, LLC475 WEST TOWN PLACE, STE 114SAINT AUGUSTINEFL32092

| Serial # 23-06696D PO/File # | \$99.88 |
|---|--|
| | Payment Due |
| Notice of Meeting of the Board of Supervisors | |
| | \$99.88 |
| Cypress Bluff Community Development District | Publication Fee |
| Case Number | Amount Paid |
| Publication Dates 10/12 | Payment Due Upon Receipt |
| County Duval | For your convenience, you may remit payment online at www.jaxdailyrecord.com/ send-payment. |

Payment is due before the Proof of Publication is released.

If your payment is being mailed, please reference Serial # 23-06696D on your check or remittance advice.

Your notice was published on both jaxdailyrecord.com and floridapublicnotices.com.

NOTICE OF MEETING OF THE BOARD OF SUPERVISORS CYPRESS BLUFF COMMUNITY

DEVELOPMENT DISTRICT Notice is hereby given that the Cypress Bluff Community Devel-Cypress Bluff Community Devel-opment District ("District") will hold a regular meeting ("Meet-ing") of the Board of Supervisors ("Board") on Tuesday, October 24, 2023 at 1:30 p.m. at the élown Welcome Center, 11003 E-Town Parkway, Jacksonville, Florida 32256, where the Board may con-sider any business that may prop-

32256, where the Board may con-sider any business that may prop-erly come before it. The Meeting is open to the public and will be conducted in accordance with the provisions of Florida law for community devel-opment districts. The Meeting may be continued to a date, time, and place to be specified on the record at such Meeting.

and place to be specified on the record at such Meeting. An electronic copy of the agenda may be obtained by contacting the office of the District Manager, c/o Governmental Management Ser-vices, LLC, 475 West Town Place, Suite 114, St. Augustine, Florida 32092, (904) 940-5850, jperry@ gmsnf.com. (*District Manager's Office") during normal business hours, and will be available on the District's website, <u>www.Cypress-BluffCDD.com</u>. BluffCDD.com.

Any person requiring special accommodations at the meeting because of a disability or physi-cal impairment should contact the District Manager's Office at least forty-eight (48) hours prior to the hory-engin (F) hours phato to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service by dial-ing 7-1-1, or 1-800-955-8771 (TTY) / 1-800-955-8770 (Voice), for aid in contacting the District Man-

ager's Office. Each person who decides to appeal any decision made by the Board with respect to any mat-ter considered at the Meetings is advised that person will need a record of proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, includ-ing the testimony and evidence upon which such appeal is to be based.

Jim Perry District Manager 00 (23-06696D) Oct. 12

THANK YOU FOR YOUR BUSIINESS!!

please contact Sheri Horne @ accounting@sunstatenursery.com

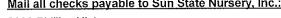
Mail all checks payable to Sun State Nursery, Inc.:

9362 Phillips Highway Jacksonville FL 32256 (904) 260-0811

St. Augustine FL 32092

For requests and inquiries please contact service@sunstatenursery.com

| Description | Quantity | Price | Ext Price Sales Tax |
|-------------------------------------|----------|----------|---------------------|
| October Landscape Maintenance | 1.00 | 6,720.00 | 6,720.00 |
| Credit for Overpayment in September | -1.00 | 1,390.00 | -1,390.00 |



If you have any questions concerning this invoice,

ËDΥ NDSCAPING, INC.

475 West Town Place Ste 114



Billed To: Cypress Bluff CDD 2 GMS

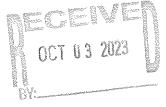
Maintenance Invoice

Invoice#: 11748 Date: 10/01/2023

For: E-Town Interchange East & West

Amount Due

1 1



5,330.00

Maintenance Invoice

For: E-Town Phase 1

Invoice#: 11751 Date: 10/01/2023

Billed To: Cypress Bluff CDD 2 GMS 475 West Town Place Ste 114 St. Augustine FL 32092

For requests and inquiries please contact service@sunstatenursery.com

| Description | Quantity | Price | Ext Price Sales Tax |
|-------------------------------|----------|----------|---------------------|
| October Landscape Maintenance | 1.00 | 6,027.00 | 6,027.00 |

Mail all checks payable to Sun State Nursery, Inc.:

9362 Phillips Highway Jacksonville FL 32256 (904) 260-0811

If you have any questions concerning this invoice, please contact Sheri Horne @ accounting@sunstatenursery.com

OCT 03 2023



Amount Due

6,027.00

THANK YOU FOR YOUR BUSIINESS!!

Maintenance Invoice

For: E-Town Phase 2

Invoice#: 11752 Date: 10/01/2023

Billed To: Cypress Bluff CDD 2 GMS 475 West Town Place Ste 114 St. Augustine FL 32092

For requests and inquiries please contact service@sunstatenursery.com

| Description | Quantity | Price | Ext Price Sales Tax |
|-------------------------------|----------|-----------|---------------------|
| October Landscape Maintenance | 1.00 | 14,210.00 | 14,210.00 |

| Mail all checks | payable to Sun State Nursery, Inc.: |
|-----------------|-------------------------------------|
| | |

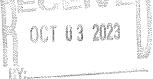
9362 Phillips Highway Jacksonville FL 32256 (904) 260-0811

If you have any questions concerning this invoice, please contact Sheri Horne @ accounting@sunstatenursery.com

Amount Due

14,210.00





Maintenance Invoice

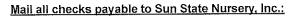
Invoice#: 11753 Date: 10/01/2023

11003 E-Town Parkway Jacksonville FL 32256

For: E-Town Recharge Center 110003 E-Town Parkway Jacksonville FL 32256

For requests and inquiries please contact service@sunstatenursery.com

| Description | Quantity | Price | Ext Price Sales Tax |
|-------------------------------|----------|----------|---------------------|
| October Landscape Maintenance | 1.00 | 3,320.00 | 3,320.00 |



9362 Phillips Highway Jacksonville FL 32256 (904) 260-0811

If you have any questions concerning this invoice, please contact Sheri Horne @ accounting@sunstatenursery.com

Billed To: Cypress Bluff CDD/E-Town Recharge Center

NIIDSFDY ANDSCAPING, INC.



3,320.00

Amount Due

THANK YOU FOR YOUR BUSIINESS!!

Mail all checks payable to Sun State Nursery, Inc.:

9362 Phillips Highway Jacksonville FL 32256 (904) 260-0811

| | 4 |
|-----------------|------|
| ape Maintenance | 1.00 |
| | |

Maintenance Invoice

Invoice#: 11781 Date: 10/01/2023

For: Apex Trail

Quantity Price Ext Price Sales Tax 1,600.00 00 1,600.00

For requests and inquiries please contact service@sunstatenursery.com

R

If you have any questions concerning this invoice, please contact Sheri Horne @ accounting@sunstatenursery.com

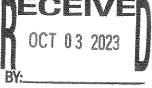
UN DSCAPING, INC.

Billed To: Cypress Bluff CDD 2 GMS

Description

October Landsca

475 West Town Place Ste 114 St. Augustine FL 32092



1,600.00

Amount Due

THANK YOU FOR YOUR BUSIINESS!!

Mail all checks payable to Sun State Nursery, Inc.:

9362 Phillips Highway Jacksonville FL 32256 (904) 260-0811

If you have any questions concerning this invoice, please contact Sheri Home @ accounting@sunstatenursery.com

For requests and inquiries please contact service@sunstatenursery.com

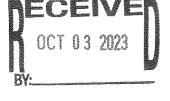
| Description | Quantity | Price | Ext Price Sales Tax |
|-------------------------------|----------|----------|---------------------|
| October Landscape Maintenance | 1.00 | 2,200.00 | 2,200.00 |

٢E ISERY & DSCAPING, INC.

Billed To: Cypress Bluff CDD 2 GMS

> 475 West Town Place Ste 114 St. Augustine FL 32092

SUN



For: Glenmont

Amount Due

Maintenance Invoice

Invoice#: 11782

Date: 10/01/2023

2,200.00



Thigpen Heating & Cooling, Inc. 2801 Dawn Road Jacksonville, FL 32207

Since 1962

| | Invoic | |
|-----------|---------|--|
| Date | Number | |
| 10/9/2023 | 1054190 | |

Bill To Address:

Cypress Bluff CDD Marcy Pollicino 10571 Etown Pky Jacksonville, FL 32256

Work\Ship Address:

E Town Swim & Fitness 10571 ETown Pkwy Jacksonville, FL 32256

Customer Phone: 904 710-9348

| Agreement # | PO # | Terms | Due Date | Sales | Rep | WO # |
|-------------|--|----------------|------------------------------|----------|---------------------|-------------------|
| | | DUE ON RECEIPT | 10/09/2023 | , | | 231079 |
| ltem | | Description | | Quantity | Price | Amount |
| | thermostat and lock She is going to test needs a box cover. BOX by JimGreen c | viromental | lacing box. e decides she | 1.00 | \$349.00 \$20.00 | \$349.0 \$20.0 |
| | | | | | Subtotal | \$369. |
| | | | | | Sales Tax | \$0. |
| | | | | | Total | \$369. |
| | | | | | | 1 |
| | | | | | Payments | \$0 |

| Phone # | Fax # | E-mail |
|--------------|-------|-------------------------|
| 904-448-1962 | | service@thigpenhvac.com |

| | | Turner Pest Control | P.C Atl 904 | rner Pest Control L D. Box 952503 anta, GA 31192-25 4-355-5300 | | Sei INVOIC DATE: ORDEF | 10/12/2023 | NVOICE |
|---|---------------------------------|---|---------------------------------|---|----------|---------------------------------|--|--|
| * | | Cypress Bluff CDD 475 W Towne Pl Suite 114 Saint Augustine, FL 32092 | | | | Recharge at I 10571 E-towr | E-town Amenity Center I Pkwy FL 32256-5841 | |
| orthogo . | Work Date 10/12/2023 2007 | | Irget Pest FIRE ANT Terms | Technician Last Service | Map Code | | | Time In 10:12 AM Time Out |
| See Lunce constants to constants of the second s | | Service | NET 30 | 10/12/2023 | ription | | | 10:31 AM Price |
| and support over present day restered by | LANDOFA | т | JRNERGREEN - GUARA | NTEED FIRE ANT CON | ITROL | | | \$132.00 |
| չություն, երեններին, ներներին, երեններին, երեններին, երեններին, երեններին, երեններին, երեններին, երեններին, երե | | | | | | | SUBTOTAL TAX AMT. PAID TOTAL | \$132.00 \$0.00 \$0.00 \$132.00 |
| a an a sea an | | | | | | C | AMOUNT DUE | \$132.00 |
| A specification of SNONE CONTRACT, e.g. & given featured | | BY | | | | | TECHNICIAN SIGN | ATURE |
| | | | | | | | CUSTOMER SIGN/ | ATURE |
| \$'a.a' | Balasors r | outstanding over 30 days from the date o | f service may be subject to a | late lee | hereb | v solaton federati | e satisfactory completion of | all services rendered. |

Distance of the lesser of 1.5% per month (18% per year) ar the maximum allowed by law. Customer agrees to pay accrued expenses in the event of collection. PLEASE PAY FROM THIS INVOICE

erester and a strategiester of a case of the source of the second strategiester of the second s

and agree to pay the cost of services as specified above.

Territoria de la constante



1824 Phoenix Avenue Jacksonville, FL 32206

Please remit check payments to: P.O. Box 3264 Jacksonville, FL 32206

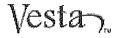
Invoice

 Date
 Invoice #

 10/10/2023
 23-01079

| Bill To | Ship To |
|---|-------------------------|
| CYPRESS BLUFF COMMUNITY DEVELOPMENT DISTR | RECHARGE AT ETOWN |
| 475 WEST TOWN PLACE, SUITE 114 | 10571E TOWN CENTER PKWY |
| SAINT AUGUSTINE, FL 32092 | JACKSONVILLE, FL 32256 |

| P.O. Number | Terms | Rep | Via | 3 | | Pro | oject |
|--------------------------------|--------------------------|---------------|---------------------|------------|----------------|--------|----------|
| | Due on receipt | JW | | | | eT | own |
| | Description | | Quantity | Price Each | <u>.</u> | U/M | Amount |
| repair leak on pressure | repair no chlorine feedi | ng into pool, | | | 56.42 15.89 | | 66.42 |
| All work is complete | ! | | | То | tal | | \$312.31 |
| PLEASE NOTE: DEPOSITS ARE N | ION-REFUNDABLI | E ONCE CONS | STRUCTION HAS | Pa | yme | nts | \$0.00 |
| STARTED. CRED PROCESSING FE | IT CARD PAYMEN E. | NTS ARE SUB3 | JECT TO A 3% | Ba | lan | ce Due | \$312.31 |



Vesta Property Services, Inc. 245 Riverside Avenue Suite 300 Jacksonville FL 32202

Bill To

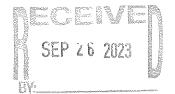
James Perry, CPA Cypress Bluff CDD c/o GMS LLC 475 West Town Place, Suite 114 St. Augustine FL 32092

Invoice

Invoice # Date 413649 10/01/2023

Terms

Due Date Memo 10/15/2023 Monthly Fees



| Description | | Quantity | | |
|-------------------|---|----------|-----------|-----------|
| Amenity Manage | r | 1 | 10,426.86 | 10,426.86 |
| Facility Attendar | t | 1 | 6,029.36 | 6,029.36 |
| Pool Maintenace | | t I | 822.95 | 822.95 |
| Janitorial | | 1 | 902.33 | 902.33 |
| Maintenance | | 1 | 1,730.45 | 1,730.45 |
| Pool Chemicals | | 1 | 1,156.25 | 1,156.25 |
| | | | | |

Total

21,068.20

Debra Weller, Storyteller

DEBRA WELLER-EDUCATOR, STORYTELLER, CONSULTANT 510 Los Caminos Street, St. Augustine, Florida 32095

949-295-7634 debteller136@gmail.com

https://story-tellingcourses.com



October 3, 2023
To : Cypress Bluff CDD
475 West Town Place
Suite 114
St. Augustine, Fl 32902
Attention- Mary Pollicino
Vesta Property Services, 904-710-9348
INVOICE
October 14, 2023
Prance Through the Pumpkin Patch - Storytelling, songs, activities
With U. Human (langest these are suff and measured)

Prance Through the Pumpkin Patch - Storytelling, songs, activities With Halloween/Harvest theme, one craft and movement activities. 1 hour performance 10:00 a.m -11:00 a.m. Recharge Amenity Center, 10571 eTown Parkway, Jacksonville Fee: \$150.00

Total \$150.00

Make check payable to: Debra Weller

Florida Department of Economic Opportunity, Special District Accountability Program

Fiscal Year 2023 - 2024 Special District State Fee Invoice and Profile Update

Required by sections 189.064 and 189.018, Florida Statutes, and Chapter 73C-24, Florida Administrative Code

| Date Involced: 10/02/2023 | | | | Involce No: 89281 |
|---------------------------|----------------------|----------------------|------------------|--------------------------------------|
| Annual Fee: \$175.00 | 1st Late Fee: \$0.00 | 2nd Late Fee: \$0.00 | Received: \$0.00 | Total Due, Postmarked by 12/01/2023: |
| | | | | \$175.00 |

STEP 1: Review the following profile and make any needed changes.

1. Special District's Name, Registered Agent's Name and Registered Office Address:

000443 **Cypress Bluff Community Development District (Duval County)** Ms. Katie S. Buchanan Kutak Rock LLP 107 West Cellage Avenue

107 West College Avenue Tallahassee, Florida 32301



FLORIDA DEPARTMENT # ECONOMIC OPPORTUNITY

| 2. Telephone: | 850-692-7300 Ext: | |
|--------------------------------|--|---|
| 3. Fax: | 850-692-7319 | |
| 4. Email: | Katie.Buchanan@KutakRock.com | initia manager approach. And the set of the |
| 5. Status: | Independent | NECEIVEN |
| 6. Governing Body: | Elected | OCT 18 2023 |
| 7. Website Address: | cypressbluffcdd.com | n OCT 18 2023 |
| 8. County(ies): | Duval | |
| 9. Special Purpose(s): | Community Development | |
| 10. Boundary Map on File: | 07/16/2018 | |
| 11. Creation Document on File: | 07/16/2018 | |
| 12. Date Established: | 06/29/2018 | |
| 13. Creation Method: | Local Ordinance | |
| 14. Local Governing Authority: | City of Jacksonville | |
| 15. Creation Document(s): | City Ordinances 2018-335-E, 2019-434-E and 2019- | -599-E |
| 16. Statutory Authority: | Chapter 190, Florida Statutes | |
| 17. Authority to Issue Bonds: | Yes | |
| 18. Revenue Source(s): | Assessments | |

STEP 2: Sign and date to certify accuracy and completeness.

By signing and dating below, I do hereby certify that the profile above (changes noted if necessary) is accurate and complete:

| | that a Bran | 10.18.2023 |
|-------------------------------|-------------|------------|
| Registered Agent's Signature: | | Date |

STEP 3: Pay the annual state fee or certify eligibility for zero annual fee.

a. Pay the Annual Fee: Pay the annual fee online by following the instructions at www.Floridajobs.org/SpecialDistrictFee or by check payable to the Florida Department of Economic Opportunity.

b. Or, Certify Eligibility for the Zero Fee: By initialing both of the following items, I, the above signed registered agent, do hereby certify that to the best of my knowledge and belief, BOTH of the following statements and those on any submissions to the Department are true, correct, complete, and made in good faith. I understand that any information I give may be verified.

1.____ This special district is not a component unit of a general purpose local government as determined by the special district and its Certified Public Accountant; and,

2.____ This special district is in compliance with its Fiscal Year 2023 - 2024 Annual Financial Report (AFR) filing requirement with the Florida Department of Financial Services (DFS) and that AFR reflects \$3,000 or less in annual revenues or, is a special district not required to file a Fiscal Year 2023 - 2024 AFR with DFS and has included an income statement with this document verifying \$3,000 or less in revenues for the current fiscal year.

Department Use Only: Approved: ____ Denied: ____ Reason: ___

STEP 4: Make a copy of this document for your records.

STEP 5: Mail this document and payment (if paying by check) to the Florida Department of Economic Opportunity, Bureau of Budget Management, 107 East Madison Street, MSC #120, Tallahassee, FL 32399-4124. Direct questions to (850) 717-8430.

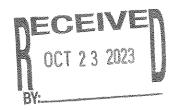
Invoice # 102023-1

August 18th, 2023

Mary Helen Rebecca Day 11483 Lumberjack Circle East Jacksonville, FL 32223

904-710-0991 rebeccadaymusic@gmail.com

Attn: Marcy Pollicino eTOWN Jax Cypress Bluff Community Development District 475 West Town Place, Suite 114 St. Augustine, Florida 32092



October 20th Invoice for Records

6:00PM-8:00PM

Price includes equipment setup, equipment teardown, travel, and performance

If paying by check, make check payable to: Mary Helen Rebecca Day

Due upon services rendered:

DUO performance 6:00PM-8:00PM

\$300.00

Total:

\$300.00

Thank you for partnering with Rebecca Day and The Crazy Daysies!



Southeast Fitness Repair 14476 Duval Place West #208 Jacksonville, FL 32218

OCT 2 3 2023

uce)::

Account #100411 Cypress Bluff Etown Amenity Center

Invoice

| Billing Address | 10571 Etown Pkwy Jacksonville, FL 32256 | E | Billing Contact | Marcy Pollicino |
|-----------------|--|---|-----------------|-----------------|
| | | Ν | Main Number | (904) 422-5294 |
| | | Ĩ | Vobile Number | (904) 527-1081 |

BY:

Service Information

| Services | Qty | Rate | Price |
|---|--------------|---------------|-----------|
| 10571 E Town Pkwy, Jacksonville, FL 32256 | | | |
| 10/20/2023 PM: Quarterly Quarterly scheduled preventative maintenance | 1.00 Ea | \$0.00 / 1 Ea | \$0.00 |
| — Product: PM: Elliptical, Cross-trainer, ARC, AMT | 2.00 Ea | \$30.00 / Ea | \$60.00 |
| Product: PM: Multi-Station | 1.00 Ea | \$15.00 / Ea | \$15.00 |
| - Product: PM: Single-Station | 1.00 Ea | \$5.00 / Ea | \$5.00 |
| — Product: PM: Spin Bike, Rowing Machine | 4.00 Ea | \$20.00 / Ea | \$80.00 |
| — Product: PM: Treadmill | 4.00 Ea | \$30.00 / Ea | \$120.00 |
| — Product: Travel <60 miles w/t | 1.00 Ea | \$90.00 / Ea | \$90.00 |
| — Product: PM: Dumbbell Set, Weight Set | 2.00 Ea | \$22.00 / Ea | \$44.00 |
| Product Discount: Smith Machine Bar Rusted | 1 | -50.00 % | (\$22.00) |
| | | Discounts: | \$22.00 |
| | | Subtotal: | \$392.00 |
| | | Tax: | \$0.00 |
| 이 방법에 관심하는 것은 것을 가지 않는 것을 하는 것이다. | | Total: | \$392.00 |
| | | Amount Paid: | \$0.00 |
| | 2 av/ N(e)/v | Balance Due: | \$392.00 |

Payment is due within 30 days of invoice date. Thank you for your business!

_

Billing Receipt - Please Return With Payment Remittance

| Bill To: Marcy Pollicino 10571 Etown Pkwy Jacksonville, FL 32256 | Account | [100411] Cypress Bluff Etown Amenity Center |
|--|---------------------|---|
| | Invoice # | 102854 |
| | Date | Friday, October 20, 2023 |
| Remit To: Southeast Fitness Repair | Amount Paid | a da alta da la casa d Casa da la casa da la c |
| 14476 Duval Place West #208 Jacksonville, FL 32218 | Check Number | |
| | i. | 가 있는 물감가 가 있는 것이 있었다. |
| Payment is due within 30 | 0 days of invoice d | ate. |

Thank you for your payment!

Maintenance Invoice

Invoice#: 11900 Date: 10/18/2023

Billed To: Cypress Bluff CDD/E-Town Recharge Center 11003 E-Town Parkway Jacksonville FL 32256 For: E-Town Recharge Center 110003 E-Town Parkway Jacksonville FL 32256

For requests and inquiries please contact service@sunstatenursery.com

| Description | Quantity | Price | Ext Price Sales Tax |
|---|----------|-------|---------------------|
| Irrigation Repairs Made During Monthly Inspection | | | |
| Nozzles | 23.00 | 3.01 | 69.23 |
| 4" RB Popups | 1.00 | 4.42 | 4.42 |
| Solenoid | 1.00 | 28.68 | 28.68 |
| Labor | 3.00 | 65.00 | 195.00 |

Mail all checks payable to Sun State Nursery, Inc.:

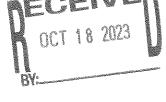
9362 Phillips Highway Jacksonville FL 32256 (904) 260-0811

If you have any questions concerning this invoice, please contact Sheri Horne @ accounting@sunstatenursery.com

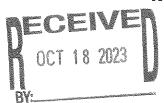
Amount Due

297.33









Maintenance Invoice

Invoice#: 11903 Date: 10/18/2023

Billed To: Cypress Bluff CDD 2 GMS 475 West Town Place Ste 114 St. Augustine FL 32092 For: E-Town Phase 2

For requests and inquiries please contact service@sunstatenursery.com

| Description | Quantity | Price | Ext Price Sales Tax |
|----------------------------|----------|-------|---------------------|
| Irrigation Repairs on 9/20 | | | |
| 6" RB Popups | 1.00 | 30.10 | 30.10 |
| 4" RB Popups | 2.00 | 4.43 | 8.85 |
| Nozzies | 42.00 | 3.01 | 126.42 |
| Labor | 4.00 | 65.00 | 260.00 |
| Irrigation Repairs on 9/21 | | | |
| Rotors | 3.00 | 31.98 | 95.94 |
| Nozzles | 11.00 | 3.01 | 33.11 |
| Labor | 1.50 | 65.00 | 97.50 |
| Irrigation Repairs on 9/22 | | | |
| 6" RB Popups | 8.00 | 30.10 | 240.80 |
| Rotor | 1.00 | 31.98 | 31.98 |
| Nozzles | 17.00 | 3.01 | 51.17 |
| Labor | 3.00 | 65.00 | 195.00 |
| Irrigation Repairs on 9/25 | | | |
| Drip Repair | 3.00 | 20.05 | 60.16 |
| Rotor | 1.00 | 31.98 | 31.98 |
| Nozzles | 23.00 | 3.01 | 69.23 |
| Labor | 2.95 | 65.00 | 191.75 |

Mail all checks payable to Sun State Nursery, Inc.:

9362 Phillips Highway Jacksonville FL 32256 (904) 260-0811

Amount Due

2,134.15

If you have any questions concerning this invoice, please contact Sheri Horne @ accounting@sunstatenursery.com

| Service | Invoice | | |
|---------|---------|--|--|
|---------|---------|--|--|

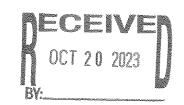
Continued...

Invoice#: 11903 Date: 10/18/2023

| Description | Quantity | Price | Ext Price Sales Tax |
|----------------------------|----------|-------|---------------------|
| Irrigation Repairs on 9/28 | | | |
| 6" RB Popups | 5.00 | 30.10 | 150.50 |
| Nozzies | 13.00 | 3.01 | 39.13 |
| Labor | 1.83 | 65.00 | 118.95 |
| Irrigation Repairs on 9/29 | | | |
| 6" RB Popup | 1.00 | 30.10 | 30.10 |
| 4" RB Popup | 3.00 | 4.42 | 13.27 |
| Nozzles | 21.00 | 3.01 | 63.21 |
| Labor | 3.00 | 65.00 | 195.00 |

Wipes LLC

PO Box 324 Northville, MI 48167 sales@wipes.com www.wipes.com





INVOICE

| BILL TO Cypress Bluff CDD - Ja 475 West Town Place Suite 114 St Augustine, FL 32092 | | SHIP TO Cypress Bluff CDD - Jacksonville F ReCHARGE Amenity Center 10571 eTown Parkway Jacksonville, FL 32256 | Ship date L Ship Via | 10/20/2023 UPS | INVOICE DATE TERMS DUE DATE | 15657 10/20/2023 Due on receipt 10/20/2023 |
|---|-------------------------|---|-------------------------|-------------------|--------------------------------------|---|
| | DESCRIPTIO | ИС | | QTY | RATE | AMOUNT |
| Wipes.com Disinfectant Wipes Case | | se - Four (4) - 800 count rolls of E disinfecting wipes | PA | 1 | 98.96 | 98.96T |
| EcoCycle Wipes Stand | | | | 1 | 249.99 | 249.99T |
| Shipping | Freight Cos | st | | 1 | 44.39 | 44.39 |
| Sales Tax | Sales Tax o UTC 2023 | calculated by AvaTax on Fri 20 Oc | t 13:55:49 | 1 | 0.00 | 0.00 |
| | | ···· ····· ···· ···· ····· | SUBTOTAL | | | 393.34 |
| · · · · · · | | ТАХ | | | 0.00 | |
| | | | TOTAL | | | 393.34 |
| | | | BALANCE DUE | 5 | | \$393.34 |

TIER 2 MUSIC

Ed.david1@aol.com

INVOICE 01/04/2023

Bill to: e-Town 10571 eTown Parkway Jacksonville, FL 32256 P: 904.527.1081



Tier 2 Music to provide music on 12/02/2023 from 6:00 to 8:00

Fee for service: \$300.00. Please make check payable to:

Ed David

1550 Majestic View Lane

Fleming Island, FL 32003

904-254-0210



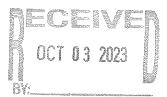


Mailing Address 19410 SW 25th Place Dunnellon, FL 34431

Call/text 518-1239 Email: farmtoyourevue@icloud.com <u>www.FarmToYouRevue.com</u>



Date: 10/2/23 Invoice #: 2023121



| Attention: | Marcy Pollicino | Project Title: | Holiday Event |
|---------------|------------------------|----------------------|----------------|
| Title: | | Project Description: | Custom Animals |
| Company Name: | eTown | P.O. Number: | |
| Address: | 10571 eTown Parkway | Invoice Number: | 2023121 |
| | Jacksonville, Fl 32256 | Term: | 12/7/24 6:08PM |
| Phone: | 904-527-1081 | | |

| Description | Quantity | Unit Price | Cost |
|------------------------|----------|------------|----------|
| Party Llamas & Friends | | \$650.00 | \$0.00 |
| Mini-cow | | \$350.00 | \$0.00 |
| Sheep Add-on | | \$240.00 | \$0.00 |
| Travel | | \$200.00 | \$0.00 |
| 50% Deposit | 0.5 | \$1,440.00 | \$720.00 |
| | 1 | Subtotal | \$720.00 |
| Not For Profit | Tax | 0.00% | \$0.00 |
| | | Total | \$720.00 |

Payment Information:

Please make payments to Farm To You Revue. A 50% Non-refundable deposit is due at the time of scheduling. Balances are due one day before day of service. Payments can be made via Zelle, Venmo, paypal, credit card, organizational check or cash.

Thank you very much for your business!

Candice & Scott Miller.



Mailing Address 19410 SW 25th Place Dunnellon, FL 34431 Invoice

Date: 10/28/23 Invoice #: 2023332

Call/text 518-1239 Email: farmtoyourevue@icloud.com www.FarmToYouRevue.com

| Attention: Title: | Marcy Pollicino | Project Title: Project Description: | Holiday Event |
|----------------------|------------------------|--|---------------|
| Company Name: | eTown | P.O. Number: | |
| Address: | 10571 eTown Parkway | Invoice Number: | 2023332 |
| | Jacksonville, Fl 32256 | Term: | 12/7/24 |
| Phone: | 904-527-1081 | | |

| Description | Quantity | Unit Price | Cost |
|--|----------|------------|------------|
| Party Llamas & Friends | 0 | \$650.00 | \$0.00 |
| Mini-Cow | 0 | \$350.00 | \$0.00 |
| Sheep | 0 | \$240.00 | \$0.00 |
| Pony Cart Rides | 0 | \$600.00 | \$0.00 |
| Travel | 0 | \$200.00 | \$0.00 |
| | | | \$0.00 |
| 50% Deposit Due | 1 | \$1,020.00 | \$1,020.00 |
| ······································ | | | \$0.00 |
| | 1 | Subtotal | \$1,020.00 |
| Not For Profit | Tax | 0.00% | \$0.00 |
| Payment Information: | | Total | \$1,020.00 |

Please make payments to Farm To You Revue. A 50% Non-refundable deposit is due at the time of scheduling. Balances are due one day before day of service. Payments can be made via Zelle, Venmo, paypal, credit card, organizational check or cash.

Thank you very much for your business!

Candice & Scott Miller.



Lamp Sales Unlimited, Inc.

Invoice

REMIT TO:

P.O. Box 10606 Jacksonville, FL 32247 Toll Free (800) 352-8954

www. lampsalesunlimited.com

Jacksonville 4580 St. Augustine Road Jacksonville, FL 32207 Phone (904) 737-9292 Fax (904) 737-4333

Orlando

4210 L B McLeod Rd #118 Orlando, FL 32811 Phone (407) 859-1515 Fax (407) 859-2423 Invoice Number: 244091 Sales Order Number: 245813

Customer ID: CYP130

Bill To: Cypress Bluff CDD 475 W. Town Place Suite 114 SAINT AUGUSTINE, FL 32092 Ship To: Cypress Bluff CDD 10571 eTOWN Parkway JACKSONVILLE, FL 32256

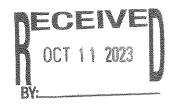
Invoice total:

84.62

| Invoiced Date Order D | Date Phone Numbe | er Ship | Via | Terms | |
|------------------------------|-----------------------|--|------------|-----------------------------------|-----------|
| 10/20/2023 10/16/ | 2023 (904) 527-10 |)81 Our T | ruck | Net 30 | |
| Purchase Order Number | Description / Job Num | iber | ··· · | Ord | er Number |
| MARCY | | Hoj | pe Claytor | ו Rix 2 | 45813 |
| Quantity Reg Shipped B.O. | Item Number | Item Description | | Unit Price | Amount |
| | WS14/LED/CL/27K/120 | /ND NON INVENTOF SATCO S9807 PLUS FRT | RY | 7.25 | 72.50 |
| | | | | Subtotal: 72 Misc. Charge: 0.0 | .50 |
| | | | | Sales Tax: 0.0 | |



Pierre & Co Jacksonville, Florida 32221-5600 United States bookings@pmkendrick.com Phone: (904) 878-1303



Invoice #0000168

Issue Date: Oct 11, 2023 Due Date: Dec 6, 2023

Bill to: Cypress Bluff CDD Cypress Bluff CDD 475 West Town Place St Augustine FL, Florida 32902 United States Additional Customer Info: mpollicino@vestapropertyservices.com

December 6th Event

| :. | Product or Service | Quantity | Price | Line Total |
|----|--|----------|-------------------|---------------------------|
| | Service Solo Sax with Backing Tracks | 1 | \$300.00 | \$300.00 |
| | | | Subtotal Taxes | \$300.00 \$0.00 |
| | | | | |
| | | | Invoice Total | \$300.00 |
| | | | Amount Paid | \$0.00 \$300.00 |
| | | | Balance Due | φ300.00 |

Payment options are: Invoice Deposit or Payment with 2.9 % + \$.35 fee; Cashapp \$pierrekendricksax; Venmo @Pierre-Kendrick due on or before services are rendered.



Total Entertainment Services

Invoice-Agreement

Mailing Correspondence Address: 1623 Troy Lynn Trail, Jacksonville, Fl. 32225

(904) 645-9068 Fax: (904)645-9082

E-mail: bookme@progressiveent.com

www.progressiveent.com

| Invoice date: 10/16/2023 | | Invoice # 1281030 | 8 | Terms: At event | | F | <u>0#</u> | | |
|---|----------------------|---------------------|--|----------------------------|----------|-------------|--------------|----------|--------|
| Customer name: Cypress Bluff | CDD (e-Town) | | | | Ev | ent type: H | loliday Even | t Party | / with |
| Billing address: | 10571 eTown Par | kway, Jacksonville, | Fl. 32256 | | | | Movie - Pola | r Expre | ess |
| Original contact person: | Marcy Pollicino | <u>Wk:</u> 527-1081 | Cell: 904-710-9348 | <u>E-mail/ fax:</u> | mpoli | licino@vesi | apropertyse | rvices.r | com |
| At event contacts with cell: | Same | | | | | | | | |
| Event date: Saturday, Decembe | r, 2nd, 2023 | Hours of event: | 6:00 pm to 8:00pm | | | s of servic | <u>e</u> : 2 | Same | |
| Approximate set up time: | Between: | 5:00 and 5:30 pm | (Showing Movie | e in backgrour | id fo | r Party) | | | |
| Location name and address: | Same | | | | | | | | |
| Where to set up at location: | ТВА | | | | Powe | er within 7 | <u>5':</u> | Yes | |
| Set up-grass or pavement: | | Water within 75'; | N/A | Covere | d area | a for enter | tainer: | n/a | |
| Notes: <u>SERVICES NEEDED:</u> * 24' Inlatable Movie System with and onsite technician | n complete projectio | on and sound | Reg. Rate | \$ 449.00 Total Savings | \$ | 100.00 | Your Cost | \$ 3 | 349.00 |
| | | | | | | | | | |
| | - N/28 | | | Sub Total: | \$ | 349.00 | | | |
| NECE | IVEN | | | Sales Tax: | \$ | - | | | |
| | | | | Invoice Total: | \$ | 349.00 | | | |
| | 6 2023 | | 50 % Deposit requi Balance due at set | | \$ \$ | - 349.00 | | | |

Payments received

Current Balance

CANCELLATION, RE-SCHEDULING, INCLAMENT WEATHER POLICY

Any cancellation of this agreement by customer must be in writing at least 30 days prior to event date with specific reasons with verification by Progressive Entertainment. Any stopping of delivery/service of Progressive Entertainment must be at least 24 hrs. In advance to avoid labor costs. No penalties or loss of deposit occur if event is re-scheduled within 60 days of original event date. A 50% cancellation fee of total amount occurs when not within these terms. Other arrangements must be noted by Progressive Entertainment. For customer pick up- customer is responsible for theft or damage to equipment or materials while in possession. Progressive Entertainment is not responsible for any acts of nature which prevent event from taking place or being shortened. Service reserves the right to stop service if guests cause a safety or behavior issue to service.

Customer signature required x_____

__ Date: _____

\$

\$

349.00



Total Entertainment Services

Invoice-Agreement

Mailing Correspondence Address: 1623 Troy Lynn Trail, Jacksonville, Fl. 32225

(904) 645-9068 Fax: (904)645-9082

E-mail: bookme@progressiveent.com

www.progressiveent.com

| Invoice date: 10/16/2023 | | Invoice_# 1281030 | 9 | Terms: At event | <u>P0#</u> | |
|---|---------------------|-------------------------|---------------------------|-----------------|--------------------------|----------------------|
| Customer name: Cypress Bluff | CDD (e-Town) | | | | Event type: Movie Nig | iht |
| Billing address: | 10571 eTown Pa | rkway, Jacksonville, | Fl. 32256 | | | |
| Original contact person: | Marcy Pollicino | <u>Wk:</u> 527-1081 | <u>Cell:</u> 904-710-9348 | E-mail/ fax: | mpollicino@vestapropert | <u>yservices.com</u> |
| At event contacts with cell: | Same | | | | | |
| Event date: Friday, December, 7 | 15th, 2023 | <u>Hours of event</u> : | 6:30 pm to 9:00pm o | | Hours of service: | Same |
| Approximate set up time: | Between | : 5:00 and 5:30 pm | Home Alone Mo | ovie | | |
| Location name and address: | Same | | | | | |
| Where to set up at location: | TBA | | | | Power within 75': | Yes |
| Set up-grass or pavement: | Grass | Water within 75': | N/A | Cover | ed area for entertainer: | n/a |
| Notes: | | | | | | |
| SERVICES NEEDED: * 24' Iniatable Movie System with complete projection and sound Reg. Rate \$ 449.00 Your Cost \$ 349.00 | | | | | ost \$ 349.00 | |
| • | i complete projecti | on and sound | Rey. Rate | Total Savings | | υσι φ 040.00 |
| and onsite technician | | | | Total Saving: | ອ ຜູ້ 100.00 | |
| | | | | | | |

| GEIVEN | Sub Total: | \$ 349.00 | |
|-----------|-----------------------|--------------|--|
| - 10 0000 | Sales Tax: | \$ - | |
| T 16 2023 | Invoice Total: | \$ 349.00 | |
| | 50 % Deposit required | \$ - | |
| | Balance due at set up | \$ 349.00 | |
| | Payments received | \$ - | |
| | Current Balance | \$ 349.00 | |
| | | | |

CANCELLATION, RE-SCHEDULING, INCLAMENT WEATHER POLICY

Any cancellation of this agreement by customer must be in writing at least 30 days prior to event date with specific reasons with verification by Progressive Entertainment. Any stopping of delivery/service of Progressive Entertainment must be at least 24 hrs. in advance to avoid labor costs. No penalties or loss of deposit occur if event is re-scheduled within 60 days of original event date. A 50% cancellation fee of total amount occurs when not within these terms. Other arrangements must be noted by Progressive Entertainment. For customer pick up- customer is responsible for theft or damage to equipment or materials while in possession. Progressive Entertainment is not responsible for any acts of nature which prevent event from taking place or being shortened. Service reserves the right to stop service if guests cause a safety or behavior issue to service.

Customer signature required x_____

__ Date: _____



Total Entertainment Services

Invoice-Agreement

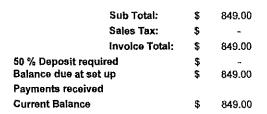
Mailing Correspondence Address: 1623 Troy Lynn Trail, Jacksonville, FI. 32225

(904) 645-9068 Fax: (904) 645-9082

E-mail: bookme@progressiveent.com

www.progressiveent.com

| Invoice date: 1/13/2023 | Invoice # 12810116 | | Terms: At event | PO# | | |
|---|--------------------|----------------------|--------------------|--------------|---------------------------|-------------|
| Customer name: Cypress Bluff CDD (e-Town) | | | | | Event type: Winter Then | ле |
| Billing address: | 10571 eTown Pa | rkway, Jacksonville, | Fi. 32256 | | | |
| Original contact person: | Marcy Pollicino | Wk: 527-1081 | Cell: 904-710-9348 | E-mail/ fax; | mpollicino@vestapropertys | ervices.com |
| At event contacts with cell: | Same | | | | | |
| Event date: Saturday Decen | nber 2, 2023 | Hours of event: | 6:00-8:00 pm | | Hours of service: | Same |
| Approximate set up time: | Between | 5:00 and 5:30 pm | | | | |
| Location name and address: | Same | | | | | |
| Where to set up at location; | ТВА | | | | Power within 75': | Yes |
| Set up-grass or pavement: | | Water within 76': | N/A | Cover | ed area for entertainer: | n/a |
| Notes: | | | | | | |
| SERVICES NEEDED: | | | _ | | | |
| * Large Snow Simulator Machine | e with operator | | Reg. Rate | \$ 450.00 | Your Cos | t\$ 395.00 |
| Trackless Train | | | Reg. Rate | \$ 475.00 | Your Cos | t\$ 395.00 |
| * Delivery | | | Reg. Rate | \$ 69.00 | Your Cos | t\$ 59.00 |
| | | | Reg. Total | \$ 994.00 | | \$ 849.00 |
| Total Savings \$ 145.00 | | | | | | |



CANCELLATION, RE-SCHEDULING, INCLAMENT WEATHER POLICY

Any cancellation of this agreement by customer must be in writing at least 30 days prior to event date with specific reasons with verification by Progressive Entertainment. Any stopping of delivery/service of Progressive Entertainment must be at least 24 hrs. in advance to avoid labor costs. No penalties or loss of deposit occur if event is re-scheduled within 60 days of original event date. A 50% cancellation fee of total amount occurs when not within these terms. Other arrangements must be noted by Progressive Entertainment. For customer pick up- customer is responsible for theft or damage to equipment or materials while in possession. Progressive Entertainment is not responsible for any acts of nature which prevent event from taking place or being shortened. Service reserves the right to stop service if guests cause a safety or behavior issue to service.

11 Date: 1-111-23 Philly Customer signature required x

Invoice 1117



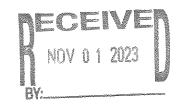
November 1, 2023

Bill To: Cypress Bluff Community Development District 475 West Town Place, Suite 114 St. Augustine, FL 32092

Performance Information: November 17, 2023 from 5 to 8 pm at Recharge for the Holiday Vendor Fair Amount Due: \$200

Please make check payable to:

Robert LeMay 11362 Ringen Court Jacksonville, FL 32256 715-923-1831



Thank you for choosing us for your entertainment!

| BNY MELLON The Bank of New York Mellon Trust Company, N.A. | INVO | ICE | DOR | 1 E CEIN DCT 2 6 20/ | /E) |
|--|---|--|--|--|--|
| CYPRESS BLUFF COMMUNITY DEVELOPMENT I ATTN: Ernesto Torres 475 West Town Place Suite 114 World Golf Village Saint Augustine, FL 32092 | | 000001 | Invoice Number: Account Number: Invoice Date: Cycle Date: Administrator: Phone Number: Currency: | Car | 252-2584462 CT2118080 11-Oct-23 01-Oct-23 roline Cowart 004-645-1919 USD |
| Cypress Bluff Community Development District Spe | cial Assessm | ent Reven | e Bonds, Scries 2021 Proration | Subtotal | Total |
| For the period: October 01, 2023 to September 30 | , 2024 | | voice Total: | | 4,400.00 |
| | | Satisf | ied To Date: | | 0.00 |
| Terms: Payable upon receipt. Please refe Our Tax ID Number is 95-3571558. Plea The Bank of New York Mellon Trust Co Los Angeles, CA 90071 Check Payment Instructions: The Bank of New York Mellon Corporate Trust Department P.O. Box 392013 Pittsburgh, PA 15251-9013 | ase fax Taxpa mpany, N.A Wire The ABA Acco Acco | yer Certifi is located a e and ACH Bank of N A Number: ount Numb ount Name | ication requests to (732) at 333 South Hope Street Payment Instructions: ew York Mellon 021000018 ber: 8901245259 :: BNY Mellon - Fee Bill | 667-9576. t - Suite 2525, ling Wire Fees | |
| | Acc | ount Name | | | |
| Cypress Bluff Community Development District Sp Revenue Bonds, Series 2021 | - | | Invoice Number: Account Number: | | 252-258440 CT211808 |

CT2118080 11-Oct-23 01-Oct-23 Caroline Cowart 904-645-1919 4,400.00 USD

Invoice Date:

Administrator:

Phone Number:

Cycle Date:

Amount:

| Turner Pest Dest Control PAYMENT ADDRESS: Turner Pest Control LLC - P.O. Box 952503 - Atlanta, Georgia 31192- 904-356-5300 - Fac: 904-353-1498 - Toll Free: 800-225-5305 - turner | Turner Pest Control LLC P.O. Box 952503 Atlanta, GA 31192-2503 904-355-5300 | Service Slip/In INVOICE: 617793940 DATE: 10/25/2023 ORDER: 617793940 | voice |
|---|--|--|---|
| Bill To: [415357] Cypress Bluff CDD 475 W Towne Pl Suite 114 Saint Augustine, FL 32092 | Work Location | [415357] 904-710-9348 Recharge at E-town Amenity Center 10571 E-town Pkwy Jacksonville, FL 32256-5841 | |
| | ROACH, WASP erms Last Service Map Cor | sle | Time In 03:30 PM Time Out 03:56 PM |
| Service | Description | | Price |
| CPCM Comme | rcial Pest Control - Monthly Service | | \$132.00 |
| | | SUBTOTAL TAX AMT. PAID TOTAL | \$132.00 \$0.00 \$0.00 \$132.00 |
| By: | OCT 3 0 2023 | PRIOR BAL AMOUNT DUE | \$0.00 \$132.00 |
| | | TECHNICIAN SIGNA | ATURE |
| The second se | | CUSTOMER SIGNA | TURE |
| 9 4 4 | | | |
| Balances outstanding over 30 days from the date of servic of the lesser of 1.5% per month (18% per year) or the ma Customer agrees to pay accrued expenses in the event of | and and | eity acknowledge the satisfactory completion of a agree to pay the cost of services as specified abov | di services rendered. e. |

Vesta,

Bill To

Vesta Property Services, Inc. 245 Riverside Avenue Suite 300 Jacksonville FL 32202

James Perry, CPA Cypress Bluff CDD c/o GMS LLC 475 West Town Place, Suite 114 St. Augustine FL 32092

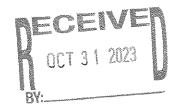
Invoice

Invoice # Date 414409 11/01/2023

Terms Due Date Memo

11/20/2023

Monthly Fees



| lējarī: | វៀលវិលារ | enemity | latere | Ameluin. |
|---------|--------------|---------|-----------|-----------|
| Ame | nity Manager | 1 | 10,426.86 | 10,426.86 |
| | ty Attendant | 1 | 6,029.36 | 6,029.36 |
| | Maintenace | 1 | 822.95 | 822.95 |
| Janit | | 1 | 902.33 | 902.33 |
| | tenance | 1 | 1,730.45 | 1,730.45 |
| | Chemicals | 1 | 1,156.25 | 1,156.25 |
| | | | | |

Total

21,068.20

Clear Waters, Inc. P.O. Box 291522 Port Orange, FL 32129

Invoice

| DATE | INVOICE # |
|-----------|-----------|
| 11/5/2023 | 137233 |

BILL TO

e-Town

Cypress Bluff CDD 10571 eTown Parkway Jacksonville, FL 32256 Attn: Marcy Pollicino

| Γ | Phone # | P.O. NO. | TERMS | | | ACCOUNT # |
|------------------|--------------|-------------|-----------------|---|--------|-----------|
| | 386-767-4928 | | Net 30 | | | 822 |
| ITEM | | DESCRIPTIO | DN | F | RATE | AMOUNT |
| Lake Mgmt. | Pond 1 | NOV 06 2023 | | | 100.00 | 100.00 |
| Thank you for y | our husiness | | | | Total | \$100.00 |
| , main you tor y | va, paomoss. | Clearwate | erslakemgmt.com | | | |



8535 Baymeadows Rd Ste 7 Jacksonville, FL 32256 (904) 443-7446

fastsigns.com/299

INVOICE 299-87867

Completed Date: 11/3/2023 Payment Terms: Net 30 Payment Due Date: 12/3/2023

Created Date: 10/24/2023

| Bill To: | E Town Development Inc | Installed | I: E Town Developmen | nt Inc | |
|-----------------|--|-------------------------------------|---------------------------------------|--|--------------------------------------|
| | 4314 Pablo Oaks Court | | Marcy Pollicino | | |
| | Jacksonville, FL 32224 | | 4314 Pablo Oaks Co | urt | |
| | US | | Jacksonville, FL 3222 | 4 | |
| | | | US | | |
| Orde | ered By: Marcy Pollicino | Salesperson: | Kim Brown | | |
| 0.00 | Email: recharge@etownjax.com | - | Kim Brown | | |
| Work | <pre>c Phone: (904) 527-1081</pre> | 2 | | | |
| | Tax ID: 858017634330c2 | | | | |
| NO. I | Product Summary | QTY | UNIT PRICE | TAXABLE | AMOUN |
| | Handicap Sign | 5 | \$84.764 | \$0.00 | \$423.8 |
| 1.1 | HQ OUTPUT TO RIGID MATERIAL - Printed 3M Uv Laminate Mounted to 3Mil ACM Part Qty: 1 | ŗ | | | |
| 1.1 | 3M Uv Laminate Mounted to 3Mil ACM | Ţ | | | |
| | 3M Uv Laminate Mounted to 3Mil ACM Part Qty: 1 Width: 12.00" Height: 18.00" Sides: 1 | | \$38.40 | \$0.00 | \$192.0 |
| | 3M Uv Laminate Mounted to 3Mil ACM Part Qty: 1 Width: 12.00" Height: 18.00" Sides: 1 Van Accessible Signs HQ OUTPUT TO RIGID MATERIAL - Printed | 5 | \$38.40 | \$0.00 | \$192.6 |
| 2 | 3M Uv Laminate Mounted to 3Mil ACM Part Qty: 1 Width: 12.00" Height: 18.00" Sides: 1 Van Accessible Signs HQ OUTPUT TO RIGID MATERIAL - Printed 3M Uv Laminate Mounted to 3Mil ACM | 5 | \$38.40 | \$0.00 | \$192.0 |
| 2 | 3M Uv Laminate Mounted to 3Mil ACM Part Qty: 1 Width: 12.00" Height: 18.00" Sides: 1 Van Accessible Signs HQ OUTPUT TO RIGID MATERIAL - Printed | 5 | \$38.40 | \$0.00 | \$192.0 |
| 2 | 3M Uv Laminate Mounted to 3Mil ACM Part Qty: 1 Width: 12.00" Height: 18.00" Sides: 1 Van Accessible Signs HQ OUTPUT TO RIGID MATERIAL - Printed 3M Uv Laminate Mounted to 3Mil ACM Part Qty: 1 Width: 12.00" Height: 6.00" | 5 | \$38.40 | \$0.00 | \$192.0 |
| 2 1 | 3M Uv Laminate Mounted to 3Mil ACM Part Qty: 1 Width: 12.00" Height: 18.00" Sides: 1 Van Accessible Signs HQ OUTPUT TO RIGID MATERIAL - Printed 3M Uv Laminate Mounted to 3Mil ACM Part Qty: 1 Width: 12.00" Height: 6.00" Sides: 1 | 5 HIP Reflective Vinyl with | | | |
| 2 I 2.1 | 3M Uv Laminate Mounted to 3Mil ACM Part Qty: 1 Width: 12.00" Height: 18.00" Sides: 1 Van Accessible Signs HQ OUTPUT TO RIGID MATERIAL - Printed 3M Uv Laminate Mounted to 3Mil ACM Part Qty: 1 Width: 12.00" Height: 6.00" Sides: 1 Removal/ Install | 5 | \$38.40 \$310.00 | \$0.00 | |
| 2 1 | 3M Uv Laminate Mounted to 3Mil ACM Part Qty: 1 Width: 12.00" Height: 18.00" Sides: 1 Van Accessible Signs HQ OUTPUT TO RIGID MATERIAL - Printed 3M Uv Laminate Mounted to 3Mil ACM Part Qty: 1 Width: 12.00" Height: 6.00" Sides: 1 Removal/ Install IN HOUSE INSTALLATION - | 5 HIP Reflective Vinyl with | | | |
| 2 I 2.1 | 3M Uv Laminate Mounted to 3Mil ACM Part Qty: 1 Width: 12.00" Height: 18.00" Sides: 1 Van Accessible Signs HQ OUTPUT TO RIGID MATERIAL - Printed 3M Uv Laminate Mounted to 3Mil ACM Part Qty: 1 Width: 12.00" Height: 6.00" Sides: 1 Removal/ Install | 5 HIP Reflective Vinyl with | \$310.00 | \$0.00 | \$192.0 \$310.0 \$925.8 |
| 2 I 2.1 | 3M Uv Laminate Mounted to 3Mil ACM Part Qty: 1 Width: 12.00" Height: 18.00" Sides: 1 Van Accessible Signs HQ OUTPUT TO RIGID MATERIAL - Printed 3M Uv Laminate Mounted to 3Mil ACM Part Qty: 1 Width: 12.00" Height: 6.00" Sides: 1 Removal/ Install IN HOUSE INSTALLATION - Part Qty: 1 | 5 HIP Reflective Vinyl with 1 | | \$0.00 otal: | \$310.0 \$925.8 |
| 2 I 2.1 3 | 3M Uv Laminate Mounted to 3Mil ACM Part Qty: 1 Width: 12.00" Height: 18.00" Sides: 1 Van Accessible Signs HQ OUTPUT TO RIGID MATERIAL - Printed 3M Uv Laminate Mounted to 3Mil ACM Part Qty: 1 Width: 12.00" Height: 6.00" Sides: 1 Removal/ Install IN HOUSE INSTALLATION - Part Qty: 1 | 5 HIP Reflective Vinyl with 1 | \$310.00 Subt Taxable Amo | \$0.00 otal: | \$310.0 \$925.8 \$0.0 |
| 2 I 2.1 3 | 3M Uv Laminate Mounted to 3Mil ACM Part Qty: 1 Width: 12.00" Height: 18.00" Sides: 1 Van Accessible Signs HQ OUTPUT TO RIGID MATERIAL - Printed 3M Uv Laminate Mounted to 3Mil ACM Part Qty: 1 Width: 12.00" Height: 6.00" Sides: 1 Removal/ Install IN HOUSE INSTALLATION - Part Qty: 1 | 5 HIP Reflective Vinyl with | \$310.00 Subt Taxable Amo | \$0.00 otal: ount: axes: | \$310.0 \$925.8 \$0.0 \$0.0 |
| 2 I 2.1 | 3M Uv Laminate Mounted to 3Mil ACM Part Qty: 1 Width: 12.00" Height: 18.00" Sides: 1 Van Accessible Signs HQ OUTPUT TO RIGID MATERIAL - Printed 3M Uv Laminate Mounted to 3Mil ACM Part Qty: 1 Width: 12.00" Height: 6.00" Sides: 1 Removal/ Install IN HOUSE INSTALLATION - Part Qty: 1 | 5 HIP Reflective Vinyl with 1 | \$310.00 Subt Taxable Amo Ta | \$0.00 otal: ount: axes: otal: | \$310.0 |

Thank you for your business.

This FASTSIGNS location is independently owned and operated.

INVOICE



Invoice No#: 2023-12-30-01 Invoice Date: Sep 11, 2023



\$400.00 amount due

BILL TO Cypress Bluff CDD marcy Pollicino 10571 eTown Parkway, jacksonville, FL 32256, UNITED STATES mpollicino@vestapropertyservices.com Phone: +1 904-527-1081

BY:

NOV 0.6 2023

SHIP TO Cypress Bluff CDD marcy Pollicino 10571 eTown Parkway, jacksonville, FL 32256, UNITED STATES

| # | ITEMS & DESCRIPTION | PRICE | AMOUNT(\$) |
|---|---|----------|--------------|
| 1 | 1 hour foam party noon years eve 12/30/23 12-1pm (1 cannon) | \$400.00 | \$400.00 |
| | Subtota | il | \$400.00 |
| | Shippin | 9 | \$0.00 |
| | ΤΟΤΑ | L | \$400.00 USD |

NOTES TO CUSTOMER

Thank you for allowing us to party with you! The above party is going to be NOON years eve. Countdown to 12 for the kids followed by FOAM and then a quick plunge into the pool.

TERMS AND CONDITIONS

Rules and Regulations: By hiring First Coast Foam Party LLC you understand that the following rules apply: Do not eat the foam, no running, no diving, no rough play, the foam can become slippery, if we see inappropriate behavior we will address the behavior and have the right to end the event for safety reasons. We can not be held responsible for your children's actions. The foam is hypo-allergenic, dye-free, biodegradable and safe for kids, pets, grass and pools. The main ingredient in the foam is Sodium Lauryl Sulfate. The color/glow can leave a residue on clothes that should wash out in a few washes but can stain clothing. By hiring First Coast Foam Party LLC you agree to hold First Coast Foam Party LLC, it's employees, agents or representatives harmless and indemnify them against any and all claims for property damage and/or personal injury claims.

Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

Invoice

Invoice #: 81 Invoice Date: 11/1/23 Due Date: 11/1/23 Case: P.O. Number:

Bill To:

Cypress Bluff CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Management Fees - November 2023 Website Administration - November 2023 Information Technology - November 2023 Dissemination Agent Services - November 2023 Office Supplies Postage Copies Telephone Mediation Services - November 2023 Dissemination Agent Services - November 2023 Office Supplies Postage Copies Telephone | Hours/Qty Rate 4,340, 110, 220, 596, 18, 181, 169, 2, | 42 110.42 83 220.83 67 596.67 55 18.55 05 181.05 |
|--|---|--|
| | Total | \$5,640.02 |
| | Payments/Credits | s \$0.00 |
| | Balance Due | \$5,640.02 |

From: Marcy Pollicino mpollicino@vestapropertyservices.com &
 Subject: Vendor Fair Refund
 Date: November 9, 2023 at 10:03 AM
 To: Todd Polvere tpolvere@gmsnf.com
 Cc: okuzmuk okuzmuk@gmsnf.com

Hi Todd,

A resident had to pull out of the vendor fair coming up on Nov 17. Can we send them a refund check?

Amount: \$35 Check made out to: Jane Cagle

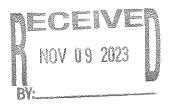
Send the check to: Jane Cagle 10039 Invention Lane Jacksonville, FL 32256

Thank you,

Marcy Pollicino General Manager



10571 eTown Parkway Jacksonville, FL 32256 P: 904.527.1081 www.VestaPropertyServices.com



CONFIDENTIALITY NOTICE: This email, and any attachment(s) to it, is intended only for the use of the individual/entity addressed herein and may contain information that is privileged, confidential, and exempt from disclosure under applicable law. Be advised that any dissemination, distribution, or copying of this information (including any attachments) is strictly prohibited (without prior consent). If you have received this e-mail in error, please immediately return it to the sender and delete it from your system.

Lamp Sales Unlimited, Inc.

Invoice

84.62

Invoice total:

REMIT TO: P.O. Box 10606 Jacksonville, FL 32247 Toll Free (800) 352-8954

www. lampsalesunlimited.com

Jacksonville 4580 St. Augustine Road Jacksonville, FL 32207 Phone (904) 737-9292 Fax (904) 737-4333

Orlando 4210 L B McLeod Rd #118 Orlando, FL 32811 Phone (407) 859-1515 Fax (407) 859-2423

Invoice Number: 244091 Sales Order Number: 245813

Customer ID: CYP130 Bill To: Cypress

Cypress Bluff CDD 475 W. Town Place Suite 114 SAINT AUGUSTINE, FL 32092

Ship To: Cypress Bluff CDD 10571 eTOWN Parkway JACKSONVILLE, FL 32256

| Invoiced Date Order Date | Phone Number | Ship Via | Terr | ns | |
|--------------------------|--------------------------|---|---|------------|--------|
| 10/20/2023 10/16/2023 | (904) 527-1081 | Our Truck | N | let 30 | |
| Purchase Order Number | Description / Job Number | nii an | | Order | Number |
| MARCY | | Норе | Clayton Rix | 245 | 5813 |
| Quantity Item | Number | Item Description | U | Init Price | Amount |
| | | /ND NON INVENTORY SATCO S9807 PLUS FRT | | 7.25 | 72.50 |
| | | | Subtotal: Misc. Char Sales Tax: Freight Ch | . 0.00 | |

M&G Holiday Lighting

4845 Belle Terre Pkwy Palm Coast, FL 32164 US holiday@mgbusinessventures.com

E-Town - Cypress Bluff CDD

475 West Town Place

St. Augustine, FL 32092

INVOICE

BILL TO

E-Town

Suite 114



NOV UG 2023

INVOICE DATE TERMS DUE DATE 1779 11/03/2023 Due on receipt 11/03/2023

| DATE | | DESCRIPTION | QTY | RATE | AMOUNT |
|------|--|---|-----|--------|----------|
| | Holiday Lighting - Reinstall | Install C7 WW lights to the tops of the 2 small outer columns | 1 | 170.50 | 170.50 |
| | Holiday Lighting - Reinstall | Install C7 WW lights to the front and side facias of the upper peak | 1 | 207.00 | 207.00 |
| | Holiday Lighting - Reinstall | Install C7 WW lights to the "e" neighborhood sign | 1 | 181.00 | 181.00 |
| | Holiday Lighting - Reinstall | Install 48" pre lit wreath with bow (standard red velvet) below the "e" neighborhood sign | 1 | 103.88 | 103.88 |
| | Holiday Lighting - Reinstall | Install C7 WW lights to the forward facing horizontal facia at the base of the covered 2nd level deck | 1 | 45.50 | 45.50 |
| | Shipping | Shipping of new product | 1 | 2.07 | 2.07 |
| | Miscellaneous - Wire - Plugs, Supplies, etc | Miscellaneous - Wire - Plugs, Supplies, etc | 1 | 75.00 | 75.00 |
| | Removal | Removal of Lights and Decor at the end of the season | 1 | 250.00 | 250.00 |
| | Storage | Storage of Holiday lights and decor till the next season | 1 | 75.00 | 75.00 |
| | Equipment charges | Boom Rental for Install and Removal | 1 | 300.00 | 300.00 |
| | | PAYMENT | | | 704.98 |
| | | | | | \$704.97 |

BALANCE DUE

\$704.97

Priscilla Ashley Tapia

527 East 58th Street, Jacksonville, FL, USA 6463745344 priscillat092193@gmail.com

| BILL TO Cypress Bluff CDD | | | DATE 11/04/2023 |
|--|---|-------|---|
| Marcy Pollicino 10571 eTown Parkway Jacksonville, FL 32256 9045271081 9045271081 1 mpollicino@vestapropertyservices.c | DATE OF THE STATE | | DUE DATE 12/04/2023 BALANCE DUE USD \$150.00 |
| INVOICE INVOO001 | | | |
| DESCRIPTION | RAT | E QTY | AMOUNT |
| Deposit | \$150.0 | 0 1 | \$150.00 |

TOTAL \$150.00

BALANCE DUE

USD \$150.00

For: E-Town Interchange East & West

Invoice#: 12109 Date: 11/01/2023

Billed To: Cypress Bluff CDD 2 GMS 475 West Town Place Ste 114 St. Augustine FL 32092

For requests and inquiries please contact service@sunstatenursery.com

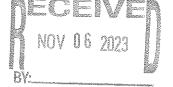
| Description | Quantity | Price | Ext Price Sales Tax |
|--------------------------------|----------|----------|---------------------|
| November Landscape Maintenance | 1.00 | 6,720.00 | 6,720.00 |

Mail all checks payable to Sun State Nursery, Inc.:

9362 Phillips Highway Jacksonville FL 32256 (904) 260-0811

If you have any questions concerning this invoice, please contact Sheri Horne @ accounting@sunstatenursery.com Amount Due

6,720.00





Invoice#: 12112 Date: 11/01/2023

Billed To: Cypress Bluff CDD 2 GMS 475 West Town Place Ste 114 St. Augustine FL 32092

For requests and inquiries please contact service@sunstatenursery.com

| Description | Quantity | Price | Ext Price Sales Tax |
|--------------------------------|----------|----------|---------------------|
| November Landscape Maintenance | 1.00 | 6,027.00 | 6,027.00 |

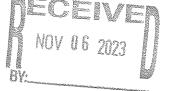
| Mail all checks payable to | <u>Sun State Nursery, Ir</u> | nc.: |
|----------------------------|------------------------------|------|
|----------------------------|------------------------------|------|

9362 Phillips Highway Jacksonville FL 32256 (904) 260-0811

If you have any questions concerning this invoice, please contact Sheri Horne @ accounting@sunstatenursery.com

Amount Due

6,027.00





For: E-Town Phase 1

THANK YOU FOR YOUR BUSIINESS!!

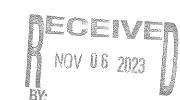
Mail all checks payable to Sun State Nursery, Inc.:

9362 Phillips Highway Jacksonville FL 32256 (904) 260-0811

If you have any questions concerning this invoice, please contact Sheri Horne @ accounting@sunstatenursery.com

For requests and inquiries please contact service@sunstatenursery.com

| Description | Quantity | Price | Ext Price Sales Tax |
|--------------------------------|----------|-----------|---------------------|
| November Landscape Maintenance | 1.00 | 14,210.00 | 14,210.00 |



Date: 11/01/2023

For: E-Town Phase 2

Invoice#: 12113

Maintenance Invoice

SUN STATE NURSERY & LANDSCAPING, INC.

Billed To: Cypress Bluff CDD 2 GMS

> 475 West Town Place Ste 114 St. Augustine FL 32092

Amount Due

14,210.00

Invoice#: 12114 Date: 11/01/2023

Billed To: Cypress Bluff CDD/E-Town Recharge Center 11003 E-Town Parkway Jacksonville FL 32256 For: E-Town Recharge Center 110003 E-Town Parkway Jacksonville FL 32256

For requests and inquiries please contact service@sunstatenursery.com

| Description | Quantity | Price | Ext Price Sales Tax |
|--------------------------------|----------|----------|---------------------|
| November Landscape Maintenance | 1.00 | 3,320.00 | 3,320.00 |

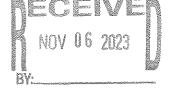
| Mail all checks | navable | to Sun | State | Nurserv. | Inc.: |
|-----------------|---------|--------|-------|----------|-------|

9362 Phillips Highway Jacksonville FL 32256 (904) 260-0811

If you have any questions concerning this invoice, please contact Sheri Horne @ accounting@sunstatenursery.com

Amount Due

3,320.00





Invoice#: 12142 Date: 11/01/2023

Billed To: Cypress Bluff CDD 2 GMS 475 West Town Place Ste 114 St. Augustine FL 32092

For requests and inquiries please contact service@sunstatenursery.com

For: Apex Trail

| Description | Quantity | Price | Ext Price Sales Tax |
|--------------------------------|----------|----------|---------------------|
| November Landscape Maintenance | 1.00 | 1,600.00 | 1,600.00 |

Mail all checks payable to Sun State Nursery, Inc.:

9362 Phillips Highway Jacksonville FL 32256 (904) 260-0811

If you have any questions concerning this invoice, please contact Sheri Horne @ accounting@sunstatenursery.com



BY.

Amount Due

1,600.00



Invoice#: 12143 Date: 11/01/2023

Billed To: Cypress Bluff CDD 2 GMS 475 West Town Place Ste 114 St. Augustine FL 32092

For requests and inquiries please contact service@sunstatenursery.com

For: Glenmont

| Description | Quantity | Price | Ext Price Sales Tax |
|--------------------------------|----------|----------|---------------------|
| November Landscape Maintenance | 1.00 | 2,200.00 | 2,200.00 |

Mail all checks payable to Sun State Nursery, Inc.:

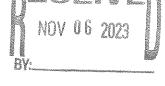
9362 Phillips Highway Jacksonville FL 32256 (904) 260-0811

If you have any questions concerning this invoice, please contact Sheri Horne @ accounting@sunstatenursery.com

Amount Due

2,200.00





2 200

For: E-Town Phase 2

Invoice#: 12148 Date: 11/03/2023

Billed To: Cypress Bluff CDD 2 GMS 475 West Town Place Ste 114 St. Augustine FL 32092

For requests and inquiries please contact service@sunstatenursery.com

| Description | Quantity | Price | Ext Price Sales Tax |
|------------------------------------|---------------|---------------|---------------------|
| Irrigation Repairs 6" RB Popups | 2.00 40.00 | 10.50 3.01 | 21.00 120.40 |
| Nozzles Labor | 40.00 | 65.00 | 32.50 |

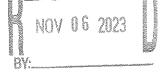
Mail all checks payable to Sun State Nursery, Inc.:

9362 Phillips Highway Jacksonville FL 32256 (904) 260-0811

If you have any questions concerning this invoice, please contact Sheri Horne @ accounting@sunstatenursery.com

Amount Due







For: E-Town Phase 1

Invoice#: 12150 Date: 11/03/2023

Billed To: Cypress Bluff CDD 2 GMS 475 West Town Place Ste 114 St. Augustine FL 32092

For requests and inquiries please contact service@sunstatenursery.com

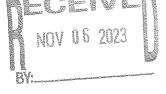
| Description | Quantity | Price | Ext Price Sales Tax |
|--------------------|----------|-------|---------------------|
| Irrigation Repairs | | | |
| Rotors | 4.00 | 26.90 | 107.60 |
| Nozzles | 97.00 | 3.01 | 291.97 |
| 6" RB Popups | 8.00 | 10.50 | 84.00 |
| Labor | 6.00 | 65.00 | 390.00 |

Mail all checks payable to Sun State Nursery, Inc.:

9362 Phillips Highway Jacksonville FL 32256 (904) 260-0811

If you have any questions concerning this invoice, please contact Sheri Horne @ accounting@sunstatenursery.com







Amount Due

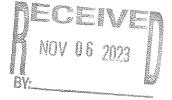
Invoice#: 12151 Date: 11/03/2023

Billed To: Cypress Bluff CDD 2 GMS 475 West Town Place Ste 114 St. Augustine FL 32092

For: E-Town Interchange East & West

For requests and inquiries please contact service@sunstatenursery.com

| Description | Quantity | Price | Ext Price Sales Tax |
|--------------------|----------|-------|---------------------|
| Irrigation Repairs | | | |
| Rotors | 5.00 | 26.90 | 134.50 |
| Nozzles | 31.00 | 10.50 | 325,50 |
| Labor | 6.00 | 65.00 | 390.00 |



Mail all checks payable to Sun State Nursery, Inc.:

9362 Phillips Highway Jacksonville FL 32256 (904) 260-0811

If you have any questions concerning this invoice, please contact Sheri Horne @ accounting@sunstatenursery.com

THANK YOU FOR YOUR BUSIINESS!!



Amount Due

| APPLICATION AND CERTIFICATE FOR PAYMENT | |
|--|--|
| AIA DOCUMENT G702/Cma CONIRACTOR: Cypress Binff CDD | PROJECT: APPLICATION NUMBER: 1 PAGE 1 OF 2 PAGES E-Town FDOT Interchange West PERIOD TO: 06/30/23 PROJECT NOS.: PROJECT NOS.: MANAGER |
| SUBCONTRACTOR: Sun State Nursery & Landscaping, Inc. | CONTRACT DATE: ARCHITECT |
| 9362 Phillips Hwy Jacksonville, FL 32256 | X CONTRACTOR |
| CONTRACT FOR: | VIA CONSTRUCTION MANAGER: VIA ARCHITECT: |
| CONTRACTOR'S APPLICATION FOR PAYMENT | The undersigned Contractor certifies that to the best of the Contractor's knowledge, |
| Application is made for payment, as shown below, in accordance with the Contract. Continuation Sheet, AIA Document G703, is attached. | information and belief, the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been |
| 1. ORIGINAL CONTRACT SUM \$260,991.24 | paid by the Contractor for Work for which previous Certificates for Payment were issued |
| 2. Net Change By Change Orders | and payments received from the Owner, and that current payment shown herein is now due. CONTRACTOR: |
| 3. CONTRACT SUM TO DATE (Line 1 +2) \$260,991.24 | A notary public or other officer completing this certificate verifies only the identity of the individual who signed t and not the trusp fulness, accuracy, or valigity of that document. |
| 4. TOTAL COMPLETED & STORED TO DATE | |
| (Column G on G703) | By: Date: 06/21/23 Florida County of: Duval |
| 5. RETAINAGE: | Subscribed and sworn before me on this 21th day of June, 2023 by: Sheri Home proved to me |
| a. 10% % of Completed Work \$0.00 | on the basis of satisfactory evidence to be the person who appeared before me. |
| (Columns D & E on G703) | Ching The Olivia Steinmann |
| b 0% % of Stored Material \$0.00 | My Commissioning Expires (2) Estate of Elorida |
| (Column F on G703) | COMM# HH0448 |
| Total Retainage (Line 5a + 5b or | CERTIFICATE FOR PAYMENT |
| Total in Column 1 of G703)\$0.00 | In appariance with the Contract Degramments have done on site absorbed and |
| 6. TOTAL EARNED LESS RETAINAGE | In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Construction Manager |
| (Line 4 less Line 5 Total) | certifies that to the best of his knowledge, information and belief the Work |
| (| has progressed as indicated, the quality of the Work is in accordance with |
| 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT | the Contract Documents, and the Contractor is entitled to payment of the |
| (Line 6 from prior Certificate)\$0.00 | |
| 8. CURRENT PAYMENT DUE \$87,218.25 | |
| | (Attach explanation if amount certified differs from the amount applied for. Initial all figures on this |
| 9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 less Line 6) \$ 173,772.99 | Application and on the Continuation Sheet that changed to conform to the amount certified.). CONSTRUCTION MGR: |
| | By:Date: |
| CHANGE ORDER SUMMARY ADDITIONS DEDUCTIONS |] |
| Total changes approved in previous months by Owner | ARCHITECT: |
| Total Approved this Month | This certificate is not negotiable. The AMOUNT CERTIFIED is payable only |
| TOTALS \$0.00 \$0.00 | |
| NET CHANGES by Change Order \$0.00 | |
| | this Contract. |

| A Doct | TINUATION SHEET - So ament G702, APPLICATION AND CERTIFICA | TE FOR PAYMENT, | | | AIA DOCUME Project: | E-Iown Interchan | ge | APPLICATION NO: | 1 |
|----------|---|----------------------|------------------|------------------|------------------------|--------------------|----------|---------------------------------|-----------|
| ntainin | g Contractor's signed Certification is attached. | | | | | West | | APPLICATION DATE: PERIOD TO: | |
| abulat | ions below, amounts are stated to the nearest do | llar. | | | | | | ARCHITECT'S PROJECT NO: | 00/30/23 |
| | nn 1 on Contracts where variable retainage for l B | ine items may apply. | D | E [| 7 | G | Ţ | H | I. I |
| A TEM | DESCRIPTION OF WORK | SCHEDULED | WORK COMPLE | | MATERIALS | TOTAL | % | BALANCE | RETAINAGE |
| NO. | DESCRIPTION OF WORKS | VALUE | FROM PREVIOUS | THIS PERIOD | PRESENTLY | COMPLETED | (G/C) | TOFINISH | l |
| | | | APPLICATION | | STORED | AND STORED | | (C-G) | l |
| | | 1 | (D+E) | | (NOT IN D OR E) | TO DATE (D+E+F) | | | |
| | | \$217,216.24 | \$0,00 | \$43,443.25 | DORD | \$43,443.25 | 20% | \$173,772.99 | \$0 |
| 1 | Landscape | \$217,210.24 | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | \$0 |
| 2 | * · | \$43,775.00 | \$0,00 | \$43,775.00 | | \$43,775.00 | 100% | \$0,00 | \$0 |
| 3 | Irrigation | \$45,775.00 | \$0.00 \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | \$0 |
| 4 | | | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | \$0 |
| ·5 6 | | | \$0.00 | \$0.00 | | \$0,00 | | \$0.00 | \$ |
| 0 7 | | | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | \$0 |
| 8 | | | \$0.00 | \$0,00 | | \$0.00 | | \$0.00 | \$(|
| 9 | | | \$0,00 | \$0.00 | | \$0.00 | | \$0.00 | \$ |
| 10 | | | \$0.00 | \$0,00 | | \$0.00 | | \$0.00 | 1 |
| 11 | | | \$0.00 | \$0.00 | | \$0.00 | | \$0,00 | 1 |
| 12 | | | \$0.00 | \$0,00 | | \$0,00 | | \$0.00 | 1 |
| 13 | | | \$0,00 | \$0.00 | | \$0,00 | | \$0.00 \$0,00 | 1 |
| 14 | | | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | · · |
| 15 | | | \$0.00 | \$0.00 | | \$0,00 \$0,00 | | \$0.00 | |
| 17 | | | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | 1 |
| 18 | | | \$0.00 | \$0.00 \$0.00 | | \$0.00 | | \$0.00 | 1 |
| 20 | | | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | 1 |
| 21 | | | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | |
| 22 | | | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | 1 |
| 23 | | | \$0,00 | \$0.00 | | \$0.00 | | \$0.00 | s s |
| 24 | | | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | \$ |
| 25 | | | \$0.00 | \$0.00 | | \$0,00 | | \$0.00 | \$ |
| 26 27 | | | \$0,00 | \$0.00 | | \$0,00 | | \$0.00 | \$ |
| 27 | | | \$0.00 | \$0.00 |] | \$0.00 | | \$0.00 | 1 |
| 28 29 | | | \$0.00 | \$0.00 | | \$0,00 | | \$0.00 | |
| 30 | | | \$0,00 | \$0.00 | | \$0.00 | | \$0.00 | |
| 31 | | | \$0.00 | \$0.00 | | \$0.00 | | \$0,00 | |
| | OTALS: | \$260,991.24 | \$0.00 | \$87,218.25 | \$0.00 | \$87,218.25 | ļ | \$173,772.99 | <u> </u> |
| | Change Order | \$ | | | | | <u> </u> | | |
| | | | \$0.00 | | | \$0.00 | | \$0.00 | |
| | | | \$0.00 | 1 | 1 | \$0.00 | 1 | \$0.00 | 1 |
| | | | \$0.00 | | | \$0.00 | | \$0.00 \$0.00 | |
| HAN | GE ORDER TOTALS: | \$0.00 | \$0.00 | \$0.00 | \$0.0 | \$0.00 \$87,218.25 | 33% | | |

| PPLICATI | ION AND CERTI | FICATE FOR F | PAYMENT | CONST | RUCTION MANAGER-ADVISOR EDITION | |
|---|---|-----------------------------|------------------|---|---|--|
| IA DOCUMENT G7(ONTRACTOR: | 02/Cma Cypress Bluff CDD c/o E-Town Development | | | PROJECT: E-Town FDOT Interchange West | APPLICATION NUMBER: 2 PERIOD TO: 09 PROJECT NOS.; | 20 |
| UBCONTRACTOR: | - | caping, Inc. | | | CONTRACT DATE: | ARCHITECT X CONTRACTO |
| CONTRACT FOR: | 9362 Phillips Hwy Jacksonville, FL 32256 | | | VIA CONSTRUCTION MANAGER: VIA ARCHITECT: | | |
| | OR'S APPLICATION | | | The undersigned Contractor certifies that information and belief, the Work covered | | |
| | or payment, as shown below, in a | ccordance with the Contract | t. | completed in accordance with the Contra | | |
| | IA Document G703, is attached. DNTRACT SUM | | \$260,991.24 | paid by the Contractor for Work for which and payments received from the Owner, a | h previous Certificates for Payment were | issued |
| . Net Change E | By Change Orders | | (\$100,861.00) | CONTRACTOR: | | |
| CONTRACT S | SUM TO DATE | (Line 1 +2) | \$160,130.24 | A notary fullic or other officer completing this cert and not the truthfulness, accuracy, or/validity of tha | tificate verifies only the identity of the individual what the termination of the individual what the termination of termination | to signed the document to which t |
| t. TOTAL COMP (Column G on) | PLETED & STORED TO DAT G703) | E | \$130,661.50 | By: Muida | ml | Date: 09/26/23 |
| | | | | Florida / Count | | y: Sheri Home |
| 5. RETAINAGE: | - | 66 65 | | Subscribed and sworn before me on this on the basis of satisfactory evidence to be the perso | | y, shen rathe |
| A | 0% % of Completed Work D & E on G703) | \$0.00 | | Mound Adving | | Olivia Steinmann |
| b. (| 0% % of Stored Material | \$0.00 | | Notary: | My Commissioning Expires: | State of Florida |
| (Column F | 7 on G703) | | | | ш. Э | Commit HH044882 CE 1916 Expires 9/21/2024 |
| Total Retainage | e (Line 5a + 5b or | | | CERTIFICATE FOR PAYME | NI | |
| Total in Co | olumn 1 of G703) | | \$0.00 | | and the transformed | |
| | | | | In accordance with the Contract Docume | | |
| 6. TOTAL EARI | NED LESS RETAINAGE | | \$130,661.50 | and the data comprising the above applic certifies that to the best of his knowledge | | |
| (Line 4 less Li | ine 5 Total) | | | has progressed as indicated, the quality of | | |
| | | | | the Contract Documents, and the Contra | | |
| | IOUS CERTIFICATES FOR P | AYMENI | \$87,218,25 | AMOUNT CERTIFIED. | etor is entitled to payment or and | |
| (Line 6 from p | prior Certificate) | _ | \$07,210,23 | AMOUNT CLICTICID. | | |
| 8. CURRENT P | AYMENT DUE | | \$43,443.25 | AMOUNT CERTIFIED | s 43,443.25 rs from the amount applied for. Initial all figur | res on this |
| | | | | | hat changed to conform to the amount certified | |
| | O FINISH, INCLUDING RETA | | | CONSTRUCTION MGR: | | |
| (Line 3 less Li | ine oj | \$ 29,468.74 | | By: | Date: | |
| CHANGE ORDER | SUMMARY | ADDITIONS | DEDUCTIONS | | | |
| Total changes appro | oved in | | | ARCHITECT: | Date: | |
| previous months by | Owner | | M | By: This certificate is not negotiable. The A | | |
| | • Month | 1 1 | | | | |
| Total Approved this | | 20.00 | £0.00 | to the Contractor named herein Tenanc | e, payment and acceptance of | |
| Total Approved this TOTALS NET CHANGES by | | \$0.00 | \$0.00 \$0.00 | to the Contractor named herein. Issuanc payment are without prejudice to any rig | e, payment and acceptance of other of the Owner or Contractor under | |

CONTINUATION SHEET - Schedule of Values AIA Document G702, APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification is attached. In tabulations below, amounts are stated to the nearest dollar. Use column 1 on Contracts where variable retainage for line items may apply.

| AIA DOCUN | |
|-----------|---------------------|
| Project: | E-I own Interchange |

West

PAGE - 2 OF 2 APPLICATION NO: 1

APPLICATION DATE: 09/26/23 PERIOD TO: 09/30/23 ARCHITECT'S PROJECT NO:

| A | B | C | D | E | F | G | | H | I |
|-------|------------------------------|---------------|------------------------------|---|---|--------------------|------------|-------------------------|-----------|
| ITEM | DESCRIPTION OF WORK | SCHEDULED | WORK COMPLE | TED | MATERIALS | TOTAL COMPLETED | % (G/C) | BALANCE TO FINISH | RETAINAGE |
| NO. | | VALUE | FROM PREVIOUS APPLICATION | THIS PERIOD | PRESENTLY STORED | AND STORED | (0/0) | (C-G) | |
| 1 | | | (D+E) | | (NOT IN | TODATE | | () | |
| | | | (12-2) | | D OR E) | (D+E+F) | | | |
| 1 | Landscape | \$217,216.24 | \$43,443.25 | \$43,443.25 | | \$86,886.50 | 40% | \$130,329.74 | \$0.00 |
| 2 | • | | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 |
| 3 | Irrigation | \$43,775.00 | \$43,775.00 | \$0.00 | | \$43,775.00 | 100% | \$0.00 | \$0.00 |
| 4 | ÷ | | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 |
| 5 | | | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 |
| 6 | | | \$0.00 | \$0.00 | | \$0,00 | | \$0,00 | \$0.00 |
| 7 | | | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 |
| 8 | | | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 |
| 9 | | | \$0,00 | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 |
| 10 | | | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 |
| 11 | | | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 |
| 12 | | | \$0.00 | \$0,00 | | \$0.00 | | \$0.00 | \$0.00 |
| 13 | | | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 |
| 14 | | | \$0.00 | \$0,00 | | \$0.00 | | \$0.00 | \$0.00 |
| 15 | | | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 |
| 17 | | | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 |
| 18 | | | \$0.00 | \$0.00 | | \$0,00 | | \$0.00 | \$0.00 |
| 20 | | | \$0,00 | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 |
| 21 | | | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 |
| 22 | | | \$0.00 | \$0.00 | | \$0.00 | | \$0,00 | \$0.00 |
| 23 | | | \$0.00 | \$0.00 | (| \$0.00 | · | \$0.00 | \$0.00 |
| 24 | | | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 |
| 25 | | | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 |
| 26 | | | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | \$0,00 |
| 27 | | | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 |
| 28 | | | \$0.00 | \$0,00 | | \$0.00 | | \$0.00 | \$0.00 |
| 29 | | | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 |
| 30 | | | \$0.00 | \$0.00 | | \$0.00 | } | \$0.00 | \$0.00 |
| 31 | | | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 |
| SUB T | OTALS: | \$260,991.24 | \$87,218.25 | \$43,443.25 | \$0.00 | \$130,661,50 | | \$130,329.74 | \$0.00 |
| | Change Orders | | | | | | | (#100.001.00) | <u> </u> |
| | CO #1 Deduct Sylvester Palms | (\$100,861.00 | | \$0.00 | | \$0.00 | 1 | (\$100,861.00 | |
| | | | \$0,00 | 1 | | \$0.00 | | \$0.00 | \$0.00 |
| | | | \$0.00 | a design of the second s | and the second se | \$0.00 | | \$0.00 (\$100,861.00 | |
| CHAN | GE ORDER TOTALS; | (\$100,861.00 | | | | | | | , |
| | GRAND TOTALS | \$160,130.24 | \$87,218.25 | \$43,443.25 | \$0.00 | \$130,661.50 | 82% | \$29,468.74 | 20.00 |

Cypress Bluff Community Development District

Check Run Summary

December 31, 2023

| Fund | Date | Check No. | Amount |
|--------------|----------|-----------|-----------------|
| Payroll | | | \$- |
| | | Subtotal | \$ - |
| General Fund | | | |
| | 12/14/23 | 1052-1056 | \$ 1,336,744.24 |
| | 12/15/23 | 1057-1079 | 68,446.84 |
| | | Subtotal | \$ 1,405,191.08 |
| | | | |
| Total | | | \$ 1,405,191.08 |

| AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER *** CHECK DATES 12/01/2023 - 12/31/2023 *** CYPRESS BLUFF-GENERAL FUND BANK A CYPRESS BLUFF CDD | RUN 1/14/24 | PAGE 1 |
|--|-------------|-------------------|
| CHECK VEND#INVOICEEXPENSED TO VENDOR NAME STATUS DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS | AMOUNT | CHECK AMOUNT # |
| 12/14/23 00013 12/14/23 12142023 202312 300-20700-10000 * SE2019 DEBT ASSESSMENTS | 521,523.35 | |
| SE2019 DEBT ASSESSMENTS THE BANK OF NEW YORK MELLON 12/14/23 00013 12/14/23 12142023 202312 300-20700-10010 * | | 521,523.35 001052 |
| 12/14/23 00013 12/14/23 12142023 202312 300-20700-10010 * SE2020 DEBT ASSESSMENTS | 391,410.69 | |
| SE2020 DEET ASSESSMENTS THE BANK OF NEW YORK MELLON | | 391,410.69 001053 |
| 12/14/23 00013 12/14/23 12142023 202312 300-20700-10020 * SE2020A DEBT ASSESSMENTS | 304,186.03 | |
| SE2020A DEBT ASSESSMENTS THE BANK OF NEW YORK MELLON | | 304,186.03 001054 |
| | 10,640.55 | |
| THE BANK OF NEW YORK MELLON | | 10,640.55 001055 |
| 12/14/23 00013 12/14/23 12142023 202312 300-20700-10030 * SE2021 DEBT ASSESSMENTS | 108,983.62 | |
| SEZULI DEBI ASSESSMENTS THE BANK OF NEW YORK MELLON | | 108,983.62 001056 |
| 12/15/23 00137 11/08/23 170066 202311 320-57200-46000 * RPR PARK BENCH PLAYGROUND | 590.00 | |
| ALL WEATHER CONTRACTORS INC | | 590.00 001057 |
| 12/15/23 00134 11/06/23 11062023 202312 320-57200-49400 * 12/16 1 HR PERMORMANCE | 150.00 | |
| DEBRA ANNE WELLER | | 150.00 001058 |
| 12/15/23 00023 9/29/23 7 202310 310-51300-31300 * AMORTIZ SCHDL SE2019 | 100.00 | |
| 9/29/23 7 202310 310-51300-31300 * AMORTIZ SCHDL SE2020A | 100.00 | |
| DISCLOSURE SERVICES LLC | | 200.00 001059 |
| 12/15/23 00042 11/20/23 43123 202311 320-57200-46700 * REMOVED FIRE ALARM PULL | 255.00 | |
| DYNAMIC SECURITY PROFESSIONALS, INC. | | 255.00 001060 |
| 12/15/23 00042 11/20/23 43124 202311 320-57200-46700 * REPLACED FIRE ALARM PULL | 370.00 | |
| REFLACED FIRE ALARM FOLL DYNAMIC SECURITY PROFESSIONALS, INC. | | 370.00 001061 |
| 12/15/23 00005 12/01/23 82 202312 310-51300-34000 * DEC MANAGEMENT FEES | 4,340.67 | |
| 12/01/23 82 202312 310-51300-52100 * DEC WEBSITE ADMIN | 110.42 | |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 1/14/24 PAGE 2
*** CHECK DATES 12/01/2023 - 12/31/2023 *** CYPRESS BLUFF-GENERAL FUND
BANK A CYPRESS BLUFF CDD

| CHECK VEND#INVOICEEXPENSED TO VENDOR NAME STATUS AMOUNT DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS | AMOUNT # |
|--|------------------|
| 12/01/23 82 202312 310-51300-35200 * 220.83 DEC INFO TECH | |
| 12/01/23 82 202312 310-51300-31300 * 596.67 DEC DISSEM AGENT SRVCS | |
| 12/01/23 82 202312 310-51300-51000 * .69 OFFICE SUPPLIES | |
| 12/01/23 82 202312 310-51300-42000 * 14.49 POSTAGE | |
| 12/01/23 82 202312 310-51300-42500 * 19.50 COPIES | |
| 12/01/23 82 202312 310-51300-41000 * 6.32 TELEPHONE | |
| 12/01/23 82 202312 320-57200-47200 * 1,500.00 PEOPLEVINE-SEP & NOV 2023 | |
| GOVERNMENTAL MANAGEMENT SERVICES | 6,809.59 001062 |
| 12/15/23 00002 12/07/23 23-07825 202312 310-51300-48000 * 99.88 NTC MTG BOS 12/7 | |
| JACKSONVILLE DAILY RECORD | 99.88 001063 |
| 12/15/23 00098 11/13/23 4785 202311 320-57200-46000 * 1,600.00 | |
| KAD ELECTRIC COMPANY | 1,600.00 001064 |
| 12/15/23 00095 11/21/23 3311829 202310 310-51300-31500 * 1,291.23 | |
| KUTAK ROCK LLP | 1,291.23 001065 |
| 12/15/23 00095 10/30/23 3297572 202309 310-51300-31500 * 943.00 | |
| KUTAK ROCK LLP | 943.00 001066 |
| 12/15/23 00012 11/28/23 12361 202311 320-57200-46110 * 325.00 INSTALL MULCH PLAYGROUND | |
| SUN STATE NURSERY | 325.00 001067 |
| 12/15/23 00012 12/01/23 12372 202312 320-57200-46100 * 6,720.00 | |
| SUN STATE NURSERY | 6,720.00 001068 |
| 12/15/23 00012 12/01/23 12375 202312 320-57200-46100 * 6,027.00 | |
| SUN STATE NURSERY | 6,027.00 001069 |
| 12/15/23 00012 12/01/23 12376 202312 320-57200-46100 * 14,210.00 DEC LANDCAPE MAINT PH2 | |
| SUN STATE NURSERY | 14,210.00 001070 |

| AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK F *** CHECK DATES 12/01/2023 - 12/31/2023 *** CYPRESS BLUFF-GENERAL FUND BANK A CYPRESS BLUFF CDD | REGISTER RUN 1/14/24 | PAGE 3 |
|---|----------------------|-------------------|
| CHECK VEND#INVOICEEXPENSED TO VENDOR NAME STA DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS | ATUS AMOUNT | CHECK AMOUNT # |
| 12/15/23 00012 12/01/23 12377 202312 320-57200-46100 DEC LANDSCAPE MAINTENANCE SUN STATE NURSERY | * 3,320.00 | 3,320.00 001071 |
| 12/15/23 00012 12/01/23 12405 202312 320-57200-46100 DEC LANDSCAPE APEX TRAIL | * 1,600.00 | 1 600 00 001072 |
| 12/15/23 00012 12/01/23 12406 202312 320-57200-46100 DEC LANDSCAPE GLENMONT SUN STATE NURSERY | * 2,200.00 | |
| SUN STATE NURSERY 12/15/23 00037 12/01/23 415280 202312 320-57200-45000 | * 10,426.86 | |
| DEC AMENITY MANAGER 12/01/23 415280 202312 320-57200-45100 | * 6,029.36 | |
| DEC FACILITY ATTENDANT 12/01/23 415280 202312 320-57200-46800 | * 822.95 | |
| DEC POOL MAINTENANCE 12/01/23 415280 202312 320-57200-46200 | * 902.33 | |
| DEC JANITORIAL 12/01/23 415280 202312 320-57200-46600 | * 1,730.45 | |
| DEC MAINTENANACE 12/01/23 415280 202312 320-57200-46810 DEC POOL CHEMICALS | * 1,156.25 | |
| VESTA PROPERTY SERVICES, INC. | | 21,068.20 001074 |
| | * 216.74 | |
| W.B. MASON CO., INC. | | 216.74 001075 |
| 12/15/23 00062 11/16/23 24260746 202311 320-57200-46500 JANITORIAL SUPPLIES | * 70.53 | |
| W.B. MASON CO., INC. | | 70.53 001076 |
| 12/15/23 00062 11/14/23 24254694 202311 320-57200-46500 JANITORIAL SUPPLIES | * 218.30 | |
| W.B. MASON CO., INC. | | 218.30 001077 |
| 12/15/23 00062 11/15/23 24257588 202311 320-57200-46500 JANIOTORIAL SUPPLIES | * 47.02 | |
| W.B. MASON CO., INC. | | 47.02 001078 |
| 12/15/23 00066 12/01/23 15934 202312 330-57200-46500 DISINFECTANT WIPES CASE | * 115.35 | |
| WIPES LLC | | 115.35 001079 |
| | 1,405,191.08 | |

| AP300R *** CHECK DATES 12/01/2023 - | E ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REG CYPRESS BLUFF-GENERAL FUND BANK A CYPRESS BLUFF CDD | GISTER RUN | 1/14/24 | PAGE | 4 |
|--|---|------------|---------|-------|---|
| | | | | ~~~~~ | |

| CHECK | VEND# | INV | VOICE | EXP | ENSED TO | | VENDOR NAME | STATUS | AMOUNT | CHECK | |
|-------|-------|------|---------|------|---------------|----------|-------------|--------|--------|--------|---|
| DATE | | DATE | INVOICE | YRMO | DPT ACCT# SUB | SUBCLASS | | | | AMOUNT | # |
| | | | | | | | | | | | |

TOTAL FOR REGISTER 1,405,191.08

| COMMUNIT | Cypress Bluff Y DEVELOPMENT DISTRICT General Fund | Revenue |
|--------------------|---|---------------|
| | Check Request | |
| Date | Amount | Authorized By |
| December 14, 2023 | \$521,523.35 | Oksana Kuzmuk |
| | Payable to: The Bank of New York Mellon #13 | |
| Date Check Needed: | Budget Category: | |
| ASAP | 001.300.20700.10000 |) |
| | Intended Use of Funds Requested: | |
| | FY24 Debt Assessment SE 2019 | |
| | | |
| ······ | | |
| (Attach supportin | g documentation for request.) | |

| COMMUNITY | Cypress Bluff Y DEVELOPMENT DISTRICT General Fund | Revenue |
|---------------------------------------|---|---------------|
| | Check Request | |
| Date | Amount | Authorized By |
| December 14, 2023 | \$391,410.69 | Oksana Kuzmuk |
| | Payable to: | |
| T | The Bank of New York Mellon #13 | |
| Date Check Needed: | Budget Category: | |
| ASAP | 001.300.20700.10010 | |
| | Intended Use of Funds Requested: | |
| | FY24 Debt Assessment SE 2020 | . <u> </u> |
| · · · · · · · · · · · · · · · · · · · | | |
| | ************************************** | |
| | | |
| | | |
| (Attach supporting | g documentation for request.) | <u></u> |

| COMMUN | Cypress Bluff ity development district General Fund | Perenue |
|--------------------|---|---------------------------------------|
| | Check Request | |
| Date | Amount | Authorized By |
| December 14, 2023 | \$304,186.03 | Oksana Kuzmuk |
| | Payable to: | |
| | The Bank of New York Mellon #13 | |
| Date Check Needed: | Budget Category: | |
| ASAP | 001.300.20700.10020 | |
| | Intended Use of Funds Requested: | |
| | FY24 Debt Assessment SE 2020A | |
| | | · · · · · · · · · · · · · · · · · · · |
| | | |
| | | ····· |
| , | | |
| (Attach suppor | rting documentation for request.) | |

| COMMUNIT | Cypress Bluff Y DEVELOPMENT DISTRICT <i>General Fund</i> | preport | | |
|--------------------|---|---------------|--|--|
| Check Request | | | | |
| Date | Amount | Authorized By | | |
| December 14, 2023 | \$10,640.55 | Oksana Kuzmu | | |
| | Payable to: | | | |
| | The Bank of New York Mellon #13 | | | |
| Date Check Needed: | Budget Category: | - 1.41-114 | | |
| ASAP | 001.300.20700.10020 | | | |
| | Intended Use of Funds Requested: | | | |
| | FY24 Debt Assessment SE 2020A | | | |
| | | | | |
| | | : | | |
| | | | | |
| | | | | |
| (Attach supporti | ng documentation for request.) | | | |

· · · · · · · · ·

| COMMUNIT | Cypress Bluff TY DEVELOPMENT DISTRICT General Fund | 2 venue |
|--------------------|--|---------------|
| | Check Request | |
| Date | Amount | Authorized By |
| December 14, 2023 | \$108,983.62 | Oksana Kuzmuk |
| | Payable to: | |
| | The Bank of New York Mellon #13 | |
| Date Check Needed: | Budget Category: | |
| ASAP | 001.300.20700.10030 | |
| | Intended Use of Funds Requested: | |
| | FY24 Debt Assessment SE 2021 | |
| | | |
| | | |
| | | |
| | | |
| /Attach support | ing documentation for request.) | |

| AllWeather CONTRACTORS | | DE | DEC U 8 2023 | | Invoice | | |
|--|--|--|---|---|---|------------|--|
| | | | | | Date: | Invoice #: | |
| *** | X ※ 『 予 | | | | 11/8/2023 | 170066 | |
| Jacksonville, | dsey Road FL 32221-6791 4-781-7060 | | | | | | |
| Bill To | | | | Work Performed At | | | |
| Cypress Bluff CDD 475 West Town Place Vesta Property Services Suite 114 St Augustine, FL 32092 | | | | Cypress Bluff CDD-park I 10571 eTown Parkway Playground Jacksonville, FL 32256 | bench | | |
| Email mpollicino@vestapropertyservices.com | | Terms Due Upon Receipt | | Purchase Order 2311528 | Rep Work Ord PM SCOTT HAINES 219459 | | |
| ltem | | Description | | | | Amount | |
| Parts/Misc | item not specifically to >bring crew and equi >saw cut the over poor by someone else >we will cut the over >clean up job site and | Management park benches ors is proposing the following se nentioned is subject to a written oment to do the following scope ar around 4 concrete park bench pour straight down the face edge | change orde of work slabs at the p e of the conc | r. playground area that were poured rete slab | | \$590.00 | |

ALL WORK WAS INSPECTED AND PERFORMED IN A PROFESSIONAL MANNER. All material is guaranteed to be as specified, and the above work was completed in a substantial workmanlike manner. This is a full invoice due and payable by above due date in accordance with our agreement. Late charges will be assessed thereafter due date listed above at a rate of 1.5% per month. All disputes are to be submitted in writing by mail, fax or email within 30 days from invoice date. You further agree to waive any right to jury trial in any action relating to these services or the payment thereof.

 \geq

| Subtotai: | \$590.00 |
|-----------------------|----------|
| Sales Tax: | \$0.00 |
| Invoice Total: | \$590.00 |
| Payments and Credits: | \$0.00 |
| Total Due: | \$590.00 |

Debra Weller, Storyteller

DEBRA WELLER-EDUCATOR, STORYTELLER, CONSULTANT 510 Los Caminos Street, St. Augustine, Florida 32095

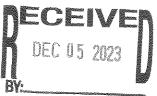
949-295-7634 debteller136@gmail.com

https://story-tellingcourses.com





Nov. 6, 2023 To : Cypress Bluff CDD 475 West Town Place Suite 114 St. Augustine, Fl 32902 Attention- Mary Pollicino Vesta Property Services, 904-710-9348



Total

\$150.00

| December 16, 2023 | | |
|---|------|----------|
| Mrs. Sunshine Santa Claus will provide an hour, | | |
| performance of Holiday Stories, songs and | | |
| movement activities. | | |
| 1 hour performance 10:00 a.m -11:00 a.m. | | |
| Recharge Amenity Center, 10571 eTown Parkway, | | |
| Jacksonville | Fee: | \$150.00 |
| | | |
| | | |

Make check payable to: Debra Weller

Disclosure Services LLC

1005 Bradford Way Kingston, TN 37763

Invoice

| Date | Invoice # |
|-----------|-----------|
| 9/29/2023 | 7 |

| Bill To | |
|------------------------------|--|
| Cypress Bluff CDD C/O GMS | |

| Terms | Due Date | | |
|--------|------------|--|--|
| Net 30 | 10/29/2023 | | |

| ·· . | | | Description | | Amount | |
|----------|--|---|----------------------|-------------|------------------|----------|
| | tion Schedule | | | | | 100.00 |
| Amortiza |)19 11-1-23 Prepay \$1 ition Schedule)20A 11-1-23 Prepay \$ | | | | | 100.00 |
| | | | | | | |
| | | | | | | |
| | | | NOV 2 5 2023 | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | Total | \$200.00 |
| | | | | | Payments/Credits | \$0.00 |
| Γ | Phone # |] | E-mail | | Balance Due | \$200.00 |
| | 865-717-0976 | - | tcarter@disclosurese | rvices info | | |

Dynamic Security Professionals, Inc.

P.O. Box 23861 Jacksonville, FL 32241 EF0001108

Bill To

Suite 114

Cypress Bluff CDD

475 West Town Place

St. Augustine, FL 32092

Invoice

Invoice # Date 11/20/2023 43123

Location

ETown Amenity Center 10571 ETown Parkway Jacksonville, Florida 32256

P.O. No. Terms Due on receipt Marcy Amount Description Rate Quantity ltem NOV 2.0 2023 127.50 After Hours Servi ... 1 Technician had to go to site on emergency service to remove bad pull station off system until new unit can be purchased during the week. Removed bad pull station and made sure strobe lights were reset. 127.50 Drive Time 1 Trip Fee Thank you for your business. Sales Tax (7.5%) Total \$255.00

| 1 | |
|---|--|
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| | |
| | |
| | |

127.50

127.50

\$0.00

\$0.00

Payments/Credits

Dynamic Security Professionals, Inc.

P.O. Box 23861 Jacksonville, FL 32241 EF0001108

Bill To

Invoice

 Date
 Invoice #

 11/20/2023
 43124

Location

ETown Amenity Center 10571 ETown Parkway Jacksonville, Florida 32256

Cypress Bluff CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| | | | | P.O. No. | Terms |
|--------------------|-----------|---|-------|--------------|----------------|
| | | | | Marcy | Due on receipt |
| Item | Quantity | Description | | Rate | Amount |
| | | NOV 2 0 2023 | | | |
| Service Call | 1 | Technician returned to site with new pull station and replaced bad unit that was removed during the weeke Wired new unit and verified restoral of system device System all normal. | end. | 85.00 | 85.00 |
| Drive Time | 1 | Trip Fee 8 | | 85.00 | 85.00 |
| Equipment | 1 | Firelite Addressable Pull Station | | 200.00 | 200.00 |
| Thank you for your | business. | | Sales | Tax (7.5%) | \$0.00 |
| L | | | Tota | | \$370.00 |
| | | | Paym | ents/Credits | \$0.00 |

Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763 Invoice

Invoice #: 82 Invoice Date: 12/1/23 Due Date: 12/1/23 Case: P.O. Number:

Bill To:

Cypress Bluff CDD 475 West Town Place Sulte 114 St. Augustine, FL 32092

| Description | Hours/Qty | Rate | Amount |
|---|-----------|--------------------------|--------------------------|
| Management Fees - December 2023 Website Administration - December 2023 | | 4,340.67 110.42 | 4,340.67 110.42 |
| Information Technology - December 2023 Dissemination Agent Services - December 2023 Office Supplies | | 220.83 596.67 0,69 | 220.83 596.67 0.69 |
| Postage Copies | | 14.49 19.50 | 14.49 19.50 |
| Telephone PeopleVine - AMEX Charge September & November 2023 | | 6.32 1,500.00 | 6,32 1,500.00 |
| DEC 0 4 2023 | | | |
| | | | |
| | | | |
| | | | |
| | Total | | \$6,809.59 |
| | Paymo | ents/Credits | \$0.00 |
| | Balan | ce Due | \$6,809.59 |

Jacksonville Daily Record

A Division of DAILY RECORD & OBSERVER, LLC P.O. Box 1769 Jacksonville, FL 32201 (904) 356-2466

INVOICE

Attn: Courtney Hogge GMS, LLC 475 WEST TOWN PLACE, STE 114 FL 32092 SAINT AUGUSTINE

is released.

JEIVE DEC 0.7.

| Serial # 23-07825D PO/File # | \$99.88 |
|---|--|
| | Payment Due |
| Notice of Meeting of the Board of Supervisors | ¢00.00 |
| | \$99.88 |
| Cypress Bluff Community Development District | Publication Fee |
| Case Number | Amount Paid |
| Publication Dates 12/7 | Payment Due Upon Receipt |
| County Duval | For your convenience, you may remit payment online at www.jaxdailyrecord.com/ send-payment. |
| Payment is due before the Proof of Publication | If your payment is being mailed, please reference |

mailed, please reference

Your notice was published on both jaxdailyrecord.com and floridapublicnotices.com.

December 7, 2023

Date

Serial # 23-07825D on your check or remittance advice.

NOTICE OF MEETING OF THE BOARD OF SUPERVISORS

CYPRESS BLUFF COMMUNITY

DEVELOPMENT DISTRICT Notice is hereby given that the Cypress Bluff Community Development District ("District") will hold a regular meeting ("Meeting") of the Board of Supervisors ("Board") on Tuesday, December 19, 2023 at 1:30 p.m. at the ellown Welcome Center, 11003 E-Rown Parkway, Jacksonville, Florida 32256, where the Board may consider any business that may properly come before it.

The Meeting is open to the public and will be conducted in accordance with the provisions of Florida law for community development districts. The Meeting may be continued to a date, time, and place to be specified on the record at such Meeting. An electronic copy of the agenda may be obtained by contacting the

An electronic copy of the agenda may be obtained by contacting the office of the District Manager, c/o Governmental Management Services, LLC, 475 West Town Place, Suite 114, St. Augustine, Florida 32092, (904) 940-5850, jperry@ gmsnf.com ("District Manager's Office") during normal business hours, and will be available on the District's website, <u>www.Cypress-BluffCDD.com</u>. Any person requiring special

Any person requiring special accommodations at the meeting because of a disability or physical impairment should contact the District Manager's Office at least forty-eight (48) hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or 1-800-955-8771 (TTY) / 1-800-955-8770 (Voice), for aid in contacting the District Manager's Office.

In contacting the District Mathematics ager's Office. Each person who decides to appeal any decision made by the Board with respect to any matter considered at the Meetings is advised that person will need a record of proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

Jim Perry District Manager

Dec. 7 00 (23-07825D)

KAD ELECTRIC COMPANY

Invoice

P.O. BOX 8567 FLEMING ISLAND FL 32006-0014

| DATE | INVOICE # |
|------------|-----------|
| 11/13/2023 | 4785 |

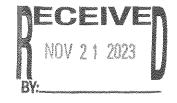
| BILL TO | | | | | | |
|---|-------------|--|------------------------------|----------------------------|----------------------------|------------|
| Cypress Bluff C. eTown Recharge 10571 eTown Pa | e arkway | 1.1.1.2. A MARINA AND AN | | | T | |
| lacksonville FL 32256 | | P.O. NO. | TERMS | | OB | |
| | | | | Net 15 | 23 | -958 |
| ITEM | QUANTITY | | DESCRIPTION | | RATE | AMOUNT |
| Elec. Labor 1 Replaced batteries in E Elec. Matri 1 Elec. Labor 1 Reinstalled fallen EXIT | | in Emergency Charger | | 690.00 735.00 175.00 | 690.00 735.00 175.00 | |
| | | We appreciate it very | ⁷ much. E-mail | Total Payment | | \$1,600.00 |
| Phone | # | Fax # | E-mail | Balance | Due | \$1,600.0 |
| 904-541-1 | 1000 | 904-215-3475 | LDEASE@AOL.COM | | | |

KUTAK ROCK LLP

TALLAHASSEE, FLORIDA Telephone 404-222-4600 Facsimile 404-222-4654

Federal ID 47-0597598

November 21, 2023



Check Remit To: Kutak Rock LLP PO Box 30057 Omaha, NE 68103-1157

Reference: Invoice No. 3311829 Client Matter No. 4123-1 Notification Email: eftgroup@kutakrock.com

Mr. James Perry Cypress Bluff CDD Governmental Management Services Suite 114 475 West Town Place St. Augustine, FL 32092

Invoice No. 3311829 4123-1

Re: General Counsel

For Professional Legal Services Rendered

| 10/02/23 | K. Buchanan | 1.00 | 335.00 | Prepare revision to amenity management agreement; prepare |
|----------|-------------|------|--------|--|
| 10/03/23 | K. Buchanan | 0.90 | 301.50 | correspondence to chairman Prepare revisions to property management agreement and confer with chairman regarding same |
| 10/03/23 | J. Gillis | 0.20 | 33.00 | Review and revise amenity management agreement with Vesta |
| 10/11/23 | K. Buchanan | 0.30 | 100.50 | Review meeting minutes |
| 10/16/23 | J. Gillis | 0.10 | 16.50 | Receive and review Florida DEO special district update form |
| 10/17/23 | K. Buchanan | 0.20 | 67.00 | Review agenda package |
| 10/23/23 | K. Buchanan | 0.40 | 134.00 | Prepare revisions to amenity management agreement; confer with counsel to Vesta |
| 10/24/23 | K. Buchanan | 0.40 | 134.00 | Prepare form of agreement for cost- sharing; confer with White |
| 10/27/23 | K. Buchanan | 0.30 | 100.50 | Review pending items |
| 10/30/23 | K. Buchanan | 0.20 | 67.00 | Prepare correspondence to White |
| TOTAL HO | URS | 4.00 | | |

PRIVILEGED AND CONFIDENTIAL ATTORNEY-CLIENT COMMUNICATION AND/OR WORK PRODUCT

KUTAK ROCK LLP

Cypress Bluff CDD
November 21, 2023
Client Matter No. 4123-1
Invoice No. 3311829
Page 2\$1,289.00TOTAL FOR SERVICES RENDERED\$1,289.00DISBURSEMENTS2.23Travel Expenses2.23TOTAL DISBURSEMENTS2.23TOTAL CURRENT AMOUNT DUE\$1,291.23

KUTAK ROCK LLP

TALLAHASSEE, FLORIDA Telephone 404-222-4600 Facsimile 404-222-4654

Federal ID 47-0597598

October 30, 2023

Check Remit To: Kutak Rock LLP PO Box 30057 Omaha, NE 68103-1157

Reference: Invoice No. 3297572 Client Matter No. 4123-1 Notification Email: eftgroup@kutakrock.com

Mr. James Perry Cypress Bluff CDD Governmental Management Services Suite 114 475 West Town Place St. Augustine, FL 32092

Invoice No. 3297572 4123-1

Re: General Counsel

For Professional Legal Services Rendered

| 09/02/23 | L. Whelan | 0.10 | 38.50 | Testa Research |
|-----------|-----------------|----------|--------|--|
| 09/07/23 | K. Buchanan | 0.40 | 134.00 | Review meeting minutes |
| 09/13/23 | K. Buchanan | 0.20 | 67.00 | Review correspondence regarding cell tower placement |
| 09/26/23 | K. Buchanan | 1.60 | 536.00 | Prepare for and attend board meeting; prepare amenity management agreement |
| 09/27/23 | K. Buchanan | 0.50 | 167.50 | Confer with counsel to Vesta regarding agreements |
| TOTAL HOU | JRS | 2.80 | | |
| TOTAL FOF | R SERVICES RENI | \$943.00 | | |
| TOTAL CUI | RRENT AMOUNT | DUE | | <u>\$943.00</u> |

Invoice#: 12361 Date: 11/28/2023

Billed To: Cypress Bluff CDD/E-Town Recharge Center 11003 E-Town Parkway Jacksonville FL 32256 For: E-Town Recharge Center 110003 E-Town Parkway Jacksonville FL 32256

For requests and inquiries please contact service@sunstatenursery.com

| Description | Quantity | Price | Ext Price Sales Tax |
|---|----------|--------|---------------------|
| Installed 5 cubic yards of mulch in playground. | 1.00 | 325.00 | 325.00 |

Mail all checks payable to Sun State Nursery, Inc.:

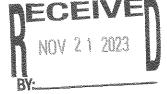
9362 Phillips Highway Jacksonville FL 32256 (904) 260-0811

If you have any questions concerning this invoice, please contact Sheri Horne @ accounting@sunstatenursery.com

Amount Due

325.00





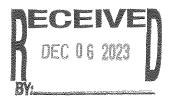
Invoice#: 12372 Date: 12/01/2023



Billed To: Cypress Bluff CDD 2 GMS 475 West Town Place Ste 114 St. Augustine FL 32092 For: E-Town Interchange East & West

For requests and inquiries please contact service@sunstatenursery.com

| Description | Quantity | Price | Ext Price Sales Tax |
|--------------------------------|----------|----------|---------------------|
| December Landscape Maintenance | 1.00 | 6,720.00 | 6,720.00 |



Mail all checks payable to Sun State Nursery, Inc.:

9362 Phillips Highway Jacksonville FL 32256 (904) 260-0811

If you have any questions concerning this invoice, please contact Sheri Horne @ accounting@sunstatenursery.com

THANK YOU FOR YOUR BUSIINESS!!

Amount Due

6,720.00

For: E-Town Phase 1

Invoice#: 12375 Date: 12/01/2023

Billed To: Cypress Bluff CDD 2 GMS 475 West Town Place Ste 114 St. Augustine FL 32092

For requests and inquiries please contact service@sunstatenursery.com

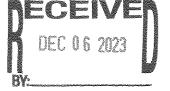
| Description | Quantity | Price | Ext Price Sales Tax |
|--------------------------------|----------|----------|---------------------|
| December Landscape Maintenance | 1.00 | 6,027.00 | 6,027.00 |

| Mail all checks payable to Sun State Nursery, Inc.: | |
|---|--|
|---|--|

9362 Phillips Highway Jacksonville FL 32256 (904) 260-0811

If you have any questions concerning this invoice, please contact Sheri Horne @ accounting@sunstatenursery.com Amount Due

6,027.00





For: E-Town Phase 2

Invoice#: 12376 Date: 12/01/2023

Billed To: Cypress Bluff CDD 2 GMS 475 West Town Place Ste 114 St. Augustine FL 32092

For requests and inquiries please contact service@sunstatenursery.com

| Description | Quantity | Price | Ext Price Sales Tax |
|--------------------------------|----------|-----------|---------------------|
| December Landscape Maintenance | 1.00 | 14,210.00 | 14,210.00 |

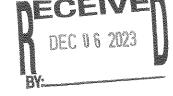
Mail all checks payable to Sun State Nursery, Inc.:

9362 Phillips Highway Jacksonville FL 32256 (904) 260-0811

If you have any questions concerning this invoice, please contact Sheri Horne @ accounting@sunstatenursery.com

Amount Due

14,210.00





Invoice#: 12377 Date: 12/01/2023

Billed To: Cypress Bluff CDD/E-Town Recharge Center 11003 E-Town Parkway Jacksonville FL 32256

Jacksonville FL 32256

For: E-Town Recharge Center

110003 E-Town Parkway

For requests and inquiries please contact service@sunstatenursery.com

| Description | Quantity | Price | Ext Price Sales Tax |
|--------------------------------|----------|----------|---------------------|
| December Landscape Maintenance | 1.00 | 3,320.00 | 3,320.00 |

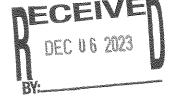
Mail all checks payable to Sun State Nursery, Inc.;

9362 Phillips Highway Jacksonville FL 32256 (904) 260-0811

If you have any questions concerning this invoice, please contact Sheri Horne @ accounting@sunstatenursery.com

3,320.00

Amount Due





Invoice#: 12405 Date: 12/01/2023

Billed To: Cypress Bluff CDD 2 GMS 475 West Town Place Ste 114 St. Augustine FL 32092

For requests and inquiries please contact service@sunstatenursery.com

| Description | Quantity | Price | Ext Price Sales Tax |
|--------------------------------|----------|----------|---------------------|
| December Landscape Maintenance | 1.00 | 1,600.00 | 1,600.00 |

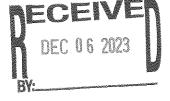
Mail all checks payable to Sun State Nursery, Inc.:

9362 Phillips Highway Jacksonville FL 32256 (904) 260-0811

If you have any questions concerning this invoice, please contact Sheri Horne @ accounting@sunstatenursery.com

Amount Due

1,600.00



For: Apex Trail



Invoice#: 12406 Date: 12/01/2023

Billed To: Cypress Bluff CDD 2 GMS 475 West Town Place Ste 114 St. Augustine FL 32092

For requests and inquiries please contact service@sunstatenursery.com

| Description | Quantity | Price | Ext Price Sales Tax |
|--------------------------------|----------|----------|---------------------|
| December Landscape Maintenance | 1.00 | 2,200.00 | 2,200.00 |

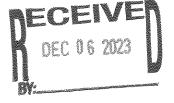
Mail all checks payable to Sun State Nursery, Inc.:

9362 Phillips Highway Jacksonville FL 32256 (904) 260-0811

If you have any questions concerning this invoice, please contact Sheri Horne @ accounting@sunstatenursery.com

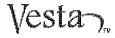
Amount Due

2,200.00



For: Glenmont





Bill To

Vesta Property Services, Inc. 245 Riverside Avenue Suite 300 Jacksonville FL 32202

James Perry, CPA Cypress Bluff CDD c/o GMS LLC 475 West Town Place, Suite 114 St. Augustine FL 32092

Invoice

Invoice # Date 415280 12/01/2023

Terms

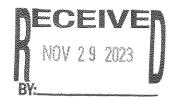
Due Date

Memo

.

12/30/2023

Monthly Fees



| and the second se | Description | Chrendly | Brite | /Amount |
|---|--------------------|----------|-----------|-----------|
| ĺ | Amenity Manager | 1 | 10,426.86 | 10,426.86 |
| | Facility Attendant | 1 | 6,029.36 | 6,029.36 |
| | Pool Maintenace | 1 | 822.95 | 822.95 |
| | Janitorial | 1 | 902.33 | 902.33 |
| | Maintenance | 1 | 1,730.45 | 1,730.45 |
| Í | Pool Chemicals | 1 | 1,156.25 | 1,156.25 |
| | | | | |

Total

21,068.20

| WWW PR | ARSON |
|--------|---------------------------------------|
| 1000 | A A A A A A A A A A A A A A A A A A A |

W.B.MASON CO., INC. 59 Centre St Brockton, MA 02301

Address Service Requested 888-WB-MASON www.wbmason.com

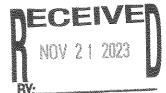
CYPRESS BLUFF CFF

475 W TOWN PL STE 114

SAINT AUGUSTINE FL 32092-3649

| Invoice Number | 241938229 |
|-----------------|------------|
| Customer Number | C2943565 |
| Invoice Date | 10/18/2023 |
| Due Date | 11/17/2023 |
| Order Date | 10/17/2023 |
| Order Number | S138497696 |
| Order Method | WEB |

(Page 1) PM



Delivery Address Recharge Amenity Center eTown Attn.: Marcy Pollicino 10571 eTown Parkway Jacksonville FL 32256

W.B. Mason Federal ID #: 04-2455641

Important Messages

Sign up for Paperless Invoicing at wbmason.com/paperless. Your Registration Code: 5638632242

Looking for an easier way to see and pay bills?

Visit WWW.WBMASON.COM/ACCOUNTSTATEMENT.aspx to access your account, go paperless, review invoices and account statements, and link your checking account or credit card to make fast secure payments.

| ITEM NUMBER | DESCRIPTION | QTY | U/M | UNIT PRICE | EXT PRICE |
|-------------|--|-----|-----|------------|-----------|
| HERX8046QK | LINER, REPRO, 40X46, 45GL, 2ML, BK, 100/CT | 1 | СТ | 78.48 | 78.48 |
| GPC16880 | TISSUE, TOILET, 2PLY, WH(16580), 80/CT | 1 | CT | 67.99 | 67,99 |
| NWLVECPFGL | VINYL EXAM POWDER FREE GLOVES -LARGE | 1 | BX | 5.99 | 5.99 |
| WBI1DK200 | LINER, DRAWSTRNG, KTCHN13GL | 11 | BX | 64.28 | 64.28 |

| SUBTOTAL: | 216.74 |
|------------------------------|--------|
| TAX & BOTTLE DEPOSITS TOTAL: | 0.00 |
| ORDER TOTAL: | 216.74 |
| Total Due: | 216.74 |

To ensure proper credit, please detach and return below portion with your payment

| Remittance Section | |
|--------------------|------------|
| Customer Number | C2943565 |
| Invoice Number | 241938229 |
| Invoice Date | 10/18/2023 |
| Terms | Net 30 |
| Total Due | 216.74 |

PLEASE REFERENCE INVOICE NUMBER WHEN MAKING PAYMENT. PAY ON OUR WEBSITE OR SEND PAYMENT TO:

W.B. MASON CO., INC. PO BOX 981101 BOSTON, MA 02298-1101

WILB MASON

W.B. MASON CO., INC. PO BOX 981101 BOSTON, MA 02298-1101

> CYPRESS BLUFF CFF 475 W TOWN PL STE 114 SAINT AUGUSTINE FL 32092-3649

> > C2943565241936229241936229000000216748

0001:0001

C29435652426074642426074640000000070533

CYPRESS BLUFF CFF 475 W TOWN PL STE 114 SAINT AUGUSTINE FL 32092-3649

10223 1 AB 0.537 E0066X 10103 D12075327798 S2 P100D1788 0001:0001

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Important Messages

CYPRESS BLUFF CFF 475 W TOWN PL STE 114 SAINT AUGUSTINE FL 32092-3649

| Invoice Number | 242607464 |
|-----------------|------------|
| Customer Number | C2943565 |
| Involce Date | 11/16/2023 |
| Due Date | 12/16/2023 |
| Order Date | 11/13/2023 |
| Order Number | S138605742 |
| Order Method | WEB |

Delivery Address Recharge Amenity Center eTown Attn.: Marcy Pollicino 10571 eTown Parkway Jacksonville FL 32256

W.B. Mason Federal ID #: 04-2455641

Sign up for Paperless Involcing at wbmason.com/paperless. Your Registration Code: 5638632242

Looking for an easier way to see and pay bills?

Visit WWW.WBMASON.COM/ACCOUNTSTATEMENT.aspx to access your account, go paperless, review invoices and account statements, and link your checking account or credit card to make fast secure payments.

| ITEM NUMBER | DESCRIPTION | QTY | U/M | UNIT PRICE | EXT PRICE |
|-------------|--------------------------|----------|-----|--|---------------------------------|
| IMP9346 | DISPENSER, CLRVU 46OZ·LQ | 3 | EA | 23.51 | 70.53 |
| | NOV 2 7 2023 | TAX & BO | | SUBTOTAL: POSITS TOTAL: ORDER TOTAL: Total Due: | 70.53 0.00 70.53 70.53 |

To ensure proper credit, please detach and return below portion with your payment

| Remittance Section | | | | |
|--------------------|------------|--|--|--|
| Customer Number | C2943665 | | | |
| Invoice Number | 242607464 | | | |
| Invoice Date | 11/16/2023 | | | |
| Terms | Net 30 | | | |
| Total Due | 70.53 | | | |

PLEASE REFERENCE INVOICE NUMBER WHEN MAKING PAYMENT. PAY ON OUR WEBSITE OR SEND PAYMENT TO:

W.B. MASON CO., INC. PO BOX 981101 BOSTON, MA 02298-1101 (Page 1)

PM



W.B.MASON CO., INC. 59 Centre St Brockton, MA 02301

Address Service Requested 888-WB-MASON www.wbmason.com



W.B. MASON CO., INC. PO BOX 981101 BOSTON, MA 02298-1101



W.B.MASON CO., INC. 59 Centre St Brockton, MA 02301

Address Service Requested 888-WB-MASON www.wbmason.com

d omason.com

| | 1 17 | | | |
|-----------------|------------|--|--|--|
| Invoice Number | 242546945 | | | |
| Customer Number | C2943565 | | | |
| Invoice Date | 11/14/2023 | | | |
| Due Date | 12/14/2023 | | | |
| Order Date | 11/13/2023 | | | |
| Order Number | S138605742 | | | |
| Order Method | WEB | | | |
| | | | | |

(Page 1)

14574 1 AB 0.537 E0151X 10244 D12064246500 \$2 P9998798 0001:0001

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CYPRESS BLUFF CFF 475 W TOWN PL STE 114 SAINT AUGUSTINE FL 32092-3649 Delivery Address Recharge Amenity Center eTown Attn.: Marcy Pollicino 10571 eTown Parkway Jacksonville FL 32256

W.B. Mason Federal ID #: 04-2455641

Important Messages

Sign up for Paperless Invoicing at wbmason.com/paperless. Your Registration Code: 5638632242

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| ITEM NUMBER | DESCRIPTION | QTY | U/M | UNIT PRICE | EXT PRICE |
|---|--|------------------------------|----------------------|--|--|
| HERX8046QK WBI1DK200 BWKMICRODUSTER BWK430CT | LINER, REPRO, 40X46, 45GL, 2ML, BK, 100/CT LINER, DRAWSTRNG, KTCHN13GL DUSTER, MICRO, 23", WHT SOAP, ANTIBACTERIAL LOTION | 1 1 1 1 TAX & BO | CT BX EA CT | 86.33 80.99 11.99 38.99 SUBTOTAL: POSITS TOTAL: | 86.33 80.99 11.99 38.99 218.30 0.00 |
| | | ORDER TOTAL: Total Due: | | | 218.30 218.30 |

To ensure proper credit, please detach and return below portion with your payment



W.B. MASON CO., INC. PO BOX 981101 BOSTON, MA 02298-1101

| Remittance Section | | | | |
|--------------------|------------|--|--|--|
| Customer Number | C2943565 | | | |
| Invoice Number | 242546945 | | | |
| Invoice Date | 11/14/2023 | | | |
| Terms | Ńet 30 | | | |
| Total Due | 218.30 | | | |

PLEASE REFERENCE INVOICE NUMBER WHEN MAKING PAYMENT. PAY ON OUR WEBSITE OR SEND PAYMENT TO:

W.B. MASON CO., INC. PO BOX 981101 BOSTON, MA 02298-1101

CYPRESS BLUFF CFF 475 W TOWN PL STE 114 SAINT AUGUSTINE FL 32092-3649



W.B.MASON CO., INC. 59 Centre St Brockton, MA 02301

Address Service Requested 888-WB-MASON www.wbmason.com PMInvoice Number242575883Customer NumberC2943565Invoice Date11/15/2023Due Date12/15/2023Order Date11/13/2023Order NumberS138605742Order MethodWEB

(Page 1)

13845 1 AB 0.537 E0152X 10255 D12069902192 S2 P10000308 00D1:0001

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CYPRESS BLUFF CFF 475 W TOWN PL STE 114 SAINT AUGUSTINE FL 32092-3649

| Delivery Address |
|-------------------------------|
| Recharge Amenity Center eTown |
| Attn.: Marcy Pollicino |
| 10571 eTown Parkway |
| Jacksonville FL 32256 |

W.B. Mason Federal ID #: 04-2455641

Important Messages

Sign up for Paperless Invoicing at wbmason.com/paperless. Your Registration Code: 5638632242

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| ITEM NUMBER | DESCRIPTION | QTY | U/M | UNIT PRICE | EXT PRICE |
|-------------|--------------------------|---|-----|------------|---------------------------------|
| IMP9346 | DISPENSER, CLRVU 460Z LQ | 2 | EA | 23,51 | 47,02 |
| | NOV 2.7.2023 | SUBTOTAL; TAX & BOTTLE DEPOSITS TOTAL: ORDER TOTAL: Total Due: | | | 47.02 0.00 47.02 47.02 |

To ensure proper credit, please detach and return below portion with your payment

| W.B.MASON |
|-----------|
|-----------|

W.B. MASON CO., INC. PO BOX 981101 BOSTON, MA 02298-1101

Remittance SectionCustomer NumberC2943565Invoice Number242575883Invoice Date11/15/2023TermsNet 30Total Due47.02

PLEASE REFERENCE INVOICE NUMBER WHEN MAKING PAYMENT, PAY ON OUR WEBSITE OR SEND PAYMENT TO:

CYPRESS BLUFF CFF 475 W TOWN PL STE 114 SAINT AUGUSTINE FL 32092-3649

> W.B. MASON CO., INC. PO BOX 981101 BOSTON, MA 02298-1101

Wipes LLC

PO Box 324 Northville, MI 48167 sales@wipes.com www.wipes.com



INVOICE

| BILL TO Cypress Bluff CDD - Ja 475 West Town Place Suite 114 St Augustine, FL 32092 | | SHIP TO Cypress Bluff CDD - Jacksonville F ReCHARGE Amenity Center 10571 eTown Parkway Jacksonville, FL 32256 | Ship date L Ship via | 12/01/2023 UPS | INVOICE DATE TERMS DUE DATE | 15934 12/01/2023 Due on receipt 12/01/2023 |
|---|---------------------------|---|-------------------------|-------------------|--------------------------------------|---|
| | DESCRIPTI | ON | | QTY | RATE | AMOUNT |
| Wipes.com Disinfectant Wipes Case | | se - Four (4) - 800 count rolls of E disinfecting wipes | PA | 1 | 98.96 | 98.96T |
| Shipping | Freight Cos | st | | 1 | 16.39 | 16.39 |
| Sales Tax | Sales Tax 0 06:29:27 U | calculated by AvaTax on Wed Dec ITC 2023 | 6 | 1 | 0.00 | 0.00T |
| | | | SUBTOTAL | | | 115.35 |
| | | | TAX | | | 0.00 |
| | | | TOTAL | | | 115.35 |
| | | | | | | · · · · · · · · · · · · · · · · · · · |

BALANCE DUE

\$115.35

